Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every month, at eight o'clock, at their hall, Albion Block, Richmond Street. O. Labelle, Pres. Wm. Corcoran, Recording Secretary.

C. M. B. A.

Congratulations.

From the Brockville *Recorder* of June 8 we take the following item concerning our estimable Grand President, which will be read with interest by his brother C. M. B. A. men throughout the country:

At 1:30 o'clock this afternoon, in St. Francis Xavier Church, Vicar-General Gauthier performed a marriage ceremony, the contracting parties being Mr. O. K. Fraser, of the law firm of Fraser, Reynolds & Fraser, and Miss Margaret Braniff, daughter of the late Thomas Braniff, of this town. There were only a few of the immediate friends of both parties present, the young couple desiring a quiet wedding. Mr. R. C. McHenry acted as best man, while Miss Rose Braniff, sister of the bride, acted as bridesmaid. The couple are widely and favorably known, not only in Brockville, but throughout the counties, and the *Recorder* joins in the general good wishes for their future life and happiness."

The CATHOLIC RECORD also extends heartiest congratulations to Mr. and Mrs. Fraser, with the hope that long life may be theirs, and that no cloud of sorrow will ever pass over their happy home.

"Raheen," 10th June, 1893.

To the Editor of the Catholic Record:

DEAR SIR AND BROTHER—I take the following excerpts from an editorial, in the last issue of the *C. M. B. A. Weekly*, on the status of the association in Canada:

"We believe race prejudice has had much to do with the Canadian separation; we believe the separate beneficiary was a pretext that was used as a lever to reach those who were not afflicted like the *leaders* with the idea of the superiority of the Canadian Catholics . . . . and the other idea that Canada must have her own independent 'C. M. B. A.' . . . . and if the American 'C. M. B. A.' could not be driven out of Canada by personal enmity, then the strong arm of the law, push it out.

"The Canadian 'C. M. B. A.' is a little narrow-minded affair that forbids the union of the Catholics of the Dominion with other races and the Catholics of other countries. . . . . The adherents of the Grand Council of Quebec are the large-minded, free-hearted Catholics who believe in the doctrine of the greatest good to the greatest number. Because the members of the Grand Council of Quebec are faithful to the traditions of the original C. M. B. A. they have been ostracised, persecuted, denounced and refused the benefit of the clergy."

It would, indeed, be very difficult to condense in a few paragraphs so much gross misrepresentation. Such statements in the columns of the official organ of a great associations like ours, and penned deliberately by the editor, cannot well be characterized as they deserve. The *Weekly* is to be regarded as the official mouthpiece of the Supreme Council, and willing on every occasion to defend the latter no matter how arbitrary or unconstitutional may be its actions in relation to the Canadian brotherhood. Right or wrong, its sole object is to please the latter.

From the inauguration of the Canada Grand Council we have been loyal in every respect to the laws and principles of the association, without the slightest affectation of superiority, as Catholics, or members, over our brothers in the United States. Nothing could be more unjust than the charge of race prejudice, and that the Canada Council has been opposed to union with the Catholics of other races and countries. The spread of the association over the vast territory from our great North-West to the Atlantic is the best possible proof that we excepted no race or nationality from admission to our brotherhood. German, French and all other eligible Catholics were warmly welcomed to our ranks, and treated with the utmost generosity in the selection of officers, whether in branches or in the Grand Council. As a matter of fact the Canada Grand Council made every effort, and spared no expense, to spread its membership through the Provinces of Quebec, New Brunswick and Nova Scotia, and with the most gratifying results. The *Weekly* knows well that the best and most influential of the French members are warm supporters of the Canada Council, including such names as the Rev. Dr. Bardou of Cayuga, Judges Landry, Rioux and Routeau, Chevalier Compeau, J. O. Martineau, and others. Now I might ask what has the Supreme Council done to promote the association in Quebec and the other eastern provinces? Nothing to promote, but everything possible to retard and injure it. The intrigues of the Supreme Council, the persistent misrepresentations of the *Weekly*, and the ambition for office of a few self-important members combined are responsible for the present dissentions in Quebec. Perhaps the worst and most regrettable feature in the whole case is the open encouragement of the *Weekly* and the Supreme Council to the *quasi* Quebec Council to disregard the advice of their clergy and Bishops. When the official organ and supreme officers of a Catholic association, boasting of its loyality to the Church, assume such an attitude, the association must be on the wane. The opinion entertained by His Grace Archbishop Fabre concerning the recent negotiations regarding the Quebec council cannot be very complimentary to the Supreme Council; and when they openly practice such duplicity with the clergy and Bishops it is the veriest hypocrisy to complain of being ostracised by them.

