

in the Great-  
m, and with  
as demand  
well as our  
re called up-

Oh ! how  
t God who  
! Fear least  
gh for those  
s : Fear least  
ns to GOD  
uld turn the  
Luxury and  
have Occa-  
le, as he did  
o ye thus re-  
urwife ?

in our Ene-  
every Soul  
the Judg-  
these severe,  
in our Ene-  
ght what a  
s ; and that  
disobedient  
at an evil  
against him.  
s of God  
Enemies,  
e Anger in  
that abo-  
and which

15

is the procuring Cause of all the Miseries and Calamities that are in the World. Oh ! how should we be hereby led to see the Evil, and the Danger, of sinning against the Lord; or of setting up and practising any superstitious or unscriptural Worship, or departing from any of the good Ways of our Fathers. Oh ! may this People by these Providences be led to see how evil and how dangerous it is to depart from the true Ways of God, contained in his Word, to follow the Traditions, the Inventions, and the Corruptions of Men !

GOD has done great Things for Us ; and now he will observe how we behave ourselves towards Him, and he will deal with us accordingly. GOD has appeared visibly for us, and on our Side, now he will observe whether we appear openly for Him, to espouse his Cause, the Cause of pure and undefiled Religion, by the free and public Profession, and sincere uniform Practice of the same. GOD has appeared against our Enemies ; He expects that we should appear against his Enemies, even against all bold and daring Transgressors, and against all Corruptions in Doctrine and Manners, as they are inimical to, and subversive of the Cause of CHRIST. If these Wonders of God's Goodness have no good Effect upon us, we may conclude that God will quickly turn his Hand, and bring down sore and awful Judgments upon us. Whereas if the Hearts of this People are