

Volume IV. No. 25.

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HALIFAX, N. S., THURSDAY, DECEMBER^{3,b} 1852.

Fear Not.

BY JOSIAH CONDER. O, cling not, trembler, to life's fragile bark ; It fills-it soon must sink ! Look not below, where all is chill and dark ; 'Tis agony to think Of the wild waste. But look, O look above, And see the outstretched arm of Love.

Cling not to this poor life. Unlock thy clasp Of fleeting, vapory air. The world receding, soon will mock thy grasp; But let the wings of prayer Take heaven's own blessed breeze, and upward And life from God shall enter thee

Look not so fondly back on this false earth ; Let hope not linger here. Say, would the worm forego its second birth. Or the transition fear, That gives it wings to try a world unknown, Although it wakes and mounts alone ?

But thou art not alone; on either side The portal, friends stand guard ; And kind spirits wait, the course to guide.

Why, why should it be hard To trust our Maker with the soul he gave, Or Him who died that soul to save a

lato His hands commit thy trembling spirit, Who gave His life for thine. Guilty, fix ali thy trust upon His merit ; To Him thy heart resign : O, give Him love for love, and sweetly fall Into His hands, who is thy all.

The Old Year's Last Hour.

rords. To save each nour is to save the instance of our republic interpretation on which the blessing is bestowed—the blessing is bestowed in the name, and for the sake of or soon after Nineveh and Babylon were blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is blessing is bestowed in the name, and for the sake of alter-blessing is bestowed in the name, and for the sake of alter-blessing is b year. The hours lost, the year is lost." And then, interlogent, passed away. The lion-hearted in generation of consequences and causes, that bally on living and dying to the end tother states that becomes a cause, the parent of a long generation of consequences and causes, that shally on n living and dying to the end tother states that becomes a cause, the parent of a long generation of consequences and causes, that shally on n living and dying to the end tother states that becomes a cause, the parent of a long generation of consequences and causes, that shally on n living and dying to the end tother states that becomes a cause, the parent of a long generation of consequences and causes, that shally on n living and dying to the end tother states that becomes a cause, the parent of a long that ere tother shally on n living and dying to the end tother states that be and tother states that be comerable and tother erest through a grim trison generation of consequences and tother states that be and tother states that be comerable and tother erest through a grim trison generation of consequences and causes, that shally on n living and dying to the end tother states that back to no living and dying to the end tother states that back to the spirit of man's and tother erest through a grim trison generation of consequences and tother end tother shally on n living and dying to the end tother shally on n living and dying to the end tother shally on n living and dying to the end tother shally on n living and dying to the end tother shally on n living and dying to the end tother shally on n living and dying to the end tother shally and tother erest the shally on n living and dying to the end tother shally and tother erest the shally on n living and dying to the end tother shally and tother erest the shally on n living and dying to the end tother shally and tother erest the shally on n living and dying to the end tother shally and tother erest the shally on n living and dying to the erest with his children. The time tother the definit the definition to the prioritic regions, and saw strange things; the doors ministering angel, and to the rest a king Jesus Christ. shall go on living and dying to the end of guide and counsellor, who again stood by an internal conformity to the precepts of time. "And so," said my grave Mentor, me, and told me it was the spirit of man's God's holy law, for if "any man saith that the divergence and causes, that "shent waiting-hall where the spirit and the spirit an time. "And so," said my grave mentor, "so is it with time; not an hour is cut off time's web, but it tells for something, Each worlds; that it was coming soon to me;

charged with power, or is the venicle of int and thought, that in every year I spend a "with the mouth confession is made unto years after the deluge in the time of Nonth the despote grasp of the prisoner of Ham, strument which, passing under the touch of moral creatures, catches power and be-comes surcharged with it, and then goes forth to diffuse what it has received—to spend the force it has acquired. Hours are indeed at first blanks, but man writes on them what he will, aud they are forthwith not in this world merely, but the next—car-rying a report to the very throne of God, to he written down in books which moth cannot

hours like dust, but these rich massive golden white throne. And now "the hour was lives which some have lived, were all made come, when the dead that were in their there can be no danger of being deceived. up of these atomic particles. Nay, a single graves heard the voice of the Son of man, hour may prove a pearl of great price .- and came forth." And all the hours came Each hour has a history. As Time's clock amined, and what had been thought and the truth we endeavour to the number of the numbe It was the 31st of December; the cold and receiving from each mortal some mark done in each was discovered; it was as a teach.— Christian Advocate & Journal.