Yours fraternally
"Cappa White."

Resolutions of Condolence.

At the last regular meeting of Branch 13, Stratford, the following resolutions of condolence were passed:

Resolved whereas it has pleased Almighty God in His infinite wisdom to inflict our worthy Brother, John Mulligan, by the death of his brother, be it

Resolved that we, the members of Branch 13, extend our sincere sympathy to Brother John Mulligan in this his hour of sorrow. Be it further

Resolved that these resolutions be spread on the minutes and tendered to Brother Mulligan and published in CATHOLIC RECORD.

RICHARD FEWER, Pres.
JAMES O'CONNOR, Rec. Sec.

At a meeting of Branch 128, Parkhill, the following resolutions were unanimously carried:

Whereas it has pleased our divine Lord to deprive our esteemed Brother, Mr. Alexander McRae, of his wife,

Resolved that we, the members of Branch 128, Parkhill, while humbly submitting to the will of an all-wise Providence, tender our respected Brother and his family our deepest sympathy in this their hour of affliction, with the hope that the Giver of all good gifts and His Blessed Mother, the Comfortress of the Afflicted, will enable them to sustain themselves under their sore trial.

Resolved, further, that a copy of these resolutions be forwarded to Mr. McRae, and also to the CATHOLIC RECORD, and entered on the minutes of this meeting.

Signed on behalf of the members,
Rev. D. A. McRae, James Phelan and John McLeod.

At the last regular meeting of Branch 61, Merritton, the following resolution of condolence was adopted:

Moved by Brother Jas. Cogan, seconded by Brother Thos. M. Giblin,

That whereas it has pleased Almighty God to take unto Himself the beloved wife of our esteemed Treasurer, Brother John McNally; and whereas the deceased has been afflicted for a number of years by an incurable malady, which required Christian fortitude and resignation to enable her to withstand the severe affliction, the members of this branch are grateful to know that deceased had fully reconciled herself to the will of God, and had up to the end conducted herself in such a manner as to give her hope for a glorious immortality. Be it

Resolved that this branch do tender to Brother McNally its sincere and heartfelt sympathy in this his hour of affliction, and pray that the Giver of all good gifts may enable him to bear this affliction with Christian resignation; and that a copy of these resolutions be forwarded to Brother McNally, and be published in the CATHOLIC RECORD and local papers.

Wm. J. O'Reilly, President; John H. J. Horey, Rec. Sec.

Merritton, June 12, 1893.

A Contradiction.

At the regular meeting of Branch 96 of the C. M. B. A., of Levis, P. Q., held in their hall on Wednesday, the 31st of May, 1893, being the first meeting of this Branch held since the 10th of May instant, it was resolved to protest against that part of Supreme Deputy Kelly's report as published in the *C. M. B. A. Weekly* on the 11th instant, and which reads as follows:

"It will be seen that two branches ignored the Supreme Deputy and refused to furnish him with the information he was specially authorized to procure. The estimated membership of these branches, the members of which have shown such a contempt for Supreme authority, are counted with the majority to which they properly belong, although at one time several of their leading members were known to be favorable to a Grand Council for Quebec." And at the end of the report it is said, "that the officers of Branch 96, Levis, in the diocese of Quebec, refused to furnish the names and numbers of their members in good standing on their rolls."

Moved by Brothers P. J. Montreuil, George Lebel, Calixte Dion, Francois Gingras, Eugene Labranche, seconded by Brothers T. Lamontagne, Paul Pouliot, Louis Fortier, Cleophas Tardiff, and carried unanimously:

That this Branch, No. 96, of the C. M. B. A., in the jurisdiction of the Grand Council of Canada, located at Levis, in the Province of Quebec, does hereby protest against these said parts of Supreme Deputy Kelly's report, as being entirely false and malicious and not deserved at all by this Branch, which had authorized every one of its officers who might have occasion to meet Supreme Deputy Kelly to invite him to any of our regular meetings and even to order the Recording Secretary to call a special meeting at any time conveniently to the Supreme Deputy, in order to give its members the pleasure of meeting him after such praiseworthy remarks as made in the *C. M. B. A. Journal* of February's issue. The Recording Secretary, J. Adelard Demers, in his office in Quebec, in behalf of Branch 96, has invited accordingly the Supreme Deputy in presence of the latter's friends.

