The Herald Printing Company, FROM THEIR OFFICE:

ADVERTISING AT MODERATE RATES. Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.

The Herald Printing Company, Charlottetown.

Calendar for November, ISS

TOON'S CHANGES D Day of Sun Sun THE MOON. High Water M Week. Rises Sets. Rises | Sets. Ch'town

A Grand Chance Sterns

NTER JACKETS.

ACAN JACKETS

1 & CO.

son's Trade,

as any to be found.

STERNS.

STORE.

lock.

& CO.,

32c per lb.

FLOUR.

tionery, Fruits, &c.,

N & CO.

aylor,

Ruler, &c., &c.

DICALS of all kinds Old Books re-bound,

y pattern, and bound tment of the leading supply at the lowes

your order elsewhere

YLOR.

H. Taylor's Jewelry Store,

DER,

E S. MACNUTT.

at lowest prices.

JMEAL.

ets for Cash.

ARE.

N HATS,

LOTHS.

FOR Children and Ladies to have perfectsitting Clothes. Send Twenty-five Cents
and the age of any boy under fifteen years,
and I will send, by return mail, the pattern of a suit and sirections how to make it,
so that any woman can make it just as nobly
as a tailor Ladies who desige a nice-fitting
Uster. Redingote. Seegue. Dolman, or
Basque pattern, send for circular with direction for measure. The miesaures are so
alughe that any young lady can take her own
measure, so that I can send a pattern that
will please everyone. I will also teach the
most improved system of Latins Garment.
Cutting ever invented by the skill of mat.
god it from the inventor, and will give it as I
was taught. For particulars, etc., apply to was taught. For particulars, etc., apply t P. J. r ORAN, Oct. 19, 1887—if Box 178, Charlotteto

SEWING

AT A BARGAIN ONE first-class RAYMOND SEW-ING MACHINE, new, and also one second-band for sale very cheap-Apply at the HERALD OFFICE.

Charlottetown, May 25, 1885

North British and Mercantile highest market prices. FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1809. Total Assets, 1886, . \$29,871,980.79

TRANSACTS every description of Fire and Life Business on the mos

This Compeny has been well and averably known for its prompt payment of losses in this Island during the east twenty-two years. FRED. W. HYNDMAN,

We Want Potatoes

WE handled 80,000 bushels Pota-tore this season and made money for our shippers; having decided to sell in small lots from store, to get out-side prices, we want a few more good shippers. Write us and ship to

HATHEWAY & CO., GENERAL COMMISSION DEALERS 22 Central Wharf, Boston.

Votice.

REDDIN'S

Always to the Front With the Freshest and Most Reliable Stock of Good IN THE MARKET.

FELLOWS' SYRUP, FRESH DYES, PATENT MEDICINES, BURDOCK BITTERS, CONDITION POWDERS MILK FOODS.

Prescriptions Carefully Dispensed. HAVANA CIGARS WHOLESALE AND RETAIL.

D. O'M. REDDIN, Jr. Charlottetown, Oct. 19, 1887.

Mark Wright & Co

New Factory, New Labor-Saving Machines, New Designs,

> New Methods, New Prices.

While our prices are less, we claim that our goods for

DESIGN, MATERIAL AND WORKMANSHIP, Catarrh, ARE SECOND TO NONE

We do not make a practice of running down or trying to depreciate other people's goods-ours sell on Their MERITS.

FALL OPENING Reuben Tuplin & Co., Kensington

Largest & Best Selected Stock of General Merchandize EVER SHOWN BY US, IN

Ladies Dress Goods, all new and fashionable; Mantle Cloths, Sacques, Shawls, Scarfs, &c.; Tweeds, Worsteds, Overcoatings, Trimmings; Underwear, heavy, all wool, at very low prices; Top Shirts, Blankets, Quitts, Ticking; Millinery and Trimmings, latest atyles, very cheap, antichetter, granted.

Our Tea, Sugar, Molasses, Kerosene Oil, and General Groceries, are the Best. Paints, Oils, Varnishes and Hardware, all kinds; Horse Rugs, R. Wraps Crockery and Glassware, beautiful stock, and low in price; Lamps, &c.; the Best Stock of Boots and Shoes to be found anywher

All our Goods are marked as low as the lowest, and this with their good quality commends them to all careful buyers.

Oats, Potatoes, Butter, Eggs, Hides, Pelts, Wool, &c, bought at

REUBEN TUPLIN & CO.

Kensington, Sept. 21, 1887. JOHN NEWSON.

Furniture.

