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Religious Miscellany,

Work is Holy. BY THOMAS KNOX.

Work while life is given, Faint not although 'tis hard ; Work is the will of heaven, And peace is the reward-For work is holy

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WORK of

What though thy lot be hidden And proud ones pass thee by Feel duty as God-bidden, Act as beneath his eye-For work is holy

Cleave to thy humble place. Ennoble it with thy zeal: Work with a manful grace, Make fruitless cumb'rers fee That work is holy

Scorn naught as plain or mean, All with thy work impress : That all where thou hast been May day by day confess-That work is holy

Work while life is given, Nor shrink though hardship scars; True suffering fits for heaven, There sin alone debars-For work is holy

Angels' ears now listen Thy earth-spurned plaintive tale Angels' eves shall glisten When they thy scars unveil-For work is holy

They'll know these are the proof That thou hast striven well. Nor idly stood aloof While other brave ones fell-For work is holy

Work while life is given, Pine not although 'tis hard; Work is the will of heaven, And peace is the reward-All work is holy

For the Provincial Wesleyan.

The Unchangeable On

BY MARY E. HERBERT. Jesus Christ, the same yesterday and to-day and forever, Heb. xiii. S.
"Thou in adversity caust be a sun;
Thou hast a healing balms, a sheltering tower,
The peace, the treath, the love of One
Nor wound, nor grief, nor storm, can overpower.
Gifts ef a king; gifts frequent and yet free
There's none-like thee, oh Lord! none, nene like
thee!"

"Passing away." Such is the mournful sentence transcribed on all created good. Beautiintellect, or enshrined in the heart's deepest affections, still the fiat has gone forth, and too well

Yet though observation and experience both

the familiar form, ere it be borne to its narrow resting place, or when lips speak words of part-

then wakes the soul to a sense of its true posiand sea, of lofty mountain and extended plain, vice and inherit his rest. Bring your child with of all that charmed the eye and ear in rural scen- joy, exult and rejoice in your wonderful privilery, seem but to mock us with their loneliness. associated as they are with happier rememb-

gifted bard,-

"We mark the names of more than one,
Yet read them on the cold white stone;
And steps that followed where ours led
Now on the far-off desert tread;
The world has warped some soul away,
That once were open as the day;
Some dead, some wandering, some untrue,
Oh, old companions are but few.

But while earth thus presents no object on which the soul can safely repose for happiness,—though instability and change mark its fairest and most valued delights,—how cheering the remembrance in the gloom which this conviction must necessarily bring to the heart, that there is One who am the Lord I change not," is His sublime declaration respecting himself.

Yes, of Him it can emphatically be said, Thine is the love that neither faints no Thine is the love that neither faints nor falters, Though earthly friendship may grow old and change; There is no hand of treachery can ever, Thee from the meanest of thy flock estrange.

Oh blessed refuge to the weary and sorrow water of which, if a man drink, he shall never No reliance can be placed on the charities of the thirst again. Draw near way who are fainting. The whole again to the dector ordered her a mixture; and the dector ordered her a mixture; and viding for this state of things, which, as it conducts the thirst again. heavy laden, and I will give you rest."

Nor fear that ye shall be disappointed. Man may yow and forget to fulfil his yows-but our Redeemer holds out no promise which he will

Redeemer is mighty He will plead thy cause,-Him so shalt thou be able to say-

Oh, Lord thy mercies fail me never, Thy unerring guide through life's thorniest and

most intricate pathway, He will safely conduct thy faltering steps, until at length, rejoining the to Zion with songs and everlasting joy." There graces. And there will be need

daily remind of the transitory nature of earth's less cycles of eternity. Something new is evok- growth of all that is beautiful, valuable, and

dicate your little one to Him, be willing that he Herald. shall use your treasure for his own glory, desire different aspect, and the varied beauties of land only that the child may live so as to do God ser-

your God and your children's God.

Missionary Success.

