CALENDAR FOR NEXT WEEK.

FEBRUARY.

25, -Quinquagesima Sunday. 16, Monday - St. Margaret of yesterday.

Cortona, Penitent. 27, Tuesday-Votive office of the Holy Angels.

28, -Ash Wednesday. Begin. ning of the Lenten fast.

MARCH.

1, Thursday - Votive office of the Blessed Sacrament

2. Friday-The Crown of Thorns 3, Saturday-Votive office of the Immaculate Conception.

BRIEFLETS.

Mr. Arthur Bleau is ill at St. Boniface hospital.

Monsignor Ritchot continues to enjoy good health.

"What is the simplest way to keep jelly from moulding?" "Shut a small boy in the pantry."-Our Dumb Animals.

This is the twenty-second anniversary of the election of our Holy Father, Leo XIII., the grandest of grand old men.

A large pedro party will be given by the Catholic Club in the Oddfellows' hall, McIntyre block, to morrow evening.

What Buller doesn't know about the Tugela river is no worth knowing; he has crossed it so many times coming and going.

We regret to hear that the Very Rev. the Vicar General is suffering from a severe cold. He went to St. Boniface hospital this morning.

Mr. Lucien Dubuc represented St. Boniface College last Friday evening at the twelfth annua conversazione of the Manitoba College Alma Mater Society. He made a neat speech.

The greatest event in astronomy in this year 1900 will be the total eclipse of the sun on May 28. The line of total eclipse will pass through the Southern States from Virginia to Louisi-

James H. Finnigan, a Cleveland yeung man, blew his nose so hard the other evening that he blew his eye out. The member popped out of its socket and hung on his cheek by the ligaments. He was taken to the hospital where his eye was properly replaced. The case among

The hearty looking man who thumps his chest and says he's sound as a dollar, does not take into consideration the catarrh which bothers him occasionally.
"Oh! everybody has more or less



That's nothing," he says. But he is mis-taken. What begins in caend in consumption. is a foul dis best and a 🕾 tal disease when it is volves t lung tissues catarill and for dis eases of the throat and lungs in gen-icine is Dr.

catarrh.

eral the standard medicine is Dr. Pierce's Golden Medical Discovery. It is recommended by physicians was have tested its efficacy and wondered at its cures. It not only destroys the disease, but it purifies the blood and strengthens the stomach and organs of digestion and nutrition.

digestion and nutrition.

"For twelveyears I was a sufferer from catarrh and was treated by one of the best physicians in the state of North Carolina, who said the trouble had reached my lungs," writes Mr. J. M. Patton, of Clotho, Transylvania Co., N. C. "I grew worse every day until I tried Dr. Pierce's medicines. Will say, one bottle of Dr. Pierce's Golden Medical Discovery with Dr. Sage's Catarrh Remedy cured me and to-day I am well and hearty and I will say further that my former physician, Dr. W. M. Lyday, recommends Dr. Pierce's medicine to me and to others. I am sure your medicines will cure any case of catarrh that exists. I recommend them to all."

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strangest ever heard of.

Rev. Fathers Bitter and Lavigne came in from the south

Rev. Fathers Jutras and Bourret came here yesterday and return to-day.

Rev. Brother Jean, of the Provencher Academy, is recovering from typhoid fever.

Rev. Father Pouliot takes duties during his absence.

Madame Coupez.

priest returned last Thursday.

the great hockeyist, who, had he ignoramus and a bigot. been well, would have gone to Montreal with the Victorias, has defined their duties are in been laid up in St. Boniface regard to the sick and dying. Hospital with a severe attack of To disregard them is grievous the mend.

The Catholic Columbian announces that the clerical impostor, whose description we been captured in Quincy, Ill., where he is sick in the city hospital. The authorities will keep a watchful eye on him.

MEDDLING DOCTORS.

Life is sweet. The whole world is tenacious of it. Every care and prudence is employed to save and prolong it. The physician, as medical expert, comes naturally by his important place in the world. He has always been in demand. Reason, common sense and the Scriptures all welcome his presence and invite his ministrations. When the medicine man confines his labors to his own legitimate field, and does not interfere with the prerogatives of his Maker, or put himself between his patient and thé ministrations of religion, he may be regarded as a benefactor, and for good reason.

When, however, he is not satisfied with attending to his own business, but assumes the role of high priest of materialism or bigotry, to rob the sick of the consolations of faith, he becomes a curse in society. Yet there are few priests of any experience who have not been repulsed by the orders of some meddling doctor-under the pretense of safeguarding the sick from every annoyance. This even at a time when the condition of the patient is desperate-in fact, hopeless. Hickory Catholics and non-Catholic relatives connive with physicians of this kind frequently to the eternal loss of the sick—or until he has lapsed into that unconsciousness that knows no waking. And this in the name of kindness, or to satisfy a bigotry that remains unrelenting even in the presence of death! Things have come to such a pass now-a-days that in desperate cases of sickness it is a mercy if the priest anticipates the physicians at the bed of the dying, because if the doctor arrives first he is more than likely to drug the suffering patient until he is drunk to unconsciousness before anything can be done to hear his confession or prepare him for

eternity. Besides the petition

"from a sudden and unprovided

death, Oh Lord deliver us."

every man in these days may

well add another one, "From the

oculists is said to be one of the fool doctor who carries more chloroform than sense, Oh Lord deliver us."

Catholic physicians and every physician who has any faith knows how important it is for men to prepare for eternity, and invariably notify relatives of the serious nature of sickness and the necessity of calling in the priest. With Catholle doctors this is a duty binding under sin, but with many others there is such a reckless distegard for the laws of God and the consequences of an unprovided death part of Rev. Father Gravel's that they boldly usurp the place of another, even in the chamber of death. The greatest Rev. Father Lebel, S. J., cruelty to the sick is to deny preached twice last Sunday at them the comforts of religion. St. Adolphe, on the occasion of Most reputable physicians underthe blessing of five beautiful stand this so well that they instatues presented to the parish variably suggest sending for the priest, Rev. Father Turcotte, by priest. Experience has taught them that instead or retarding recovery or precipitating death A solemn Requiem Mass will the peace that is born in the be sung to-morrow at Lorette heart of the sick in the reception for the soul of Rev. Father of the sacrament is an essential Dufresne's mother, who died help to the sick in the battle for sately in the province of Quebec, life. For a physician to interwhence the bereaved parish fere where he is at best a sorry witness of his own defeat in the struggle for life and death is to Mr. Peter McKinnon Levêque, put himself on record as an

Catholics know how well typhoid fever, but is now on ly sinful. Moreover, they will do well to keep their eye on the so-called doctors who interfere with the visitations of the priesthood. In the crises of life and death the man most useful published on the 6th inst., has is the minister of God.—Cleveland Universe.

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