winter sun had gone down the sky, every crimson streak had for hours vanished, and the heavens looked like a dome of clear blue a common mark, yet not a few have gather. And I thought I saw the hours of my life, as crystal, from which the stars were shining ed within them a pregnant and marvellous if borne on wings, come sailing up from the out as in their youth, not seeming like other things ever to grow old. I looked from my cottage window for a few moments on this scene of calm and melancholy beauty, and watchold the leature and diagonal like analy have changed all after-life. They have been the seeming like other is a signification. In an hour, thoughts have been conceived, and purposes have been those that would speak of earthly acquisi-tions and joys, however rich and bright, but for those which would speak of faith and watched the lustrous and diamond-like spark- seeds of sin and death, or of holiness and prayer, of love and service-hours spent in musing on the Bible, in communing with ling of those many, many orbs, and then, amidst the deep silence of that last night of After he had so spoken I thought I was the dying year, I was startled by the rich- on the shore, and trees were throwing over conquering the world-in making known the the dying year, I was startled by the rich-toned strokes of the village-clock, which through the crisp and frosty air tolled out— deliberately pausing between the strokes— ELEVEN. Chilled by the keen and search-forms of varied shape and mien, and each, I

ing atmosphere, I closed the casement, and was told, was the spirit of an hour. First, sat down in the black oaken chair that had there came one who was dark and demon-like, ed ember; the parting flame was quivering sat beside that hearth so many years, and his eye-balls glaring like fire, while his brow on the top of the burnt-out lamp-emblem stirring up the embers of the logwood fire, was as the thunder-cloud, as if thick with of the passing hour; for amidst the deep si-mused on the curling, quivering sparks misery and despair; and he told of hours which, like the joys of earth, go out the that had been spent in weaving evil purposes church clock the knell of the dying year. moment after their brightest flashes. The drowsy ticking of the clock beside the door fell on my ears, and seemed to wind round into my eyes with somniferous effect; and blown into the flame of revenge, and all

after the shadowy and the real had a little manner of impurity, injustice, and violence, tion-within while contended for the mastery, the latter brought out into

narrow interval you do not say, "I'll save over human life's uncertain ocean had ended this hour." Time is like a parchment roll, in a landing on the pearly beach of the the avenly country. word. He is a fool who thinks only of para-graphs, not of lines; of sentences, not of words. To save each hour is to save the word is markind, in the truth by the truth average of the truth and the solution of territory, afterwards called for was changeful; there were crowds of words. To save each hour is to save the word is and he tonebed one after another as

portion, as God measures it out, comes charged with power, or is the vehicle or in-me. Whereupon I recollected what I had which God hath wrought in your soul, for by an inturiated multitude, now trembles in priety of their whole conduct, in assaulting priety of their whole conduct, in assaulting

rying a report to the very inrone of God, to be written down in books which moth cannot corrupt, nor time moulder. Men cast away hits themes not a second it countless hosts, was a great wards you. Where these marks are found, I apprehend torians.

Where Dwelleth Yesterday? BY MISS JEWSBURY.

Hours, sweet hours, ye are vanished, Your summer life is dead, And far away are banished The gay delights ye shed ! Ye are dwelling with the faded flowers, Ye are with the suns long set, But oh ! your memory, gentle hours, Is a living vision yet.

Peace, lovely hours, bright peace, Although ye ne'er return, And thoughts, as when the glorious cease, Be for your memory worn. Where were the endless river, Did not the rill flow on? And where heaven's bless'd " for ever," If life's hours ne'er were gone ?

