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PRAYER,

We were listening the other day to a short address given to some children by a clergyman on this subject, and he asked if they could remember anything he had said to them about two weeks ago.

"I told you then, children," he said, "five things about prayer. What were they? What did I say that prayer was?"

To our surprise, the children at once gave the answers, and in the right order, as follows:

I. Prayer is speaking to God. 2. Prayer is whispering to God, telling God secrets.

3. Prayer is taking hold of God's hand.

4. Prayer is taking hold of God's

key.

5. Prayer is opening heaven. "Now, children," he said, "I want to tell you of the different ways people have of praying. There are three of them.

" I. Praying with the lips without the <u>h</u>eart.

"2. Praying with the heart without the lips.

"3. Praying with the lips and the heart.

"I am afraid there may be some children in God's house to-day who have been praying in the first way, using their lips without their heart. If so, their prayers did not go any higher than this roof, because they were not thinking of what they said. They used words only. Don't for-

get that when your heart does'nt pray you are not praying at all.

about the positions which God's elsewhere, kneel upon your knees .-There are three of them:

" I. Standing.

" 2. Kneeling.

"3. Prostrating one's self on the ground before God.

on His face on the ground.'

the one I want to speak to you about to-day. You see a man come into God's house, sit down, and then holding his hat before Table Napkins, etc., it. Is that kneeling?" his face, whisper a few words into

" No, sir," answered all the child-

"You see a lady go into the cor Is that kneeling?"

"No, sir," replied the children in chorus.

them .- Is that kneeling?"

"No, sir," again they answered. "You are right, children. When "Now I want to speak to you you go into God's house, or pray word allows us to use in prayer .- That is what is meant by kneeling, and the only thing that is meant.'

-Church Visitor.

"The last was what Jesus did by relief from physical suffering than in my wife of liver complaint, from which in His great agony in the garden of Gethsemane just before He was corn, and the impulse to strike is strong. distressing, painful symptoms soon gave of Gethsemane just before He was est. Putnam's Painless Corn Extractor, crucified. We are told, 'He fell by quickly and painlessly removing them, insures a good nature. Fifty imitations But the position of kneeling is "Putnam's." sure, safe, painless.

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