Church Treasurer, Henry Clarke; Choir Leader, J. Skeith; Church Sexton, Wm. M. Perriyard; Church Visitor, Miss E. Carrington; Ushers, Messrs. Robert Cowan, Charles Stevenson, John Twigg and C. J. Williams; Stewards, Messrs. H. Clarke, Thomas Eason, Wm. C. Kent and C. J. Williams; Sunday School Superintendent, Mr. C. Cushing; Secretary, Mr. Chas. E. Fraser; Leader of music, Prof. W. T. Nutt; cornet, Mr. H. Percy Andrews; violin, Mr. Chas. E. Fraser. Ladies' Aid Society: President, Mrs. Thos. Hall; Vice-Presidents, Mrs. C. J. Williams and Mrs. George DeConde; Secretary, Miss E. Carrington; Treas., Cromwell Cadet Corps: Mrs. Henry Clarke. Chief Officer, Thos. O'Brien; Secretary, Mrs. C. Suprenant; Second Officer, Mrs. W. R. Reid! Treasurer, Mr. Chas. Stevenson. Christian Endeavor Society: Hon. President, Rev. Thos. Hall; President, Mr. Chas. Stevenson; Vice-President, Mr. David Barton; Recording Secretary, Miss J. E. Cuirnie; Treasurer, Miss E. Carrington; Organist, Miss Alice McGiveny; Cor. Sec., Mr. Chas. Stevenson, 499 Wellington St., Pt. St. Charles, Montreal.

TORONTO, HOPE CHURCH .- A Junior Endeavor Society was formed on Sunday, December 20th. A number of young people gathered in the schoolroom at the request of the pastor, Rev. Hugh Bentley, who opened the meeting with singing and prayer. He then read the pledge and explained it, so that the youngest could understand; pledge cards were given to those who wished to have them, to be signed by one of their parents, and then by themselves, and shown to the superintendent at the next meeting. At the close of the meeting the pastor asked Mr. J. H. Thomas, Vice-Pres. of Senior Society, to be Superintendent of the Junior, who accepted the office. Miss Alice Bentley was appointed assistant. At the following meeting twelve young people brought their cards signed, and their names were entered in the roll book. The roll is called on the last meeting in the month, when the members respond to their names with a verse of Scripture. At the last rollcall there were fourteen present, and thirteen responded to their names, by quoting a passage of Scripture, nearly all from memory. The number on the roll during February was fifteen, average attendance twelve, present number nineteen.

Missionary Meeting.—On Tuesday, March 8th, a missionary meeting was held in the above church a missionary meeting was held in the above church a missionary meeting was held in the above church a missionary meeting was held in the above church a missionary meeting was opened by pastor presided. The meeting was opened by pastor presided its use would soon degenerate into a mere exhibition. A hearty vote of ate into a mere exhibition. A hearty vote of ate into a mere exhibition. A hearty vote of the Gospel in the church service. Quite a of the Gospel in the church service. Quite a number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part in number of the members of the Club took part

he kept every one interested nearly an hour; giving facts concerning the moral and spiritual condition of his fellow countrymen and women. He alluded to the impotent man who was laid by the Pool of Bethesda, waiting for the troubling of the water, and had no one to put him in. He said, in one of the cities of Persia over five hundred sick people were always waiting at the hospital doors for the doctor to come and heal them. But the spiritual condition of the people was far worse; they would like to have their souls cured. would like to have their sins washed away by the blood of Christ, but, like the poor impotent man, they have "no one to put them into the pool." or point them to Jesus. There are a few missionaries in Persia, but not enough to reach the millions who are still fire-worshippers. Mr. E-shoo pleaded for the Persian women, who are so cruelly oppressed and down-trodden; he urged all who were there to pray earnestly for this. The pastor than gave a few earnest words of thanks to the speaker. and asked all present to especially remember Persia in their prayers. The hymn, "Jesus shall reign where'er the sun," was sung, and the benediction pronounced. Afterwards, Mr. E-shoo showed some pictures and curiosities which he had brought from Persia which greatly interested the LIZZIE BENTLEY audience.

MONTREAL, CONGREGATIONAL CLUB.-On Thursday evening, Feb. 18th, was held the second meeting for the season, of the Montreal Congregational Club. About sixty members and guests met around the tables in the Hall of the Congregational College. The genial President, Dr. Barbour, occupied the chair. After the good things of the table had been fully discussed, the Doctor rapped for order. and the business of the evening was entered upon. Among other items, a scheme for a semi-monthly paper in the interests of Montreal Congregationalism was explained, and received the hearty endorsement of the Club. In brief and witty remarks the President introduced the guest of the evening, Rev. H. E. Barnes, D.D., of Sherbrooke. His subject, "Shall we use the Stereoptican in the Church Service?" was practical and timely, and close attention was given to his carefully prepared The Doctor discussed the question under paper. three heads: "The purpose, the method, the result," and gave as his opinion, that the stereoptican was a legitimate means for the presentation of the Gospel in the church service. Quite a number of the members of the Club took part in the discussion which followed. The general tone of the speakers was favorable to the use of the lantern, although it was clearly shown that unless carefully guarded its use would soon degener-