Yesterday and To-day. Love the Bond of Union. What a change while contended for the mastery, the latter retired and left me in the power of the for-mer, whereby I was gently carried into the land of dreams. And I thought I was at sea, on an ocean that was more changeful than even those which roll over so large a portion of this which roll o which roll over so large a portion of this globe—an ocean that strangely passed from calm to storm, and from storm to calm—an ocean, too, that at the same moment presented in close contiguity spaces that were as d and the step was trembling, but he has the same moment d is the world may believe that the same moment d is the the world may believe that the same moment d is the the world may believe that the same moment d is the same moment ded in close contiguity spaces that were as calm as an angel's peace, and stormy as a demon's rage. And there were more barques than I could number, some of which were the sport of tempests, and others were swere the sport of tempests, and others were terday. Swere the sport of tempests, and others were terday. Swere the sport of tempests, and others were terday. Swere the sport of tempests and others were the base of the third day I first saw the hippon terday. Swere the sport of tempests and others were the base of the third day I first saw the hippon terday. Swere the sport of tempests and the swere terd on terms deall is process and the base of the third day I first saw the hippon terday. Swere terday at work. The following is the base of the third day I first saw the hippon terday. Swere terday at work and the swere terday at wor barques than I could number, some of number, s sailing over quiet, sunlit waters. But all were moving on __rapidly moving on ; and opposite these rose a shore, rock-bound and opposite these rose a shore, rock-bound and strong, which spread far away; and on the summit of a bold, beetling crag there stood a tower—I never saw a campanelle like that—having a large illuminated dial-plate that-having a large information, through its suffer in the very deputs of the heart, and cried with stars upon it, and astronomic signs ; and thousand were pricked to the heart, and cried faith in Christ. This being the case, I an- Yesterday that noble ship left her moorings as we sailed past it, it struck, and the stroke out, "Men and brethren, what shall we do?" swer your question by saying, that you are and spread her lofty canvass to the favourable us we sailed past it, it struck, and the stroke was startling. It boomed out upon the main like thunder; yet, though loud as thunder, it was not rough like thunder; but it had in it a soft, melancholy and wailing sound. I a soft, melancholy and waiting sound. I wondered greatly at it; and before the echo had died away, I thought I saw with me, in had died away. I thought I saw with me, in my vessel, another beside myself—not like myself—in form, aspect and voice far differ-ent. Very thoughtful looked he; and gazing in my eyes, he told me that was God's great clock of time, of which the mechanism lay deep in nature, and spread out far and wide with wheels and surfares that had been set in and I at once thought of Paul, and Luther, cep in nature, and springs that had been set in and I at once thought of Paul, and Luther, sake all sin, and submit yourself wholly and another hour some fatal accident may lay And he told me how and Bunyan, and such men, and of the criti-solely to God's method of salvation by grace us low, and the resolutions formed yester-cal hours in their lives, when, by the dexte-through faith in the Lord Jesus Christ. When it marked and manifested the flight of years, and months, and days, and hours: how it had been striking so some thousand times at had been driven it hous and in the lora Jesus Carled into execution to day, show that it is entirely had been thousand times at had been driven it hous and in the lora Jesus Carled into execution to day, show that it is entirely had been thousand times at had been driven is no interval in the lora Jesus Carled into execution to day, show that it is entirely had been thousand times at had been driven is no interval had been d had been striking so some thousand times at and the hosts of darkness had been driven the uttermost," even from all your sins, and fulfil to-day; or he who then declared himheadache." a india intervais: now, while the ocean be-to do it now, this very moment, then you have self our enemy, now seeks our society as a went fleeting on with music or with mourn- After this I saw one diverse from all the the faith requisite to take God at his word, friend. Nothing is certain but change, and ing-how, while some were wrecked, and rest; he came down direct from heaven, and and salvation shall come in all its fulness. others rode out the storm-how, while some was too ethereal for words to describe; his But all this is accompanied with earnest Yesterday we gazed with the fondest deothers rode out the storm-now, while some was too charlet for words to describe, as but an this is accompanied with earnest I resterday we gazed with the tondest de-were heaving in sight, and others were melt-ing out of view-how, while the heaven dove, fragrante filled the air, there was a heart to God, which supposes a parting with the filled the filled the air, there was a heart to God, which supposes a parting with friend, or we felt the flush of pride at changed and the ocean changed—the great halo of light all round about, and a still small all sin, and a renouncing all dependence beholding our own features in the faithful changed and the ocean changed—the great nato of light all round about, and a still small cld clock went on steadily, sweeping round its iron hand, tolling forth at the end of every three hundred and sixty-fifth day the requiem of that period past, and a solemn requirement of that period past, and a solemn used near -- of out things passing away, and near word alone. I most solemnly and bold presumption, on the credulity and sole that word alone. I most solemnly and bold presumption, on the credulity and sole that word alone. I most solemnly and bold presumption, on the credulity and sole that word alone. I most solemnly and bold presumption, on the credulity and sole that word alone. I most solemnly and bold presumption, on the credulity and our own face disfigured by accident. Such is life! On what, then, can we dehe said, so it would go on to strike, how think of Saul of Larsos, and of Cooler of the support of this scheme; the many more times he knew not; but this he Gardiner, and of many more whose hour of he that hath called you, who also will do it." Such is life! On what, then, can we de-near pictured past, that twelve months have on the adherents of their creed, and on all parties who organize, and style their corpomany more times he knew hot; but tims he cardiner, and or all parties who organize, and style their corpo-knew, that there was One to come, at whose conversion was so plain and notable; and the believe, and believe it now, to realities in a day are covered to their corpo-knew, that there was One to come, at whose to come, at whose the thought too came, that, though the hour without a moment's delay; and when you by some false and deceitful garb, so that we would fall, and he the thought too came, that, though the hour without a moment's delay; and when you by some false and deceitful garb, so that we would fall an association for such an object, essay to remove the old landmarks, and set touch that bell tower would fall, and he the thought too came, that, though the nour in every renewed man's history, shall assuredly come, and you shall rejoice it is generally thought that christians, of church only, whose whole membership, all