BARGAINS! BARGAINS!

Chairs, Tables, Bedsteads, &c.

and in all kinds of Household Furniture, such as Parlor, Dining-room and Bed-room. All kinds of Bedsteads, Beds, Mattrasses. Pillows, All kinds of Chairs, Lounges, Sofas, Sideboards, Cheffoniers, Book-cases, Tables, Washstands, Sinks, Cradles, Cots, Cribs, &c., &c.

Picture Frames and Picture Frame Moulding, LATEST STYLES AND FINEST QUALITY-CHEAP.

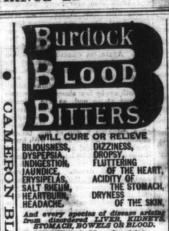
JOHN NEWSON'S, QUEEN SQUARE. OPPOSITE NEW POST OFFICE Charlottetown, Sept 14, 1987.

L. E. PROWSE

Is Determined to Sell for Cash. Therefore Can Sell Cheap, Largest Stock of Hats and Clothing

ON P. E. ISLAND. and his prices are the lowest. Kindly give him a call and you will save money.

L. E. PROWSE.



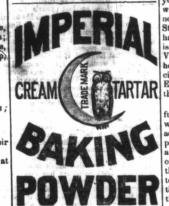
SCROFULA

T. MILBURN & CO., Proprietors,

I have used Ayer's Sarsaparilla, in my fam-ily, for Scrofula, and faithfully, Erysipelas, For forty years have suffered with E sipelas. I have tr all sorts of remed

Canker, and

Can be cured by purifying





the neds of the community to per-fection. The house is of the old-fashioned sort, lightsome and roomy. On the lawn, which glides down to the iron fence, are the letters "O. M. L.," (Oblates of Mary Immaculate), which took form in nature's care, the body of the initials being animale green. In the orchard a fountain throws up a tireless stream under the monie trees, and further

off a small lake shines brightly in the sur that gives a golden coloring to the whole place. There are rus-tic bevers, built by the former own-ers, hot houses where fruit and flowers were grown, and a long avenue of arching vines where the novices may take their exercises or meditate on the vocation they have embraced. 10 00—Scriptural reading. 10 30—Visit to the chapel 11.45 - Examination

appointments. The chapel and the library are the only places where library are the only pre-there are any expensive ornaments. The library case was purchased with the estate, and is of black walnut carved and massive. All the rest of the novitiate interior is plainly furnished, such being the rule. No carpets, easy chairs, sofas, nor aught else that would invite ease, can be found. The best description can be found. The best description that may be given of the interior of the novitiate is to say that there is nothing to describe. The only thing of interest to the visitor from the outside world after he has seen the chapel and the library, and noted the simplicity and air of devotion, is a small frame which hangs over a stairway. The frame of the cheapest kind and holds a light of glass upon which is glued a small black its place and laid in the coffin of the first Oblate that dies in the house

That it for Scrottile.
Can ker, and Sali-Rheum, and received much benefit from it.
It is goots, asso, for a weak stomach.—Mille Jane Pefree, South Bradford, Mass.

31333311134

C.Ayer & Co., Lovel, Mass.

Age and waits untouched through day or years, for its companion in the

5 00—Rising. 5.12—Vocal prayer and meditation

8.30-Study of Holy Scripture. 9.00—Free study, during which the novices take notes, write letters an throws up a tireless stream and occupy themselves and further the apple trees, and further and occupy themselves are the occupy themselves and occupy themselves and occupy themselves are the occupy themselves and occupy themselves and occupy themselves are the occupy the occupy themselves are the occupy the occupy themselves are the occupy themselves are the occupy the o and occupy themselves in variou

10.45—Free study.
11.30—Reading of second portion

12.00-Dinner and recreation 1.30—Saying of the beads; that, saying one-thirdpart of the Ro-

1.45.—Vespers and compline.
2.00.—Free time.
2.15.—Study of the Society, folowed by an explanation by the Rev. 3.15-Reading the life of 3 45-Visit to the chapel.

4-00—Recreation.
4.30—Reading of the divine office Matine and Laude). 5.15—Free study. 6.00—Instructions on

6.30-Adoration of the Blesse 8-37—Evening prayers. Confess-on of novices to master of the faults

if he be found worthy, he is invested tion to God, and good works. But her hope in the with the cassock or soutane, and he becomes the equal of the other novice is nearly the same all the year round.

