

V.

O Lamb of God, the Father's Son,
Thee we own, our only Lord!
Then with thy Father ever one,
Holy Ghost with Thee ador'd,
Supreme Eternal Blessed Three,
We raise our morning song to Thee.

VI.

Our Father's God we bless each day,
We praise thy glorious name,
Grant us safe guidance through this day,
Keep us safe from sin and shame.
Eternal praise to Thee be given,
Now on this Earth, and then in Heaven.

VII.

Lord God! thy statutes teach Thou me.
Thou who art my dwelling place,
To Thee, my refuge now I flee;
Heal my spirit by thy grace.
Of life the fountain is with Thee.
In thy light; light and love we see.

There is another ancient hymn of an unknown author, called the "Hymn of the evening Lamp," which has been translated by Dr. Pye Smith as follows: "Jesus Christ! Joyful light of the holy glory of the eternal Father! Having come to the setting of the sun, beholding the evening light, we praise the Father and the Son and the Holy Spirit of God. Thou art worthy to be praised at all seasons, O Son of God, who givest life, wherefore the universe glorifieth Thee."

The following is a literal and lineal translation of the same hymn from the Greek version of the Apostolic Constitutions.

Light serene of the Holy Glory,
Of the Everlasting Father, Jesus Christ;
Having come to the setting of the sun,
Seeing the evening light,
We praise the Father and the Son,
And the Holy Spirit of God.
Thou art worthy at all times,
To be praised with sacred songs.
Son of God, who hast given life,
Therefore the world glorifieth Thee.

To these we add an attempt at a metrical translation.

I

Jesus, Lord of life and light,
Of thy Father's glory bright,
Now the day its course has run,
To the Father and the Son,
And the Spirit, endless praise!
In our twilight song we raise,