If we would have success in the missionary work abroad, that work must be well sustained a pronounced by the voice of Sacred Writ to be at home. The long arm of the lever of power the same, yesterday, to-day and forever." " I in this service, is in Christian lands: and is, in nected with human agency.

stricken,—this is the sheltering rock that shall is needful in order that our missionary treasury ven and could say nothing for thankfulness and much thinned by the emigration this season of they found that the very papacy was changed create a confusion, and a stumbling block much thinned by the emigration this season of they found that the very papacy was changed create a confusion, and a stumbling block much thinned by the emigration this season of they found that the very papacy was changed the teacher finds to be most embarrassing never crumble into dust; this is the easis whose may be kept full and overflowing, my reply would may be kept full and overflowing, my reply would the money was afterward counted the year introduces, and it will be for the verdure is unfailing; this the spring of living be, There is need, first of principle in this thing out right and without delay from the pay office; churches to devise some systematic plan for prothirst again. Draw near, ye who are fainting Church, except so far as they are the outgrowth through the good medicine, and beneath life's heavy burdens; who are exclaimof my principle. That which is given by impulse,
in a little pass of coul as we turn from your

of my principle. That which is given by impulse,
in a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year, is too serious to be overlooked. The irrein a lew year year year year. A man is generally year, is too serious to be overlooked. ing, in bitterness of soul, as ye turn from your or by constraint, is inconstant and uncertain; days she was again well. So the doctor had gular and desultery attendance on means of which and shattered ideas. "Who broken cisterns and shattered idols. "Who and no calculations can be safely based on fluctuwill show us any good ?" Draw near and listen and no calculations can be safely based on fluctuwill show us any good ?" Draw near and listen and no calculations can be safely based on fluctucured the sick woman and the emperer the poor grace which many professedly Christian families

Wellington, and other heroes, whose names had cured the sick woman and the emperer the poor grace which many professedly Christian families will show us any good?" Draw near and listen ating contributions. Christian enterprise will not one, and she still lives, and has been married to the soul-melting invitation from those gracious prosper till it takes hold upon the confidence and lips, "Come unto me all ye that labor and are hearts of men. Benevolent action must be grounded on understood and acknowledged obligations. The reasons for such action must be perceived and felt.

True benevolence is disinterested. Christ reever fail to make good, for "in Him they are ferred to it when he said, It is more blessed to all yea and amen." "Jesus Christ the same, give than to receive. The giving that comes from the heart, though it will amount to sacrifice, Take courage, Christian, take courage. Thy is not in the way of sacrifice so much as of pleasure. With true disinterestedness, the real and in the darkest hour, when earthly hope may sacrifice would be in not giving. It is not the rain seem utterly to forsake, still by faith cling to that comes, from the transient cloud, driven by the wind, but from the full heavens, that beauti-

benevolence in the Church. This is essential to religious growth—to progress in the individual

you to using your sums to max and the past, or looked forward to hopefully in the first. Will he encourage you by many not be trust? Will he encourage you by many the trust of the trust? Will he encourage you by many the trust? Will he encourage you by many the trust of the trust? Will he encourage you by many the trust of the trust? Will he encourage you by many the trust of the trus

to success, I will limit myself to the difficult the eyes, I had not been able to write you. to be attempted, particularly at our watering matter of raising funds. If it were asked, what Then the old woman gave a glance toward hear places. In many towns the congregations are again .- N. W. Advocate

Religious Intelligence.

State of Religion in Ireland. The Rev. John Hall, of Dublin, writes to the

British Messenger :-We are not without hope of greater things than we have yet seen. In many places where the best fruit of the movement of 1859 remain, of London on his favorite theme there is prayerful expectation at this moment. "We had not," said a minister lately, whose