It will be seen from the above, that we do wealth in the times of some of the prophets; scorned, the sanctity of the home invaded, ent tools of an ungodly despot. I do not not make "joy" alone an evidence of sanc- and that wealth engendered luxury, dissipa- there the ties of the household have been quote, but leave those who may venture to

The prophecy has been most wonderfully accomplished; especially in Tyre. This " Man of Sin." city was originally built on the continent; when besieged by the Assyrians, the inhabitants went to an island in the vicinity and several centuries after, Alexander con- languish out their lives under the desolating credit, because it will be more certainly the verted it into a peninsula.

> -----Ethiopia.

the Nile. He says :

"Here, where I expected to ride through pages. Before the snows of next December let their version pass without applying it first a wilderness, I find a garden. Ethiopia mantle the earth, before we again gather to the "Iron bedstead they do keep to try might beceme in other hands the richest and round our festal fires, the young heart that their "work "upon ?" I fancy not. Have most productive part of Africa. The people now throbs so joyously may have been crush- they not abundantly more temptation to make are industrious and peaceable, and deserve ed before the withering touch of sorrow, or the bible quadrate with their present creed, better masters. Their dread of the Turks its beatings may be stilled in death. Our than James and his bishops? Great will be is extreme, and so is their hatred. I stopped homes, with all their charities and endear- their gain if they succeed in securing and ciris extreme, and so is their natred. I stopped one evening at a village on the western bank. The sailors were sent to the houses to pro-cure eggs and fowls, and after a long time two men appeared, bringing, as they said,the only chicken in the place. They came up alowly a stopped and termination of the setterned and the stopped the second and the stopped the stopp

narrow interval you do not say, " I'll save over human life's uncertain ocean had ended or sanctified, we shall be condemned or re- cia also extended so far south as to compre- We look with hope and gladness to the the reader find an alleged error that affects

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this year has brought change upon its pinions. monarch, or from hope of preferment ; thus, It is evident they were places of great There the rights of the citizen have been in effect, representing them as the subservijudgement of God; and it was predicted, that lessly torn to grace the iniquitous triumphs his reasoning, by which he hopes to shake they should become diminished and desolate. of him emphatically styled in Scripture the public confidence in the present version, and thus pave the way for a Baptist version. Yet "the Lord God Omnipotent reigneth," Suppose, then, that his charges against those and we believe that Protestant Europe, and departed worthles and their monarch are especially Protestant England, will never true, what follows? Why, that the forth-suffer the noble and true-hearted Madiai to coming version will be equally unworthy of work of partizans than the one they wish us

stroke of the oppressor. This year has been one of change and to throw aside. Will the "Kings" of this transition deep, solemn and startling. To boasting "Union" employ men to translate each of us it is permitted, in memory, to for them, that are not of their "faith and or-Bayand Taylor, writing to the New York traverse the sealed and finished past ; but der?" Certainly not. And even if they should Tribune from Khartoum, the capital of the future, the dark, illimitable future, who share a little of what I choose to call "the Egyptian Soudan, describes his ride down can scan? The far-searching eye of the *plunder*," with some *compliant scholars* of Omniscient alone may read its mysterious some of the pedo-baptist churches, will they

it marked and manifested the flight of years, cal hours in their lives, when, by the dexte- through faith in the Lord Jesus Christ.

God, who made that clock, is thus measuring out time by hours—measuring it out to all betrayed—the hour and power of darkness God has wrought in your heart by the inwork-

all around me at the moment, that I neard the Eard of all hours; but he spake of the operation of his Spirit, must kill sin in the sweep was wide, and the motion I was some which he had once spent on earth, the heart, and if he has "the dire enmity

seem but a moment's space. "Hark to been-which had given birth to the hours of you reckon "yourself to be dead indeed unto of the whole. - American Artizan, guide : "each sound marks off an hour.— regeneration, and bound a rainbow round the sin, and alive unto God through our Lord

tool, who made intactores, is thus measuring in out of the deep some of darkness of the boar when his soul was troubled—the hour and power of darkness to the boar when his soul was troubled—the hour and power of darkness to the boar when his soul was troubled—the hour was the or the soul was troubled—the hour was the soul was troubled—the hour was the or the soul was troubled—the hour was tread with the soul was troubled was the was tread with the soul was tread was the soul was tread with the soul was tread with the soul was tread was the soul was tread with the soul was tread was the soul was tread was the soul was tread with the soul was tre

yesterday, with all its beauties or deformities, and to-day prepare for that important

