IR OLD TRAR'S BLESSING.

For we work together;
He and I are one:
Let him end and perfect
All I teave undone.

I brought joy to brighten Many happy days; Let the New Year's Angel

If I gave you sickness, If I brought you care, Let him make one paties And the other prayer.

Where I brought you sorrow. Through his care, at length It may rise triumphant Into future strength. If I brought you plenty

Shall not the New Ange

I gave health and leisure Skill to dream and plan; Let him make them nobled Work for God and mah.

If I broke your idols. Let him turn the Knowledge Into heavenly Trust.

If I brought Temptation Let sin die away If your list of Errors

Dark and long appears, Let this new-born Monar Melt them into Tears May you hold this angel

So I bless his Future

BRIAN TAAFE'S WILL

horse pistol across his knees; and even a wonderful wise dog Lurcher seemed to have his eyes steadily In the morning they found Lurcher dead pected scene, they began to talk in agitated friend of his youth.

the Lord be praised! Oh, the weary days Presently they found writing on one stone. hearts. Of these let us take a rigid account ated by the roots of growing corn.

with fury and reproaches. Then they so he kept them down.' and ask the old man's pardon, and not let will. him ever leave them again. The supple It was headed in large letters finely en sons were all penitence and affection direct- grossed :ly. Brian at last consented to stay, but stipulated for a certain chamber with a key to it. 'For,' said he, 'I have got my strongbox to take care of as well as myself.

mention of the strong-box, and asked

Give me two boys to fetch it.' Oh! Guillaum and Shamus would carry

it, or anything, to oblige a long-lost father.

Don't speak of it, father,' was the reply. When he was dying, he called for both his sons, and said, in a feeble voice, 'I was

They promised this very heartily.

ral was hurried on, because they were in a kept?

stone at his feet. At first she thought it must be one of the good people—or fairies—

grave. We should think twice before we or else she must be described by the grave of the good people—or fairies—

grave. We should think twice before we she must be described by the grave of the good people—or fairies—

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grave. We should think twice before we should the grave of t

was no dream; there were piles and piles of garret, joyfully. That is his way of say-gold glowing in the sun, and old Brian with ing good-night, I suppose. He was always

fixed on the glittering booty. When they and stiff on the sheep-skin. It was a long had thoroughly drunk in this most unex- good-night he had bid so quietly to the whispers; but even in talking they never. Garret shed tears over him, and said: If There is no fear in the New Year for any yield the first year, but they did not succeed

looked at each other—their eyes were glued I had only known what he meant, I'd have of us who sets out with manful determina-Said Guillaum: 'Ye did very wrong, He was a deal wiser for a dog than I shall strength, and every succeeding year may possible, or some fertilizer if it can be ob-

of feigned regret had left their faces, and and healthy contracts. We have spent too to turn under by the middle of May. This thing to say:—'Leave it to us,' said they, osity. They went to open the chest. It home happy; we have kept questionable much and early have been abstracted from was locked. They hunted for the key; first company; we have shirked our work; we potash and soda have been abstracted from This being agreed to, the women stole to-quietly, then fussily. The women found it ward the old man one on each side. Lurch—at last, sewed up in the bed; they cut it out have been unkind to those who expected easily decaying nitrogenous substance of

since you left us, and our good luck wid 'Look below.' Then there was a reaction and a loud laugh. 'The old fox was afraid the black ledger in the flood—and begin the Brian received this and similar speeches the money and parchments would fly away, New Year, in the name of God, with light tilizer is to furnish them to rapid growing

mselves and wept, cursed their They plunged their hands in, and soon ill governed tongues, and bewailed the cleared out a barrowful of stones, till they men's folly in listening to them. came to a kind of paving-stone. They lifted
They flattered him and cajoled him, and this carefully out, and discovered a good ordered their husbands to come forward new rope with a running noose, and-the

THE LAST WILL AND TESTAMENT OF scrawl of the testator.

They pricked up their ears directly at nention of the strong-box, and asked where it was.

'Oh! it is not far; but I can't carry it.