the most justly prized, who, in reference to it, may may save it—it may not be lost with you. Yet not adopt, in part, at least, as they review life's he has not promised to do this. Oh! parent, is was so poor and sould not nurse herealf. The attached to it, very much impressed by a Non-attached to it, very much impressed by a Non-atta experiences, the language of an unknown yet it possible you are not a Christian? How fear- emperor said, "Now then, I will write you a conformist minister sending an Episcopalian honoured by the then reigning Pope, John the ful your responsibility! Will you train up your prescription," and she teld him where the little clergyman to him. He did not think such a Second, by which the Popes then first received child for eternal despair? Have pity on your boys writing materials were. So he wrote the thing would have been! In many places there civil power, and were invested with universal little ones and on yourself, make your peace prescription, and told the woman to what apotheis a growth of this spirit, and nowhere is its exhijurisdiction, and that the Pope, instead of rehas never yet been discussed wisely. We mean with God, entreat to be among his people, that cary she must send it when the shild came home bition more needed than in this country, where pelling the blasphemous investiture, accepted it, the best way of interesting and aching the n precept and example you may be to your chil- and laid it en the table. He had been gone all Protestants put together form se small a body, and claimed it as his own. He held that that young children in any school w dren what you should—that you and your chil scarcely a minate when the right doctor came aldren may be his children, and that He may be so. The woman wondered not a little when she where, notwithstanding all that has been said real papacy. The persecuting practices of the only infants engage the attention of the teachers; heard he was also a doctor, and apologized, that and done about conversions to Protestanism, papacy were written deep and red in the annals and of course mistresses may invent (they generated) one had been there already and had ordered the loses sustained by the minority have been in of mankind, too deep ever to be erased from the ally copy, however, instead of inventing) ways something, and she was only waiting for her many places very great, and have not yet ceased memories and recollection of Christendom. The of interesting the young; but when you have little boy. But as the doctor took the prescripto occur. Ministers, whose people are settling name Anti-Christ did not mean that the Pope classes composed of young children tion in his hand and would see who had been in Ireland, with their knowledge, should take was opposed to Christ, but the meaning of the with classes of elder children, and with her, and what kind of a potion or pills he the trouble to communicate with ministers of the Greek word was, in the room of Christ. He one teacher, it really becomes yet, had ordered for her, have astonished not a lossity, before habits of earelessness are formedlittle, and said to her: "Woman," said he, "you
Open-air preaching is being carried on in
have fallen into the hands of a great should be a great should some sense, more important than that which acts directly upon the heathen world. This last derives directly upon the heathen world. This last derives for he has ordered you five and twenty doubloons. Johnston, the carnest and like-minded son of the Daniel. In 1792, the great Code Napoleon was noisy; or perhaps because the teacher fulls his Daniel. In 1792, the great Code Napoleon was noisy; or perhaps because the teacher fulls his Ulster under the management of the Rev. Wm. Daniel to it, brought them down to 1792, when are put at one end of the room, far to be received at the psy-office, and underneath venerable Dr. Johnston, who introduced the systhere stands Joseph if you know him. Such a tem in the country. It is almost unknown in given, closing the era that had been under the inability to teach and interest will one, and Noticing a few things I regard as essential stomach-plaster and heart-salve, and comfort to the other three provinces. Yet how much needs to the difficult.

thus give for nearly one-half their time, must become household words. Our country sepa- Frenchman), little given to feelings, and most act most unfavourably on their general character and too often we fear it happens that physical the papacy. gains at the sea-side are far more than counter balanced by spiritual losses.

Dr. Cumming on the Signs of the We copy from an English paper the following

The rev. doctor referred to that most tant assertion contained in the Book of Danie voice is not heard much in public, " such a com- where he said " that men shall run to and fro munion as our last four years past." The prayer- and knowledge shall be increased. Let him ask It should be the aim of those who have the care of these things, to cultivate the principle of distret were most good was done, and ministers inspired by the Holy Spirit, laid down as a mark are looking upward and crying, "Wilt thou not and sign of the approaching close of the present the individual of line upon being observed by increasing numbers. We give moment what was the dominant characteristic of in those mansions of unchangeable beauty and blies, thou shalt obtain "joy and gladness, and sorrow and sighing shall flee away."

Oct. 28, 1868.

Our Children's God.

