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Don de A.N.Q.

LONDON, ONTARIO, SATURDAY, SEPTEMBER 3, 1910

| LUME XXXII |  |  |  |  |  |  |
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|  |  |  | THE PROTESTANT MAKESHIFTFRR REAL CHRISTIANUNITY |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  | the Turks overran Africa and Spain andthreatened Christendom itself; now thenations trained by Christianity arewondering how they can best dispose of |  |
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| on gUar |  |  | The roeat "Montid, Mision |  | Coastantinople. Nero thought he haderucified Christianity in Peter ; nowPeter sits on Nero's seat. Once Eliza- |  |
|  |  |  | fundamental difference between the Protestant and Catholic concept of |  |  |  |
|  |  |  | unity. Mr. Theodore Roosevelt in a |  |  |  |
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| tion that is flashed to the ends of the |  |  |  |  | lies buried; and Catholic Irishmen aredictating in an English Parliament howthe children in English schools are to |  |
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|  |  |  |  | Peter. The two hundred and fifty | lutely certain at last that Catholicism was discredited forever. And yet, somehow or other, the Church is as much |  |
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|  |  |  |  |  | modern seience was dreamed of." - Chicago New World. |  |
|  |  |  |  |  | IN ANGLICAN BISHOP ON THE |  |
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|  |  |  |  |  | $\begin{aligned} & \text { A BEAOTIFUL TRIBUTE TO A } \\ & \text { OATHOLIO PBOLLE } \end{aligned}$ |  |
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|  |  |  |  | CATHOLICISM AND THE |  |  |
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|  |  |  |  |  | old, old story was unfolded; but for usthat story has now had a new lightthrown upon it, and we grasp somewhat |  |
| YEL |  |  |  | "It is usually assumed by the mem- |  |  |
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|  |  |  |  |  | aspect of the Passion Spiel, viz., the effect upon the people themselves. Im- mediately on arrival one is aware of a |  |
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|  |  |  |  |  | is most attractive. If you ask from whence comes this, then you must first |  |
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|  |  |  |  | ever seen.When men in France like Brunetiére,Coppèe, Huysmans, Rettè, and Paul |  |  |
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|  |  |  |  |  | seems to be to constrain you to under-stand better, and so to love more, the Master who died for us |  |
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|  |  |  |  |  | of the Cross and of the Risen |  |
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