I bequeath this rope for any father to hang himself with who is fool enough to give his property to his children before he dies.

Married Life. it, or anything, to oblige a long-lost father. So they went with him to the farmer's cart, and brought in the box, which was pretty large, and above all, very full and heavy.

He was once more king of his own house, and flattered and petted as he had never been since he gave away his estate. To be suce, he fed this by mysterious hints that it there would be no civilization, no human with a which decastion, locality or other circums.

In the foundation of every good government find charity hard to practice towards these who take different views of religion and politics.

We might unltiply examples to a considerable length, and show how grave and siderable length, and show how grave and mirthful, how prudent men regard the enterprising and speculative, and how offen sive are traits of character and sentiments which education, locality or other circums when the same has a consideration and politics.

We might unltiply examples to a considerable length, and show how grave and siderable length, and show how grave and mirthful, how prudent men regard the enterprising and speculative, and how offen sive are traits of character and sentiments which education, locality or other circums which education, locality or other circums which education locality or other circums. sure, he fed this by mysterious hints that he had other lands besides those in that part of the country, and that, indeed, the full extent of his possessions would never be tent of his possessions would never be secured the love and adoration of some good.

But this disposition to underrate and description in the surface soil, raise crops without allowing the surface soil raise known until his will was read; which was read; whic tent of his possessions would never be secured the love and adoration of some good any of us. on the lips of the children of men. You valuable in one place and time than some

The Old Year and the New.

We stand upon the bridge between the most sublime di Ye'll give me a good wakin', boys, an' a the receding Past, the path of the declining year. It is evening, and the light is closing tenderly on the scene we shall soon lose An' after the funeral ye'll all come here foreser. Before we cross the bridge, and must despise no sort of talent; they all together, and open the will, the children an enter the unknown fields of the New Year, prove, exalt, and gladden life All but Garret. I've left him nothing. over which the mist hangs densely, let us poor boy, for sure he's not in this world. I'll maybe see him where I'm goin.' Old Year brought us?—what has it given? So there was a grand wake, and the fune -what have we lost, and what have we

burry to open the chest. The funeral was It brought golden opportunities, untrodfeast which followed; and, behold, it was by present work. It said to us:-

and cudgelled his memory as to the tones of by the press of adverse circumstances which too, of the peaceful dispensation which has the voice that was addressing him. Garret they could not control. Shall the weak been proclaimed for these eighteen conturies reached the farm, and was received first with stares, then with cries of joy, and was dragged into the house, so to speak. After the first ardor of welcome, he told them he had arrived only just in time to bury his father. 'And this old dog,' said he, 'is all best. There is no mortgage on their well record and sing the story and the glory of that's left me of him.' He was mine first, doing. There is no barrier to manly conbut when I left, he took to father. He was duct, whether we delve in the mine or and every side of the conflict, in His name

debate in the Senate. We can make our sound the trumpets to the carnage, and in We know him, said the wife; he has acts it squarely into their place, leaving His name are the nameless dead huddled into been here before. And she was going to burt it all out, but her man said, another matter how humble our lot in life. No Incoming of Shamus Taafe came out to hand up her man's shirt to dry, when lossed counting out gold on a broad old man seated counting out gold on a broad store at his few at hi

must be one of the good people—or fairies—or else she must be dreaming; but no cocking her head on one side, she saw for certain the profile of Brian Taafe, and he was counting a mass of gold. She ran in and screamed her news rather than spoke it.

'Nonsense, woman' said Shamus rough-ly; 'it is not in nature.'

