

remaining portion of this paper will be devoted.

Aylmer, Que., a thriving town seven miles west of the city of Ottawa, was the mission field of Mr. James Taylor. The population of Aylmer is at present some seventeen hundred, and consists of Roman Catholics and Protestants, in nearly equal proportions, the Protestants belonging for the most part to the Episcopalian, Methodist and Presbyterian Churches. The Episcopalians and Methodists have each a settled pastor, and they are in every way excellent men. Our own church, however, has had no stationed minister since the resignation of Mr. Mogee, now of Langely, British Columbia, which took place in July, 1893.

The Presbyterian families of Aylmer number about thirty, among whom Mr. Taylor says he spent a most enjoyable summer, and endeavoring, as he puts it, 'to make an impression on the community for righteousness.' Mr. Taylor was there obliged to throw his influence most heartily against Sabbath breaking and intemperance, which latter vice is a bad feature of the town, possessing, as it does, no less than eight places to sell liquor. A large share, however, of the blame for this general intemperance, Mr. Taylor considers, rests not on the people of Aylmer, but on people of Hull and Ottawa, who make the town a sort of rendezvous for drunkenness. Mr. Taylor's experience during the past summer has convinced him more thoroughly than ever that the sole cure for this terrible evil of intemperance, is to prohibit the manufacture of intoxicating liquor altogether; and he gives to those who have any doubts on this subject, the advice to spend a summer where liquor holds sway, believing that a residence in such a place will fully convince them that it is entirely useless 'to split hairs or make compromises with the Devil on such a matter.'

Mr. Townsend's field of labor during

the summer, was East Templeton, a district lying on the Quebec side of the Ottawa river, about six or seven miles below the city. This field is a self-supporting one, most of the families connected with it being fairly well-to-do. Services were conducted both morning and evening every Sabbath. There are also a Sabbath-school and a weekly prayer-meeting in connection with the work. All the services were well attended, the people manifesting a deep interest in the work of the Church. Once a month the field is visited by the Rev. Mr. Vernier, of L'Ange Gardien, who delivers an address in French to Roman Catholics, a number of whom appear disposed to attend the services. Mr. Townsend was much encouraged and benefited by the true-hearted sympathy manifested by the people throughout the entire summer.

Nestled among the mountains, on the north bank of the Ottawa river, in the county of Argenteuil, is another mission field belonging to our Church, the mission field of Avoca and Harrington. Here Mr. N. D. Keith was stationed for the summer. Services were conducted in each place every Sabbath, and prayer-meetings during the week. There is also a Sabbath-school in each place. The attendance at all the services was especially encouraging. In leaving behind him his first mission field, Mr. Keith cherishes many pleasant reminiscences.

Valcartier mission field was occupied by Mr. Stephen Young. Valcartier is a pleasant summer resort about fifteen miles north of the city of Quebec. The village is beautifully situated in a mountainous district on the banks of the Jacques Cartier river, which winds its way with difficulty in and out among the hills.

The scenery from the tops of these hills is good, the city of Quebec being plainly visible, and with the aid of a glass even the vessels which pass and repass the city on the St. Lawrence,