

that time, I add, that the same Report contains forms of prayer for all Charity Schools, for the master and scholar, for every child at home, morning and evening, for every child, when they first come into their seats at Church, and before they leave their seats, and before meat. The same Report also contains the Missionaries' Library of near 200 volumes, which is, I perceive, more full and more learned than any ordinary Missionary would think of possessing at the present day. In it are contained the works of Beveridge, Bull, Bennett, Barrow, Bingham, Cave, Grabe, Hammond, part of Bishop Hall, Nichol, Patrick, Pearson, Stillingfleet, Taylor, Wheatley, Wall, Waterland.

In the books allowed for Churches, besides the Bible, Chronology and Common Prayer, and Homilies, is Sparrow's collection of Canons. We need not be ashamed of our fore-fathers' Rules, our only fear should be, lest we should not live up to them.

*First, with respect to themselves.*

I. That they always keep in their view the great design of their undertaking, viz: to promote the glory of Almighty God, and the salvation of men, by propagating the Gospel of our Lord and Saviour.

II. That they often consider the qualifications requisite for those, who would effectually promote this design, viz. a sound knowledge and hearty belief of the christian religion; an Apostolical zeal, tempered with prudence, humility, meekness and patience; a fervent charity towards the souls of men; and finally, that temperance, fortitude, and constancy, which become good soldiers of Jesus Christ.

III. That in order to the obtaining and preserving the said qualifications they do very frequently in their retirements offer up fervent prayers to Almighty God for his direction and assistance; converse much with the Holy Scriptures; seriously reflect upon their Ordination Vows; and consider the account which they are to render to the great Shepherd and Bishop of our souls at the last day.

IV. That they acquaint themselves thoroughly with the doctrine of the Church of England, as contained in the Articles and Homilies; its worship and discipline, and rules for behaviour of the Clergy, as contained in the Liturgy and Canons; and that they approve themselves accordingly, as genuine Missionaries from this Church.

V. That they endeavour to make themselves masters in those controversies, which are necessary to be understood, in order to the preserving their flock from the attempts of such gainsayers as are mixt among them.

VI. That in their outward behaviour they be circumspect and unblameable, giving no offence either in word or deed; that their ordinary discourse be grave and edifying; their apparel decent and proper for Clergymen; and that in their whole conversation they be instances and patterns of the christian life.

VII. That they do not board in, or frequent public-houses, or lodge in families of evil fame; that they wholly abstain from gaming and all vsin pastimes; and converse not familiarly with lewd or profane persons, otherwise than in order to reprove, admonish, and reclaim them.

VIII. That in whatsoever family they shall lodge, they persuade them to join with them in daily prayer morning and evening.

IX. That they be not nice about meats or drinks, nor immoderately careful about their entertainment in the places where they shall sojourn; but contented with what health requires, and the place easily affords.

X. That as they be frugal, in opposition to luxury; so they avoid all appearance of covetousness, and recommend themselves according to their abilities, by the prudent exercise of liberality and charity.

XI. That they take special care to give no offence to the Civil Government, by intermeddling in affairs not relating to their own calling and function.

XII. That avoiding all names of distinction, they endeavour to preserve a