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benefit of the widows and orphans of Min-

COLLEGIATE INSTITUTIONS.

"The aforesaid Churches shall enter into union with the Theological and Literary Institutions which they now have; and application shall be made to Parliament for such legislation as shall bring Queen's University and College, Knox College, The Presbyterian College, Montreal, Morrin College, and the Theological Hall at Hali fax, into relations to the United Church, similar to those which they now hold to their respective Churches, and to preserve their corporate existence, government and functions, on terms and conditions like to those under which they now exist; but the United Church shall not be required to elect Trustees for an Arts' Department in any of the Colleges above named."

### LEGISLATION WITH REGARD TO RIGHTS OF PROPERTY.

"Such legislation shall be sought as shall preserve undisturbed all rights of property now belonging to congregations and corporate bodies, and, at the same time, not interfere with freedom of action on the part of of congregations in the same locality desirous of uniting, or on the part of corporate bodies which may find it to be expedient to discontinue, wholly or partially, their separate existence."

## HOME AND FOREIGN MISSIONARY OPERATIONS.

"The United Church will heartily take up and prosecute the Home and Foreign Missionary and Benevolent operations of the several Churches, according to their respective claims; and with regard to practical work of the Church and the promotion of its Schemes, whilst the General Assembly shall have the supervision and control of all the work of the Church, yet the United Church shall have due regard to such arrangements, through Synods and Local Committees, as shall tend most effectually to unite in Christian love and sympathy the different sections of the Church, and at the same time to draw forth the resources and energies of the people in behalf of the work of Christ in the Dominion, and throughout the world."

# GOVERNMENT GRANTS TO DENOMINATIONAL COLLEGES.

"In the United Church the fullest forbearance shall be allowed as to any difference of opinion which may exist respecting the question of State grants to Educational Establishments of a Denominational character."

#### NAME.

"That the name of the united body be "The Presbyterian Church of Canada."

It was moved by Dr. Waters, and seconded by Rev. J. K. Smith, and adopted unanimously,—

"That the Preamble, Basis of Union, and accompanying resolutions, be sent down to Presbyteries, in terms of the Barrier Act, and to Sessions and Congregations for their consideration and approval, with instructions to report their action upon the same, to an adjourned meeting of Synod."

On the motion of Dr. Waters, the Synod resolved to express its gratitude to Almighty God for the prosperous and happy issue, to which the negotiations for Union have so far been brought.

The Synod then united in prayer, led by Rev. James Allan.

The Rev. G. M. Grant, and Messrs. Mc-Kenzie and Falconer, ruling elders, appeared as a deputation, to explain the action of the Synod of the Maritime Provinces, in connection with the Church of Scotland, and ascertain the time and place, that would be most convenient to hold the contemplated adjourned naeeting of Synod...

Proceeded to select the time and place of meeting, when St. John, Pictou, and New Glasgow, were proposed. On a vote being taken, New Glasgow was preferred by a large majority. It was agreed to meet in James' Church, on the 3rd Wednesday of October, at 10 o'clock, a. m.

It was agreed that the Synod appoint a Committee to secure the necessary legislation, for the protection of Congregational and other Church property, after union.

#### ACADIAN MISSION.

Rev. William Stuart read the Report of his Mission for the year:—

In these days when political discussion runs high upon the pretensions and claims of Romanism, and public attention is being aroused on all hands to the fresh provocations offered by the Papacy to Christian societies and Churches, your, Committee hold themselves relieved from the need of dwelling to any extent on the well-worn theme. Facts more evoluent than words speak the reality of the work carried on under their auspices. During the year the Mission has run the gauntlet of persecution. The outrages of the Antigonish rioters, the curses thundered from the alar of every parish where cur missionaries have penetrated, and the constant threats, and re-