A child is born. Another pilgrim of love has some interest and perspective, and also one with reference to the salvation of the perishing; founded on the some interest and perspective, and also one with reference to the salvation of the perishing; founded on the some into your hearts and homes. A new life, as one into your hearts and homes. A new life, the some into your hearts and homes. A new life, as one into your hearts and homes. A new life, the some into your hearts and homes. A new life, as one into your hearts and homes. A new life, as one into your hearts and homes. A new life, the world hoats to us heavily freighted on the so one into your hearts and so it is in the spiritual king and away out of heaven, the sun shall burn itself to ashes and blackness, the harrest moons shall dissolve to blood, earth shall melt away with fervent heat, and the heavens shall rend ad pass away like a riven seroll, but that new life shall live byond on the seed of the perishing of the heaven, the sun stall god as a spike the perishing of the perishing of the heaven the search of the perishing of the perishing of the heaven the search of the perishing of th

Not in childhood's laughing hours when, literally, we "take not hought for the morrow," not in early youth, when fancy and hope combine in painting fairy pictures of the future,—not that awakening come to all, is sent, in its heaven-appointed mission, soon, very soon, to you you on, one to all, is sent, in its heaven-appointed mission, soon, very soon, very soon, to some hearts, arousing them from dreams of ideal bliss to life's rude realities, not until them does the morrow drams of ideal bliss to life's rude realities, not until them does the morrow drams of ideal bliss to life's rude realities, not until them does the morrow draws of them from the lips of sage moralist, or grave elder when the wallings of endless despair. The little space of life is the wallings of endless despair. The little space of life is the selection and dispersion. Since that time that system had for it at four-score years, and yet it is a little in this work of raising funds for missions. Principle always works best in the form of efficient organization. Piety has need of efficient organization. Piety has need of efficient organization. Piety has need of the soul is mighty and infanite. A child is born for ease or suffering, or both, it matters, on, how much! then from dreams of ideal bliss to life's rude realities, not until them does the morrow," not in early youth, when faney and hope combine in painting fairy pictures of the future,—not until them does the soul is mighty and infanite. A child is born for ease or suffering, or both, it matters, on how much! they not of Turks. Our intervention in 1855 and outly realities in this work of raising funds for missions. Principle always works best in the form of efficient organization. Piety has need of the lating organization. Principle al upon the mind, that what we have heard so or less thanksgivings, or blackened and branded the entire world be made to feel the power of the is not merely as we had fondly hoped, the conspirit will grow day by day as you train it; the spirit will grow day by day as you train it; the missionary cause, in the want of some utterance of sober judgment,—and that change, are are or blessed gospel seed. The plastic mind death, await all earth's boasted possessions. Then, in that hour, when in one of its many forms sorrow enters in at the open door,—and sits down by the hearth-stone, an uninvited and unwelcome guest,

"When some beloved voice that was to us, Both hour hour and the source of the sou ant with you for your child; Jesus is ready to mark it among his precious purchase. The Lord condescends to assist you. He has given you a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a sign and a promise, he has boung himself by a ried to meet circumstances, but it must not be foundation stores in condensation of which and another in a remote part of the country of which as will bring this subject before the people often, between simple facts, demonstrating that these were simple facts, demonstrating that the best helps, presenting the best mothods, into His gates with thanksgiving, and brought you down to 1867. If these dates and with praise." That exception is the Country towns of this, he calculations were correct this country towns of the country towns of those around, all could now come. He said that France and Russia and body in the kingdom, the member of which have not at this season, in a special man or going the country towns of Mayo and knowledge had rapidly increased, and that "men brought you down to 1867. If these dates and with praise." That exception is the Country towns of the countr sign and a promise, ne mas bound minister by a ried to meet circumstances, but it must not be foundation-stones in one day, and two more have would point to the multiplied institution of calculations were correct, this economy would foundation-stones in one day, and two more have would point to the multiplied institution of calculations were correct, this economy would foundation-stones in one day, and two more have predge and voucessied your a token. Dallowed to run out, or run down.—Missionary been laid since. Sometimes however it happens schools. In the present day, the school-master to the promise of eternal life. De-Been laid since. Sometimes however it happens schools. In the present day, the school-master foundation, he might be wrong in his foundation, he might have made an error in his estimates, or blundered in his arithmetic; but he local enterprise bringing Protestants to the place, and the failure of which embarrasses the congregation. Such has been the case where certain iron works in county Leitrim disaspointed the prophecy of porprietors. In many instances Scotch people wise and beneficial monarch, as every one knows, are placed in insolated positions, and if they do distant places now that continents were heads.

