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bers excuse the practice as a necessary evil and, in too many cases, in the service of their respective parties, either handle corrupt funds or consent to their employment instead of bearing Christian testimony against this crime.

6. Whereas, we cannot expect a holy God to bless us with the revival which we hope will close the present and usher in the twentieth century, as long as the accursed thing is amongst us, and we stand in any other relation to this public crime than that of brave and consistent protestation against it.

Be it Resolved, that as a conference, we set our faces against this evil in every form and recommend the following practical methods for producing in the country a higher conception of the duties of Christian citizenship.

1. That we preach sermons dealing specifically with this evil, especially before election campaigns open, and urge our people to free themselves and to do all in their power to free their respective political parties from complicity in this crime against free citizenship.

2. That in our Sabbath-schools and Epworth Leagues instruction be given on this subject.

3. That we petition the Councils of Public Instruction to provide for some instruction on civic duty in our public schools, especially in this regard, and that this violation of the claims of citizenship be suggested as a subject for discussion on Empire Day.

4. That we petition parliament to add to the stringency of the act to prevent corrupt practices at elections.

GOD SAVE THE RED CROSS FLAG!

Who's that calling?

It comes from far away,
The voice of a brother o'er the sea,
It says: "Am I a stranger,
That you leave me in my danger?
Oh, my brothers, will you stretch a
hand to me?
Send us the flag!
The red cross flag!
Send us the banner that we love—
We long for it, we sigh for it,
To live for it, to die for it—
God save the red cross flag!"

Who's that calling?

It comes from far away,
The voice of a brother in the west,
"We are loyal. We are true.
We are flesh and blood of you.
We are coming with our bravest and
our best.
Bearing the flag,
The red cross flag,
Bearing the banner that we love.
And is it stormy weather?
Then we sink or swim together.
God save the red cross flag!"

Who's that calling?

It comes from far away,
A voice from the far Pacific main,
"And shall we be behind,
When the banner's in the wind,
And the old game is playing once again!
We're for the flag,
The red cross flag,
We're for the flag that is our own.
Do you ask a heart to care for it,
A hand to do and dare for it?
God save the red cross flag!"

Who's that calling?

The old sea mother calls
In the pride of the children that she
bore:
"Oh, noble hearts and true,
There is work for us to do,
And we'll do it as we've done it oft
before,
Under the flag,
The red cross flag,
Under the flag that our fathers bore.
They died in days gone by for it,
As we will gladly die for it.
God save the red cross flag!"
—A. Conan Doyle, in the London
"Daily News."

LEAGUE NOTES.

Have you sent in your League Report to the District Organizer? If not, do so at once.

Now is the time to commence to plan for the Provincial Convention to be held in the Metropolitan Church, Victoria, the latter part of May. Let every League determine to be represented; it will mean renewed interest in the League.

Come prepared to offer suggestions on all departments of League work. We are working for the glory of our common Master, and should aim to do our work in the most effective manner, therefore give others the benefit of your experience.

Have you taken up the General League Fund collection? Don't let your League be behind others this year. The General League Board need all we can se-

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cure for them.

Is the Social Committee looking after the strangers? In this matter the League should be the greatest adjunct the pastor has. Welcome the strangers, young or old.

SUCCESS OF THE Y.P.F.M.

This is what Rev. Dr. Henderson, of Toronto, Associate Secretary for Missions, has to say:

"One of the most significant events of our time is that of the Young People's Forward Movement, as advocated by the Students' Missionary Campaign, under the direction of the General Board of Missions.

"The significance of this movement is deeper than some of us can see, and diviner than some of us think. Wherever they have been at work I find their prayers have generated a greater sympathy for missions, and wherever we have the greatest sympathy we have relatively the greatest support. Financial results show this to be true, that wherever a church has within its pale a society of young people organized upon the forward movement basis, it can accomplish more for God and dying humanity than it could if it had no such organization in its midst."

METHODISTS AND THE WAR.

One painful feature of the Transvaal war is the irony of fate which brings Methodists face to face on the battlefield. This war (says the "Methodist Recorder of England") means Methodist against Methodist. Many of the burghers in the armies of both republics, but especially in that of the Orange Free State, are members of the Methodist Church, class-leaders, and local preachers, our friends and comrades in the Kingdom of Jesus Christ. So, also, on

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