And, further, this Branch has never received a single request for the names and numbers of its members from the Supreme Deputy; and the said Branch hereby defies the Supreme Council or the Grand Council of Canada of the C. M. B. A. to mention a single act of contempt of authority since its organization, and therefore asks Supreme Deputy Kelly to withdraw his accusations against this Branch; and if he does not do so, we hereby ask the Supreme Council of the C. M. B. A. to place him on trial for these false and malicious parts of his report.

Moved by Brother Jos. Giguere, seconded by Brother Eugene Labranche, That copy of this protest be transmitted to the Suprefne Recorder, the Supreme Deputy P. J. Kelly (care of Supreme Secretary), the *C. M. B. A. Journal* and the CATHOLIC RECORD for publication.

J. ADELARD DEMERS,
Rec. Sec.

E. B. A.

The revised constitution of the Emerald Beneficial Association has received the approval of His Grace the Archbishop of Toronto, as shown by the following communication:

St. Michael's Palace, Toronto, May 29, 1893.

Having been commissioned by His Grace the Most Rev. John Walsh, Archbishop of Toronto, we have examined the constitution and rules of the Emerald Beneficial Association, and find them worthy of approval, and consider the society and its work deserving of commendation.

JAS. J. MCCANN, V. G.
F. RYAN.

And as the association is registered according to the provision of the Insurance Act of Ontario, it is entitled to careful consideration from our fellow-Catholics of every nationality. Following in the footsteps of Holy Church, it receives under its banner any one that is a member and complys with the law of the Church. The benefits given can compare favorably with the various societies which draw so many of our Catholic young men into their rank. For instance, for a payment of 40 cents per calender month, a member is entitled to a surgeon, medicine and $4 per week in sickness; and can also carry an insurance for $50, $100, 250 or $500, by the payment of a fixed monthly sum according to age, and no assessments: said insurance payable in case of total disability, or at death. The revised constitution is now ready, and will be supplied upon application to any one who desires information respecting the association.

O'CONNELL BRANCH NO. 2.

At the last regular meeting of O'Connell Branch the Grand President paid them an official visit, and gave a very animated address, showing the work done at the late convention, and pointed out the bright prospects for the future. He also alluded to the very cordial reception given by His Grace the Archbishop to the delegates who had the honor of an interview to obtain his sanction to the revised constitution.

At the close of his address the following resolutions were unanimously adopted, and presented to the President, P. J. Crotty, who was present for the first time for some months:

Resolved that it is with pleasure and thanks to the Almighty that we are again permitted to have you in our midst guiding the destinies of Branch No. 2, and our association in general. We also earnestly pray that yourself and Mrs. Crotty may have a full and complete recovery from the illness from which you have suffered, and wish yourself and family health and strength.

Resolved that it is with regret we learn of the death of your mother; and do hereby tender our deepest sympathy for the great loss you have sustained. As God doeth all things in His own good way, so will He reward those who have fought the fight and kept the faith to glorify with Him above forever. And we pray that He may sustain you in this your sorrow to accept with resignation His holy will.

Signed by Brothers J. Judge, W. Donnelly and J. H. Doyle.

The President made a short reply of thanks and the meeting adjourned.

W. LANE,
G. S. T. 17 Hamburg ave., Toronto.

A. O. H.

At the annual meeting of Division No. 1 A. O. H., St. John, N. B., held in their rooms, June 2, the following officers and committees were elected:

Francis J. McPeake, President.
Bernard B. Smith, Vice-President.
James J. Tole, Recording Secretary.
Robert Coleman, Financial Secretary.
Timothy O'Brien, Treasurer.

Standing committee: T. J. Ferrie, W. J. Mahoney, T. P. Regan, J. C. Rogers, J. L. Morrison.

Literary committee: H. P. Travers, D. O. Doherty, J. D. Maher, H. McHugh, M. McDade.

