

LABOR'S PROGRESS.

Every movement, religious, political or social, always has what may be termed its natural leaders; and whenever such movements arise, these natural leaders have been thrust aside by incompetent demagogues or false allies.

But the only true and natural leaders of their great uprising of labor on the farm and in the workshop, are the farmers and workmen themselves.

This labor movement has outgrown the dimensions of a bantling, humbly petitioning for this or that small measure of redress.

The advance of the labor movement during the past few years is something wonderful. Questions relating to currency, banking and the distribution of property, once deemed too sacred or complex for a workingman to investigate, are now remorselessly laid bare and dissected.

It is good to see the labor movement directing the attention to social wrongs and robberies. It is beginning to realize the fact that its inordinate toil and poverty is due to the usages of a barbarous social system.

ANECDOTE OF NASMYTH.

This remarkable man was the son of a celebrated artist of that name, consequently he sprang of a cultivated stock. Nevertheless he commenced work in his master's celebrated shop at ten shillings a week, and worked his way up from the bottom to the top of the ladder in his own walk of art.

Could not have been accomplished by the ordinary means, he was obliged to inquire how it had been produced. The answer was, "Why with your steam-hammer, to be sure."

A SALOON KEEPER'S PETITION. One of the most unique specimens of literature called forth by the temperance crusade is this letter from William Weingartner, a German liquor seller in Morrow, Ohio, begging off from his pledge.

THE LABOR BILL.

The New Haven Union says:—A strong effort was made in Massachusetts Senate, recently, to consider the vote on the labor bill which provides a penalty for the employment of women and children in the factories for more than ten hours a day.

An explosion of a mould of molten iron occurred in the mill at Lowell, Mass., demolishing the building and shocking and maiming twelve of the employees.

The Khan of Khiva has paid up to now a hundred thousand roubles of the indemnity imposed upon him. He is, however, stated to have met with great difficulties in collecting the money, the warlike nomad tribes who were the most eager to attack the Russians proving the most remiss in paying the penalty.

MISCELLANEOUS.

THE UNION BOOT & SHOE STORE. 170 King Street East, CORNER OF GEORGE STREET.

The undersigned respectfully informs his friends that he has opened The Union Boot and Shoe Store, with a Large and Varied Stock of the NEWEST STYLES.

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