We should think twice before we stire who have tried hard—who have nothing to reproach themselves with—but who have nothing to reproach themselves with—but who have auffered cruel losses—theirs indeed is a case for our sympathy. Christian nations can be plunged into war shall they rise and reproach the Old Year for its broken promises? Shall they say:

We should think twice before we stir ill-blood beture 'em.' So when he stopped her, she turned it off cleverly enough have done their best—who have nothing to reproach themselves with—but who have suffered cruel losses—theirs indeed is a case for our sympathy. Christian nations can be plunged into war for its broken promises? Shall they say:

We should think twice before we stir ill-blood beture 'em.' So when he stopped her, she turned it off cleverly enough have done their best—who have nothing to reproach themselves with—but who have of Christian enlightenment—amid all this process of science and art—that great their indeed is a case for our sympathy. Christian nations can be plunged into war for its broken promises? Shall they say:

We should think twice before we stir ill-blood beture 'em.' So when he stopped her, she turned it off cleverly enough have done their best—who have nothing to reproach the mesters with—but who have of Christian enlightenment—amid all this reproach themselves with—but who have affered cruel losses—

Shall they rise and repress of science and art—that great for its broken promises? Shall they say:

We have been treed to fail the dear old dog must have his adventure of the process of science and art—that great failed—who have suffered cruel losses—

The best bed in the house was laid for its broken promises? Shall they say:

We Nonsense, woman "said Shamus roughly; 'it is not in nature.'
Then go and see for yourself, man" said she.

Shamus was not the only one to take this advice. They all stole out on tiptoe, and made a sort of a semicircle of curiosity. It of it all.' He knows me now at last, 'said made a sort of a semicircle of curiosity. It of it all.' That is his way of say.

The best bed in the house was laid for the was not our fault; we have been treated unjustly." Ah! how little we see of the causes is but murder, rapine, ruin! for one complete purpose of God! How like to the dead metal we are, who cannot see the meaning of the fire through which we pass, till the ore is cleansed and the gold is tried.

Bravest and purest should they be who lit is slow, difficult and expensive work to have a solution of the fire through which we have been treated unjustly." Ah! how little we see of the causes is but murder, rapine, ruin! for one closed metal we are, who cannot see the meaning of the fire through which we pass, till the ore is cleansed and the gold is tried.

Bravest and purest should they be who

Let tay gold be cast in the furnace.

The red gold, precious and bright, to not fear the "ungy fire.

With its caverns of burning light: And the gold shall return more precio. Fire from every spot and stain: For gold must be trued by fire.

And a heart must be tried by pain.

sat up with him. But I never could see far. tion. Little by little the weak gain fall beforehand, use all the available manure Shamus, to turn out the old father as you ever be for a man. see their towe grow. As the merchant tained, and sow some crop that grows quick, done; see now what we all lost by it. Meantime the family party assembled in settles his books, so let us "take stock," as rye or Italian rye grass, either of which er rose and snarled, and Old Brian hurried and opened the chest.

The first thing they found was a lot of on the defensive.

The most and opened the chest.

The first thing they found was a lot of on the defensive. stones. They glared at them, and the color the mean, miserable and criminal things season, will liberate the nitrogen and other

Despise No One.

n the banker of the cities. It is naru for one successful business man to suppress a certain feeling of contempt for the unworldly to scatter about ten bushels of lime to the area, or two bushels of common salt, while g him.

affairs are always intolerant of men of ideas;
the theorists, as they call them. Selfish men look with suspicion, if not with hat ed, upon the generous; and even the best of upon the generous; and even the best of men find charity hard to practice towards there are take different views of religions

strong farmer, and came of honest folk. Old and New, and behold stretching into the exquisite passions of a man's soul, and rewards him by a thousand inward visits out. God made it all! It is all good! We

Effects of Waz

No artist's pencil and no power of language can effects burry to open the chest. The funeral was joined in the churchyard by a stranger, who muffled his face, and shed the only tears that fell upon that grave. After the funeral he staid behind all the rest and mourned, but he joined the family at the feast which followed: and, behold, it was feast which followed: and, behold, it was Garret, come a day too late. He was Rise! for the day is passing and you lie dreamsome reminiscence of his father, and they gave him Lurcher. So he put Lurcher into his gig. and drove away to that good ago. It may be, thank God, that many calamity heap private misery—to wasted farmer, sure of his welcome, and praying God he might find him alive. Perhaps his brothers would not have let him go so easily brothers would not have let him go so easily sold for the plant of the plant of the plant of the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the plant of the myriad sighs and cries of sold for the myriad sight an had they known he had made a large fortune in America, and was going to buy quite a Let these set forward into the cloudy fathers, husbands, brothers, sons, given future, hopeful, but not over-reliant. Their forth to the kites, and to manure the earth, On his way he kept talking to Lurcher. own good work, with the blessing of God, and the length and breadth of the Empire and reminding him of certain sports they had enjoyed together, and the feats of blessing and will bring no reward.