December 22nd, 1852. ----breathe, and called my attention to him .--

[FOR THE PROVINCIAL WESLETAN.] Our vessel was run towards him, and the Our vessel was run towards him, and the sailors should, to draw his attention, 'How The Course Pursued by Antipedo- the union to the public, that we might judge Baptist Controversialists. yet?' and other like exclamations. They

insisted upon it that his curiosity would be FCONTINUED.] excited by this means, and he would allow us to approach. I saw him at last within a It is perhaps, Providential, that in the whom the money is to be paid for translathundred vards but only the enormous head midst of the storm of abuse that your cor- ing or revising, or he would not have venwhich was more than three feet across the respondent has brought on his devoted head, tured to pronounce them " competent scho-ears. He raised it with a tremendous snort, by this series of letters, the manifesto of lars"! We, plain English scholars, who have opening his large mouth at the same time, "The American Bible Union," so called, been so long hoodwinked by James' corrupt and a more frightful monster I never saw, should have appeared in the Christian Visitor version, ought surely to be favoured with

One of them was of a grayish colour, and on to screen a most unhappy and unchristian men are but men at best," says Æsop. Jr., upwards of twenty-five feet in length. We mode of procedure, with the most sacred of and why should we pay servants or masters approached quietly to within a few yards of sucred things; it is in the assuming such a to translate for us, whose names are as unthem, when my men raised their poles and title for such an institution. Who that reads known to us as the real name of our present

FOR THE PROVINCIAL WESLEYAS.] December - Musings.

Thou hast folded thy pinions, thy race is complete, Then that to be any preserve that the second secon

glory before the throne of the Eternal.— all but the initiated? Others with whom are linked the heart's Well reader, the letter of the Dr. is church—these I say, speak of the version of

"Strong as was a mother's love, and the's weet ties Réligion makes so beautiful at home. They flung them from them in their cager race,"

nd, and those who consecrate the precions unfoldings Dr. Maclay asserts, he was n

in the commonly received version, is now rearly all in the hands of competent scholars," &c. Here we have only the Dr.'s ipse dixit" for their competency-why did for ourselves of their competency? It seems that concealment is " the order of the day." Surely the author under review knows to

He came up in our wake after we had passed, and followed us for some time. Afterwards we espied five crocodiles on a sand bank.— "so called," for, if ever a "mask" was put

shouted. The beasts started from their Dr. Maclay's letter, and the report of the spokesman? sleep and dashed quickly into the water, a "Union," does not know that it is entirely Bad as King James is reported to have God, speak to the eyes and ears of English readers, the sentiments of the self-styled were known throughout the wide circle of "Baptists"?

Baptists" ? Does any impartial, thoughtful reader of they were at work on the translation ; but this strange document, imagine that the in-stitution in question would have had an pay translators of whom we know nothing, existence among the Baptist Churches, if it coolly telling us, on their bare word, that had not been for the anxiety of these unhappy men, and their abettors, to secure the "competent scholars "! O consistency ; thou translation of the word Baptizo according to jewel! whither hast thou fied ?

Time with its noiseless yet never ceasing their own sectarian views? Xes-tior the As if to cap the climax of inconsistency step has nearly brought us to the threshold sake of that Word alone. I most solemnly and bold presumption, on the credulity and

another on the land, and swear by Him that liveth for ever and ever, that there should livet for ever and ever, that there should and life triumphed over death. As I thought on this, my guide steered me add my little boat approach, and so still was all around me at the moment, that I heard in around me at the moment, that I heard in around me at the moment, that I heard in around me at the moment, that I heard in the correction of all hours : but he space of the Ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he space of the ancient of all hours : but he s

the sweep was wide, and the motion I was told was hourly, yet did it in my thought seem but a moment's space. "Hark ! to beginning to end, there is not the slightest peached by any true scholar, of any material allusion to the troublesome word Baptizo, error; and presume to offer the religious or of their intention to render it according world, "a true and faithful version of the to their notions ;-but on the contrary, he Bible" !

ble book bind charges.

Old Methodist

nte all kinds of in an reasonable aking to supply atter at a very. 2 us a libera eers, Bill heads,