

York and Brooklyn, where the pulpits of Dr. Thompson, Dr. Storrs, Dr. Budington, and Mr. Beecher, were open to them. At the capital, they had a pleasant interview with General Grant, and exchanged greetings by letter with the President, who was too ill to see them personally. Returning northwards by way of Harper's Ferry, a silent Sabbath was spent at Wheeling, Virginia; and after a visit to the Falls of Niagara, they arrived at Toronto, on Saturday, 8th July, much worn with travel, and weakened by the effects of the heat and some consequent illness. However, they were able to gratify the two churches in this city, by preaching in each alternately, morning and evening. Dr. Vaughan's text in the morning, at Zion Church, was John xx. 21, "These are written, that ye might believe that Jesus is the Christ, the Son of God, and that, believing, ye might have life through his name." The sermon was a masterly vindication of the gospels from the assaults of Renan and other recent opponents, worthy of the subject and the preacher. In the evening, at Bond Street, he took Rev. iii. 20, "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." The heads of discourse were—1. The condition in which Christ finds the heart of man,—the door shut upon himself; 2. The means taken to open the door,—loving persuasion; 3. The condescending grace bestowed on those who will let him in. These points were brought out with great clearness and fervor, and impressively applied to the several classes of hearers. Dr. Vaughan is over seventy, but looks ten or twenty years younger. He is short in stature, and has an aspect that we know not how to describe except by saying that it is that of a "good old English gentleman." He stood at the desk with a little pocket Bible in his hand, not using a scrap of a note, yet never missing a link of the chain of thought or failing to put the right word in the right place. His delivery was not rapid, but weighty. The only drawback to the great pleasure of listening to him was, that his tones were frequently so low as to be inaudible to a number of the congregation.

Dr. Raleigh preached in the morning from Ephesians iv. 24, "That ye put on the new man, which, after God, is created in righteousness and true holiness." It was a noble example of preaching, full of evangelical truth, clearly stated and defined, illustrated with exquisite freshness and beauty, and applied with impassioned fervor, yet with manly naturalness. Dr. R. is in his full prime, though crowned with "the hoary head," tall and erect in person, with a voice of great flexibility and power. We may not say in print how much we enjoyed our intercourse with him. His evening sermon was from Revelation vii. 9, "After this, I beheld, and lo, a great multitude, which no man could number," &c. It was a theme congenial to the preacher's intellect, imagination and heart, but unfortunately we were not there to hear.

During their stay in Toronto, our visitors saw the public institutions of the city, and had several opportunities of meeting ministerial brethren of various denominations. But they took part in no other public services, nor were they able to visit other parts of the Upper Province. If the people of Toronto, who have enjoyed so much of the services of the four English delegates of this year, do not show that they have profited thereby, they will not deserve a repetition of the favour.

On Wednesday, the travellers proceeded by boat to Montreal, where the well known welcome of the place awaited them. Dr. Wilkes writes us, "Dr. Vaughan preached a glorious discourse on Sunday morning, on Isaiah liii. 12, 'He shall see of the travail of his soul, and shall be satisfied.' Dr. R. regarded