

The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, DECEMBER 19, 1888.

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ECCLESIASTICAL NOTES.

YET ANOTHER.—Rev. J. A. Dunoon, for many years a Methodist minister, has received orders in the church at the hands of Bishop Gregg, of Texas.

CONVENTION.—The Twenty-ninth Annual Convention of the Church in the Diocese of Kansas was held in Grace Cathedral, Topeka, Wednesday, December 12th 1888.

ANOTHER.—Rev. Albert Beckwith Shields, late a Baptist minister, was confirmed by Bishop Niles, of New Hampshire, and has become a candidate for orders in the Church.

AN EXAMPLE.—The New York *Tribune* says: "The Episcopal Church of that city is setting a noble example to other religious bodies. Upward of one-half of the houses of that body are already free churches, and the movement is making rapid progress."

AT WORK.—Rev. Leon Bouland, formerly a Roman Catholic prelate, received last June at Grace Church, New York, by the Right Rev. H. C. Potter, as a member of our clergy, was expected to begin his services last Sunday at St. Sauveur, Philadelphia, as assistant of Rev. Dr. Miel.

UNFOUNDED RUMOUR.—The Universities Mission in Central Africa have not abandoned any of their mainland stations, notwithstanding the rumour that political disturbances would cause a suspension of mission work. The ladies have, however, been withdrawn to Zanzibar for the present.

BISHOPRIC ACCEPTED.—The Rev. Boyd Vincent, of Pittsburgh, has, after decent deliberation, accepted his election as Assistant Bishop of Southern Ohio, in a very graceful letter. His brilliant work as a wise and laborious parish priest entitles the Church to expect great things of him in his new field.

MEMORIAL.—A Memorial service was held in St. John's Church, Detroit, November 22nd, as a tribute of affection to the memory of the late Bishop of Michigan, the Right Rev. Dr. Harris. The immense church was crowded with priests and people. The Right Rev. Bishop Potter, of New York, preached the sermon.

CONSECRATIONS.—The Archbishop of Canterbury fixed St. Andrew's Day for the consecration of Archdeacon Sumner as Bishop of Guildford, and of Archdeacon Douet as Bishop Assistant of Jamaica. It was expected that the consecration of Rev. J. H. Hays, vicar of St. Matthew's, Leicester, to the Bishopric of Trinidad, would take place at the same time.

MORTUARY CHAMBER.—A Clifton lady has erected, in one of the poorest parishes of Bristol, a mortuary chamber, in which the very poor, many of whom occupy one room, may place their dead relatives until the hour of interment. On the walls, on scrolls, are painted the words, "So He giveth His beloved sleep," and "They rest from their labours."

WE ARE extremely sorry to notice that Bishop Dudley announces the discontinuance of the *Kentucky Church Chronicle*. We valued it highly as one of our exchanges and often took extracts from it. But it is indeed discouraging to chronicle this additional proof of the utter indifference of church people in regard to what all others consider a valuable aid, viz: a sound church paper.

THE CASE OF THE BISHOP OF LINCOLN. The hearing of the complaint made against the Bishop of Lincoln will probably take place in a few weeks. The Primate has secured the presence of five Bishops of the Southern Province to sit with him, and it is said that he will follow the precedents of the case of that Welsh Bishop who was brought before one of his predecessors in the reign of William III. The Bishop will conduct his own case.

MORE ORNAMENTS FOR ST. PAUL'S CATHEDRAL.—The new "altar" which is in course of construction for St. Paul's Cathedral will have a table of ebony, with bronze figures supporting the altar slab, and dividing the front into three compartments. In the centre is an Agnus Dei, and on each side are angels in the act of adoration. The character of the sculpture is in general keeping with that of the cathedral.

A TEMPERANCE SERMON.—Dean Hole has given great offence to the total abstiners of Kent by a "temperance sermon" he preached in Rochester Cathedral. The very Rev. gentleman, while speaking in strong terms of the sinfulness of drunkenness, declared his conviction that the individual who partook moderately was more manly and more noble than he who, owing to lack of moral strength, abstained altogether. Some people wished to turn the Church from her present position as a temperance society into a total abstinence society, but he for one would not seem to disparage one of God's good creatures by countenancing such a proposal.

NOBLE INDEED.—The work of the Roman Catholic Father Damien among the lepers of the Sandwich Islands is well known; and how he has been helped by the members of the Church of England. It is now stated that Mr. Clifford, so well known as Treasurer of the Church Army, is about to leave England for the Island of Molokai to join Father Damien, who has been working among the lepers so long that at last the disease has laid hold of him. Mr. Clifford is taking out some special oil he has got for the purpose in the hope that it may cure Father Damien.

THE most sensible comment we have seen upon the appointment of Bishop Sandford to be Suffragan of Durham is from the *North Star*, a Cumberland daily paper: "What his Church 'views' are—High or Low or Broad—we have no means of knowing," says our contemporary; "but looking to what knowledge we have of the prelate to whom he owes his dual appointment, Dr. Sandford may be safely set down as a sound Churchman—that is, one who is neither High nor Low nor Broad, but a healthy compound of all three; High, for earnest zeal

and holy reverence; Low, for intensity of purpose and thoroughness; and Broad, for that Christian charity which is even more excellent in the sight of Heaven than either faith or hope." Would that some persons could adopt this view of Church parties!

PLEASING INCIDENT.—The Right Rev. Hugh Miller Thompson, S.T.D., LL.D., Bishop of Mississippi, recently visited the home of his boyhood in Londonderry, Ireland, after an absence of more than half a century. While there he delivered four sermons in the Cathedral Church of St. Columba, which made such a deep impression that he was presented with an address by the Bishop of Derry and the Dean and city clergy. In his reply the eloquent prelate said: "It is more than half a century since that, as a child, I stood clasping my father's hand, upon the deck of a ship which, drifting down the Lough, was bearing me to the land I love with every pulse of my heart—the United States of America. And yet in all these years I have never ceased to love the land of my birth, have never ceased to feel a pride that I am an Ulsterman, a Derryman, have never ceased to be thankful that I was baptized and catechized in the old Church of Ireland, the Church of St. Patrick and Columbkille. And as the vision of 'Derry's sunlit spire' was the last I remember as a child of the home I was leaving, so I hailed it the other day, across the silvery Foyle as symbol, on its rock-founded and rock-girded hill, of that unchangeable Church which, in all the shocks of time and change, remains the same, and which lifts, as your fair cathedral lifts, its gleaming cross aloft to point our souls to the unchanging Heaven, our fatherland and home."

WE learn from the publishers of the tract, "The Church and her ways" published by the Diocesan Board of Missions of Minn., that the fiftieth thousand is now being distributed. We have on more than one occasion before referred to this tract as being most desirable and valuable for parochial distribution, and the low rate at which it is published—13 pages for one cent! for any quantity from one to one thousand—brings it within reach of every Parish Priest. We would like to see it have unlimited circulation. The titles of the articles are.

1. "What is the Church?"
2. "Has the original Church come down to us?"
3. "What is the faith of the Church?"
4. "Baptism, or how to become a member of the Church."
5. "What is Confirmation?"
6. "The Lord's Supper."
7. "How to prepare for Sacraments."
8. "Advantage of the Prayer-book."
9. "Position of worshipper and dress of minister."
10. "Outward forms and vital Religion."
11. "The Church Year."
12. "What is the relation of the Church to other religious Bodies."
13. "Christian Unity."

THE *North Wales Chronicle* has an inspiring article entitled "Churchmen Arise," pointing out how the Liberationists are up and doing in reference to the Welsh Church, as shown