In the present day, the school-master foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his estimates, or blundered in his arithmetic; but he had submitted to them the elements of his conditions. In proof of his arguments, he might have made an error in his estimates, or blundered in his arithmetic; but he had submitted to them the elements of his conditions. In proof of his arguments, he might have made an error in his foundation, he might have made an error in his estimates, or blundered in his arithmetic; but he had submitted to them the elements of his conditions. In proof of his arguments, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his estimates, or blundered in his arithmetic; but he had submitted to them the elements of his conditions. In proof of his arguments, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he might have made an error in his foundation, he mig ege. Thank God for it every day, every time you look at the baby brow where baptismal waters have been shed. Feel that God loves your rances, and strikingly emplematical, in their continual vicissitude, of the varied current of man's fleeting existence.

To the newly bereaved heart, the gladsome apring, with its opening buds and cheering program, with its opening buds and cheering program, with its opening buds and cheering program, with its opening buds and cheering program is of brighter days, but remind of hopes as fair thet perished all too suddenly; the gray and there were our ironsides, and capitals brethren. But he must destructive nature. Every man felt that the most destructive nature. Every mise of brighter days, our remind of propes as fair that perished all too suddenly; the gay and glorious summer, with its verdure, and flowers, shall, in God's good time, be justified and sancgiornous summer, with its summer, with its beauty from the earth dearest specified.

anall, in God's good time, be justified and sanctified.

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believed that at this moment, with half a million of troops, and an Emperor who had three things and sanctified.

The law are the Head of the Crown for leave to use it. But that is a believed that at this moment, with half a million of troops, and an Emperor who had three things and sanctified. and a ong-ortors, awaken the earth departed, for sweetest, beauty from the earth departed, for sweetest, beauty fr

that should have no end for ever and ever.

General Miscellung.

How to Teach Young Children.

There is a department of school-keeeping which

rated from the ten kingdoms, and refused to join likely impatent. We pity the man who is shut in a room all day with a lot of little children ; but He believed that Old England's sun would not certainly we pity the little children more.

set until it was lost in the splendour of that sun-It seems to us that if any teacher hether man rise that should have no western declension, and or weman, were so inclined, he could put all the classes of young children together into one class, There was only one thing in this England that and give them a lively lesson on religious subjects, one lamented. While the system of the Papacy illustrated by a picture, for at least one-quarter from 1792 had been consumed in every part of of an hour in the day. This would be sufficient Europe, in England alone, unfortunately had it religious instruction for the little children. Writmade some progress, while on the continent of ing letters and figures on slates from copies on Europe it lost ground. In Paris, in 1792, there the black-board might occupy a certain time; were 5,000 officiating priests; in 1862, when the and these exercises might be superintended by a population had doubled, and the priests ought monitor. Then the classes might learn letters, to be 10,000, there were only 8,000. A similar and read small words. Now if the teacher is decline had taken place in Spain and Portugal. wise, he will break up his first class for half an In Italy the Papacy was so unpopular that it was hour in the morning, and his second for half an secessary to have 20,000 French soldiers in hour in the afternoon, and send each of the Rome. The instant the Pope heard the retreat-scholars in those classes down to teach letters to Zion with songs and everlasting joy." There in those mansions of unchangeable beauty and bliss, thou shall obtain "joy and gladness,—

See that not be need of the deposition of the Papacy began in 1702, and fours by the elder scholars, would be found to gage some of the Lord's people to unite in it. It is noment there in common there is no derivative of the particulars here in order to interest and endounced was now going on, and at this moment there come on well in reading; and the elder scholars, would be found to gage some of the Lord's people to unite in it. It