

SHAFTESBURY HALL

WEEKLY BULLETIN.

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Christ also hath once
suffered for sins, the **JUST**
for the **UNJUST**, that He
might bring us to God.

—1 Peter iii. 18.

BULLETIN FUND.

WE once more remind our friends that the bulletin will only be published as the fund permits.

Received from W. N. M., \$1.00.

UNDER CANVAS.

THE Master's work at the Exhibition Grounds has opened under more favorable aspects than in any previous year. Through the good providence of God, we have been enabled to make our tent more inviting in appearance and more comfortable in its interior arrangements. We are also encouraged at the interest manifested by visitors generally. If no other work were accomplished by the tent, it stands as a witness for the Lord. Its walls covered with texts of Scripture.—Its tables laden with Christian literature.—The voice of prayer and song—are of themselves sermons to those who pass by. It also testifies to the world that

we have faith in our work, and in Him who has called us to the work. In other words it is as remarked by a visitor who entered the tent on Wednesday. He took off his hat, stood in the centre of the tent, and looking round about upon the arrangement made, and the people present, he exclaimed aloud "Thank God for this proof that Christianity is not dead yet."

The tent might be called a "Religious Exchange," and it is pleasing to see young men and old men (yes, and ladies also) who are strangers to each other, but meeting within its walls soon enter into conversation, and find that by the grace of God they are alike children of the same Heavenly Father.

We have on file in the tent, the Toronto *Globe*, *Mail*, *News*, *Telegram* and *World*, the Montreal *Herald*, *Gazette*, *Star*, and *Witness*, also over 30 other papers and periodicals. One table is used for letter writing, the paper and envelopes being given free. A mail leaves the tent three times daily. A map of the city, a city directory, a railway guide, a plentiful supply of ice water, &c., go to make up the equipments for comfort. Thus far we have held only a Noon Meeting, but during the second week of the exhibition shall probably hold two or three Daily Meetings as may be thought best. Rev. John Salmon has charge of the meetings, Mr. Hines, as Assistant-Secretary, looks after the general work, and Master Arthur Hewitt is the organist.

We have issued a large edition of an eight-page folder for distribution, the cost being defrayed by one of our young men. To the same friend we are also indebted for a gift of 1,000 enamelled cloth bound Testaments for free distribution to visitors. In each of these Testaments we have placed a label as follows:—