overgrown o get rid of

nd dangers, and dangers se of great noralize the a caste feel-, and envy fferences in education. inguish the herd, and differences. are almost nost alv s differer. es ally all the and heart. n from the them of a y i based, hey possess

r serve the

etc. t s onornic re blaming nost people ents have the brokers in the business. The demand and supply are the important factors, and the demand and supply arise thefly because of the unequal distribution of wealth.

Next to the poor selling their souls comes selling their votes. Bribery and political corruption are largely due to differences in wealth. In a democracy we have the ideal ongations for such perverted uses of wealth. In a democracy waere two great powers, the power of the ballot and the power of the purse. The power of the ballot rests with ne poor because of their numbers. The power of the rse is with the rich. Nothing could be more hat the unscrupulous representatives of these oule contrive to get together for mutual advantage They ed not meet directly. The perverted olitician intervenes as a broker. Many of the city governmenus of the United States exemplify this condition. These politicians make, on the one side, a business of controlling the votes of the poor, partly by bribery, partly by dispensing "charity," and partly by a wity in party organizations; and, on the other side new make a business of "holding up" the capitalists w. "t franchises for street railways, water, gas, electric lig telegraph or special tariff legislation. The unscrupt. pitalist finds it advantageous to pay toll to the pomeran, either by actual bribery or by stock in corporations, or by what a politician recently called "honest graft" in the form of "tips" or inside information as to the stock market, real estate transactions, etc. Some of the politicians in our state legislatures and even in our national Congress are of this character. Some are avowed or secret representatives of capital or "the interests"; others, of voters or "the people." In this case the conflict between plutocracy and democracy becomes more direct and visible. But it always exists and will continue to exist, in some form, unless one of the two powers shall some day completely vanquish the other. Here is one of the great practical problems of the day.