They are taught to become accustomed to the abnegation of their own will in everything, which is chiefly olden cross. That is the belief the Objate novitiate, a place quiet where resigious young rules:

If he be found worthy, he is invested tion to God, and good works. But her hope in the tion of the Bless lieves, according to the control of his childhood are not there to soothe him, but he has even a better mother in the society, and the order to the abnegation of their own will in everything, which is chiefly side love and pray for him, and the benediction; at the Objate novitiate, a place quiet where resigious young rules:

The daily life of the novice is of his childhood are not there to soothe him, but he has even a better mother in the society, and the order to the sound on the Bless lieves, according to the promoter than the promu our privilege of his childhood are not there to soothe him, but he has even a better mother in the society, and the order to the society, and the order to the society and the sound on the Bless lieves, according to the promoter than the promu our privilege of his childhood are not there to soothe him, but he has even a better mother in the society, and the solution of the Bless lieves, according to the promoter. They are taught to become accustomed to the abnegation of their own will be soothe him, but he has even a better to the society and the society and

7.15—R. ading of the first portion of the divine office, viz.: prime and terce.

7.35—Breakfast. Manual labor, for a motto and which our eyes every instant, remind us unceasingly that the Oblate is bound, before all things, straint and pious observances, ha-been adopted. 1st. To obtain a more perfect resemblance to our Lord straint and pious observances, and and lood necessary for our been adopted. 1st. To obtain a more perfect resemblance to our Lord Jesus Christ—Jesus began to do and to teach. 2nd. As a more sure means every opposing obstacle. In ab Jesus Christ—Jesus began to account to teach. End. As a more sure means to attain the principal object—"Take it takes upon itself the responsible to thyself and to the doctrine; ty of our talents and abilities his thou shalt both save thyself and hem that hear thee." said here of the precious advantages of the religious life, but it would be superfluous as you know them all superfluous as you know them all, and I am fully convinced that you do not conceal them from those whom you see to be disposed, and that you do not depreciate them in the estimation of those whom you the estimation of those whom you the converted that you do not depreciate them in the estimation of those whom you

that you do not depreciate them in the estimation of those whom you know to be inclined towards them.

"For my own part, in my inability to thank Jesus and Mary for having called me, and to express the happiness which I feel; I cry out every day: "Behold, how good and how pleasant it is for brethren to dwelf together in unity. And that which renders my happiness as perfect as it can be in this vale of tears and trials, is the assurance that all and trials, is the assurance that all my life—wherever my experiors send me; that I shall always have near me at least one or two of my ing and in recreation as when in the

on of novices to master of the society during the day. This is followed by the preparation of the next my rules with their immense product the society during the day. ways have the consolation of saying to myself that I am doing the will of God; that I accomplish His work; that I labor under the safeguard of

the congregation engages itself to take their place in our regard. It engages to take care of our materia well-being; to procure for us clother and food necessary for our mainten

them. For in doing the both save thyself and which the religious is freed—provided he obey. In return the congress of us only tender affection, filial confidence, the observation, filial confidence, the observation. vance of its rules, and our labor.

ommon, and varies more or less every day of the week.

And, then, beside this machine-like system which they go through daily, thay find many trials that ground them in generosity and self-shabut one, and the United States, as each province of the Order has but one, and the United States has a province in itself, of which the very Rev. James McGrath is the head, and his title is Father Provincial. At the novitiate the Rev. Fr. Emery, O. M. I., is in charge, and is the teachr of the notices.

To begin the story of how these future Oblates jive we will commence.

Trepared by Dr. J.C. Ayer & Co., Lowell, Mass.

Price 51: stx bottles, 62.

And, then, beside this machine-like system which they go through the pope himself has ordained all the oblate of the order object. They are taught to love or the common mother of all the faithful, and of all the other benefits which she has not ceased to bistow on the institute since she recognized it.

"This little congregation wished that the spirit which should more the should be that of great devotedness to the authority of the Holy Sec, and to that of the Episcopate. The indicator is the church of the charity, the intimate union which we are to obey. Oh, how should I respond in recognition of that maternal care of the other benefits will be of interest. It is the only involved the should be grateful to those who are the common mother of all the faithful, and of all the other benefits which she has not ceased to bistow on the institute since she recognized it.

"This little congregation wished that the spirit which should more the story of how these future Oblates jive we will commence the province of the Order in the University and self-she but one, and the University and self-she but one, and the University and self-she but one, and the University of all the other benefits with be of the province of the Order in the University of the Scale in the Church of St. Etion the story of how the self-she but one, and the University of the Holy Sec, and to that of the Scale it is the TREAM

TRANSPORTATION

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