

lished by Bishop Strachan, at Toronto. 3. Queen's College, at Kingston, a Presbyterian Institution, in connection with the Church of Scotland. 4. Victoria College, at Cobourg, a Methodist Institution, under the control of the Wesleyan Conference; and 5. Regiopolis College, at Kingston, connected with the Roman Catholic Church. In addition, there are in Upper Canada the following institutions, which are, properly speaking, superior grammar, or high schools, viz:—1. Upper Canada College, Toronto, a provincial school. 2. Knox's College, Toronto, a Presbyterian, (Free Church) theological school. 3. Bytown College, a Roman Catholic theological school. And very recently 4. St. Michael's College, Toronto, a Roman Catholic theological institution also. In Lower Canada there is but one College possessed of university privileges—McGill College, Montreal. There is one Episcopalian theological institution—Bishop's College, Lennoxville. The Baptists had a college at Montreal, but it has been recently closed.

THE AMERICAN TRACT SOCIETY.—From a condensed statement of the affairs of this Society, it is shown that about twenty presses and two hundred and fifty operatives are employed in the manufacturing department, with a daily product of 50,000 publications. The amount of printed matter in the periodical form is equal annually to a million of volumes, of 200 pages each. The gratuitous issues of tracts and books amount to more than \$45,000 annually, besides appropriations of \$20,000 in cash, for distribution in more than one hundred different languages in foreign and pagan lands. The number of colporteurs in this country, including nearly one hundred for the foreign emigrant population, is between 400 and 500. More than \$1000 are required daily to meet the current demands on the treasury.

THE THREE TAVERNS.—We were once remonstrating with the keeper of a tavern upon the mischief his business was doing, and endeavoring to persuade him to abandon it for something better, as he must perceive that the rum he was selling was ruining his customers. 'Why,' said he with great assurance, "does not the Bible say that when Paul came in sight of three taverns, he thanked God and took courage, and if Paul was so glad to see three taverns, I should think I might keep one." In vain we explained to him that "*The Three Taverns*," was the name of a village, and Paul thanked God, when he saw the brethren who had come to meet him. The man was decided that he had scripture authority for rumselling and kept on.

JUGGERNAUT'S HOUSEHOLD.—The "establishment" connected with the great temple of Juggernaut, in India, is immense. It includes thirty-six different kinds of offices, some of which are sub-divided into several more. About 640 persons are required to fill the appointments, a few of which are the following:—The one who puts Juggernaut to bed, the one who wakes him, the one who gives him water and a tooth-pick, the painter to paint his eyes, an officer to give him rice, and another to give him pan, one to wash his linen, one to count his