

this is not the case, human language cannot make them plainer. "And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it." (Habakkuk ii. 2.) "They are all plain to him that understandeth, and right to them that find knowledge." (Prov. viii. 9.) "The way-faring man, though a fool, shall not err therein." "And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." (2 Tim. iii. 15.) To understand them requires no great acuteness of judgment, no extraordinary depth of research, no intensity of application, no great power of penetration.

God's commands *are applicable unto all*. Before Him we all are equal in moral sense. We all came from the same dust, have all sinned, all stand in need of the same mercy, and are all placed under the same moral government. God is the moral governor of all rational beings that exist in the universe: men and devils, angels and principalities, thrones and dominions, are under His sovereign control, and must submit to His almighty authority. But our remarks must be understood as relating principally to man, and the government which God exercises over him in the present life. Every individual who duly considers the subject must be convinced that God, who is the creator of the universe, must be its moral governor; and we may also remark that every man seems to carry in his own heart evidence of this important fact. His nature and the laws of his being are so framed as to convince him that he is responsible to God for his conduct; and no man can readily throw off this conviction. I am aware that there are many who try to do so. *E. G.* Pharaoh said to Moses, "Who is the Lord, that I should obey His voice to let Israel go? I know not the Lord, neither will I let

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