"LET EVERY ONE OF US PLEASE HIS NEIGHBOR, FOR HIS GOOD TO EDIFICATION,"-Rom. zv. 2.

APRIL 28

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that insatiable foe, is destroying from the affections of his scholar that fell destroyer of so many p light up with lastrous clearness at times impart a buoyant hop flush the triumphs of its destru a person, with such a stand strengthen in the minds of the virus which is gradually unde greatest strongholds, and has glow in the face of some of our His course is a good preparatio to endure a more open, though r Waiting with patience to see ucation, ucation, I am, ger

Cavendish, April 22, 1858.

The Protector & Eh

APRIL 28.

hat insatiable foe, is destroying

WEDNESDAY, A

Do, Reader,-do pray for

THE SP

Spirit; we wantit much in th great many unconverted pe great many backsliders;---th andhundreds of lukewarm Ch a name to live, and are dead It does not, we think, req these assertions. Your own suffice, if you be a person To know how many unc To know now many uncon around you: just ask your a of them there are who giv How many houses (even of family-worship regularly? Ju and say to him---My dear sit been "born again?" Ah! tha him to a stand. Mark him the are according to the him to a stand. Mark him things; and according to the may judge of his state; eithe such a way as will tell you fanatic or a madman, (perh many words), or if he do n you, and say honestly, "No that I have ever been "born

Now you know the state it be; go, dear reader, and of Jesus, "Except a man of Jesus, "Except a man l see the kingdom of God." Y the "everlasting burnings." John, Jesus impresses upon the fact, that unless he ha cannot see the kingdom of G change necessary for Nico every man,-whether he be learned or unlearned; rich o learned or unlearned; rich o matters not, the same "stra and the "narrow way" trodo "No drunkard shall ent God." There is one part of Beware, ye who prepare an the poor drunkard; is there no one dare to legislate i arsenic on the druggists' she cursed "white eye," &c. cursed "white eye," &c. to be poisons—proved by c and by grave-yards. All ha cible, and all have broug ---poison—slow, but deadly not---as arsenic --- the n child, his father, his mother, ing misery through a wide Then: swearers, fornicat ers, and such like have no the just. Men of decent, morality, who have not giv are not within the number

Spirit to lead them from dar of the gospel. As to backsliders: these perienced the strivings of th themselves to His blessed ed their calling for a time; left their first love, --- have He is in a sad co man.

Paul says, (Heb. x . 38.) sure in him ?" Is it of hi

many are there who need,

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sure in sure in him?" Is it of hi the 26th and 27th verses of if we sin wilfully after we there is no more sacrifi fearful looking for of judge which shall devour the adv SACRIFICE FOR SIN the pale of mercy? A sou in this world? Is such a th er, there stands the cond wilfully;" pray that your fi to take that final step. Backslider! hear God's proclaim these words, tow Return, thou backsliding will not cause mine ange there is yet room for retur the Lord may help them to And then,---lukewarm pear to be many such---iness without the pow langerous state: believing and yet out of him. It

and yet out of him. It such Do pray for them. Do examine yourself. Pe yourself. May the Lord h be the praise.

UNION PRAYI

We have much pleasure in the Union Prayer Meetings () week, as follows :---

THIS EVENING (Wedne And on FRIDAY EVENIN Both to commence at half-p manifested in these meetings may have expected in a pla formality permeates the min-is not what every friend of t-ness. True it is that many, of these meetings, have bee-their eternal desting, who, is seriously thought of it before breat of love ;" but it is al estime forward, fearing that to the overthrow of Satan's str which God has appointed for end, should manifest too gre-mal for the advancement of they display to participate i far the estimate would no spech coldness on the part. o-time when such unparallele it there not a necessity for religion the only thing, in pr you will not be in earnest ! your workshop,—at your And on FRIDAY EVENIN a will not be in earnest ? ur workshop,—at your om; and will you not be matter of too little impor se? Believe the fact, tha then that wondrous pla lien humanity to its prin mity was contemplated in rinity, truly a degree of e d. When our Lord and S the glories of heaven, and inself subject to the frail a humble carpenter in th endured the revilings of ze a condemned criminal (