and the length and breadth of the Empire of Mars begins to dawn. Still, in spite of blessing and will bring no reward. posehing they had performed. Poor old Lurcher kept pricking his ears all the time,

bring up worn out land, but more especially land naturally poor, to a satisfactory degree men of means put on twice the value of the land with the expectation of getting a large

hearts and clean consciences - Boston Pilot. crops to be turned under as manure.

heavy crop of rye in May, in the hopes of securing a crop of corn. But let the doubter We are all of us disposed to undervalue try it on a small scale and be convinced. persons and things that are unfamiliar or millets. beans, peas, and especially buck-Later in the season the quick growin out of the sphere of our duties and sympa- wheat or fodder corn may be turned under How hard it is for the sturdy farmer to get richer rag weed often affords a profitable as manure for the fall wheat. As lands

Frequent harrowing while the decompo

they were, that he could hear nothing of his on the lips of the children of men. You had better be the emperor of some loving and became old and lazy.

But shocks that do not kill undermine. Before he reached threescore and ten, Bripa Tautra night-work, and troubles told upon him, and he drew near his end. He was quite conscious of it, and announced his own departure, but not in a regretful way. He had become quite a philosopher; and indeed there was a cost of chuckle about the old fellow in speaking of his own death, which his daughters-in-law scorely demounced as un-christian, and, what was worse, un-change.

Whenever he did mention the expected event he was sure to say' And mind, boys, my will is in that cheet.

The time of the children of men. You had been as asset of say of the world the upon thing of the world the upon him, and he drew near his end. He was an expected way. He had become quite a philosopher; and indeed there was a sort of chuckle about the old fellow in speaking of his own death, which his daughters-in-law scorely demounced as un-christian, and, what was worse, un-change.

Whenever he did mention the expected event he was sure to say' And mind, boys, my will is in that cheet.

How beautiful our lives would con grow will us, and put into practice, the lessons we learn by experience.

If we cultivate home friendships and there is no reason there is no reason therefore to be little or despise the others. Because we are gifted in a peculiar manner, we are not justified in holding those who are gifted in a peculiar manner, we are not justified in holding those who are gifted in a different way in contempt. Men are elevated by their own natural gifts are elevated by their own natural gifts and evertions, and not by Jeepsiang and pushing down those around term woman, and the one woman loves the one woman loves the one woman loves the one woman loves the one woman is beauty; man is courage, woman is brea; "When the one wind is in intellectual communion, and souls in heartfelt sympathy, few deeper

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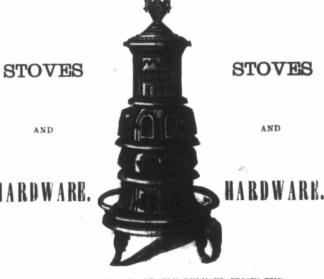
ruin everywhere hovering on the track of battle; of cities sacked—of hamlets razed— MADE TO ORDER.

> Our Stock is now complete in Overcoatings, Worsteds, Broad cloths and Tweeds.

welcomed with exuberant affection, not being down in the will: but they did not ask him to sleep there. They wanted to alone and read the will. He begged for alone and read the will. He begged for the stern To-day. They wanted to the stern To-day. They wanted to the stern To-day. They wanted they wanted to the stern To-day. They wanted to they wanted to the stern To-day. They wanted to they wanted to the stern To-day. They wanted to the wanted wanted to they wanted to the wanted wanted wanted to the wanted wanted wanted to the wanted wanted

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know it seems wasteful to turn under a Nap Cloth, Beaver Cloth, Worsted Cloth, Scotch Tweed, Canadian Tweed (355 Patterns to select from), And all kinds of Cloth usually found in a First-Class Tailoring Establishment.

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