

House; and if the subject is discussed by a man of mind, in the spirit of Christianity, with a manly independence of thought, with an earnest desire for the truth, with due regard to the opinions of others who may differ from him, this interest is much enhanced in the estimate of every well-conditioned mind, and presents new and additional claims upon our attention. Well, similar are the qualities which characterise the book under review. * * * The author has evidently read much, but he has evidently thought much more on the subject; and he has written upon it with great conciseness.

"* * * We would advise all to read such a book on our denominational differences. This would be attended with many beneficial results:—Viewing the same thing from different standpoints, new light would be cast upon our own ecclesiastical policy, as well as upon that of others; and modified by intelligence, our asperities, whereby we irritate each other, would be soothed down into good will and respect; our angularities, whereby we come into violent collision with one another would be smoothed down into friendly intercourse and co-operation; our prejudices would be replaced by liberal sentiments, and our narrow-mindedness widened into largeness of view."

From the "Owen Sound Advertiser," Feb. 1, 1872.

"It is written in a clear and logical style, the arguments are fairly and lucidly stated, and the proofs appear to us incontrovertible. We cordially recommend this work to our readers—not only of the Presbyterian persuasion, but to all who wish to examine the grounds on which the Church of Christ of all denominations holds her authority."

From the "Owen Sound Times," Feb. 2, 1872

"The author has put the arguments in favor of the Presbyterian view clearly and forcibly, and no doubt, when it comes to be known the volume will be welcomed as a valuable addition to popular theology on that side. Too often theological works but succeed in mystifying the ordinary reader, but in the volume before us the author is plain and connected in his arguments, so that those who have not made theology a special study have no difficulty in following him; while at the same time the various points are dealt with in such a manner as leave the greatest stickler for learning and theological lore nothing to complain of on that score. It cannot fail to become popular with those who hold to that view of the question as also with those who, while differing from them like to have an intelligible statement of the views of others and the reasons on which they are founded."

From the "Good News Magazine" for 1872.

"We gladly welcome another contribution to the native theological literature of Canada in a volume on the scriptural form of Church government, by the Rev. C. C. Stewart of Owen Sound.

"The subject is one of importance to all intelligent Christians, and Mr. Stewart, by a clear, simple, and concise style, rigid logical arrangement, apt illustration, and ample quotation, makes a subject that is considered dry, very interesting reading."

The work has been adopted as one of the Text Books by the Presbyterian College, Montreal.

The foregoing commendations have all been given unasked.