Employment committee: John Connor, John McGoldrick, J. F. Gallagher, J. J. McGaffigan, J. Lee.

Visiting committee: F. J. McPeake, John Petrie, Carl Kemp, B. B. Smith, Henry Finnegan, James Lee, S. E. Gallivan.

This Division was organized in February last, and is in a prosperous condition. It has a membership of three hundred and its ranks are continually increasing.

Men who are suffering from nervous debility, overwork, early indiscretions or any of the numerous causes that break down the system, should use Dr. Williams' Pink Pills. A certain blood builder and nerve restorer. They never fail. Try them. Sold by all dealers or post paid on receipt of price (50c a box or six boxes for $2.50). Address Dr. Williams' Med. Co., Brockville, Ont.

ARCHDIOCESE OF TORONTO.

Special to the CATHOLIC RECORD.

On Tuesday, 6th inst., a concert and lecture was given in the hall at Schomberg, under parochial auspices. The musical and literary part of the entertainment was furnished by the following ladies and gentlemen: from Newmarket, Misses Peppitt and Dolan; from Toronto, Misses M. Sullivan and K. Lanford and Mr. P. J. Neven. The feature of the evening was the lecture on temperance by Rev. Father Ryan, S. J., who handled his subject in his customary able manner. He clearly explained the attitude of the Catholic Church on the evil of drunkenness. As a large proportion of the audience was Protestant this was peculiarly appropriate. The Church, he said, did not condemn the use of strong drink; it was the abuse of it which it forbade. It could not declare that alcohol is a thing bad in itself, because being a creature of God who could not create anything evil, that was impossible. Still as any creature of God could be perverted to evil purposes, the Catholic Church always took care to point out to her children the dangers attendant upon an unrestricted use of alcohol. He did not mean to convey the idea that the Catholic Church was opposed to prohibition. On this subject she took no action whatever, as she considered it without her province and entirely within the realm of politics pure and simple. Every Catholic was free to believe and act as he chose on this question. The Catholic Church did not believe that legislation could accomplish enough; it might do much, but it could not force men to be good. That could be brought about only by correspondence with the grace of God. And here is where the work of the Church comes in. She urges her children to take advantage of the treasury of divine grace through prayer and the sacraments, to strengthen them not only against this vice but against all others. The reverend speaker dwelt on the horrors which are the result of intemperance. He quoted the words of Gladstone, who certainly ought to know, that it has done more harm than war, famine, or pestilence. He was listened to with rapt attention, and the non-Catholics present were convinced that a Jesuit is not such a terrible fellow after all. We have to thank Rev. Father Minehan, the popular pastor, for securing for us a musical and intellectual treat which was excellent in every respect.

On Thursday, 15th inst., a garden party will take place on the grounds of the House of Providence, the proceeds of which will be applied towards liquidating the debt on St. Paul's church. Judging from indications it will be a grand success.

On Sunday morning last at the 7 o'clock Mass at the cathedral, the men of the League of the Sacred Heart went to Holy Communion in a body. It was an edifying sight to see the large numbers of men, each with the badge of the Sacred Heart pinned on his coat, assemble at church for such a purpose. They make it a practice to receive the sacraments every quarter. Rev. Father Ryan is the Promoter of the League.

The people of St. Paul's parish had the pleasure last Sunday evening of listening to an eloquent sermon given by the Very Rev. Dr. Barry of London, England, who was in the city for a few days. He dwelt on the ceaseless energy of man through all ages, and how successful this activity has been in giving him control of the forces of nature. But although he has now the world almost completely under his control, he is not satisfied.

The reverend speaker then began to develop the cause of this perpetual unrest and what would allay it. He said man had a never ceasing interest in man himself, he had a love for genius, he longed for something human, for somebody whom he could not only love but worship. He was seeking for a God in man. This was one reason of the mighty influence which Jesus Christ still holds in the world. The sweetness of His character, His tender humanity lead people back to Him irresistibly. Even those who did not believe in His divinity have unconsciously worshipped Him. God, the Father, had sent Him into the world to fill this desire. He was placed before them as an ideal. He was held up to them as a model man, possessing the divine attribute of justice, truth, purity, mercy and love.

The reverend preacher finished his sermon by urging his hearers to keep this ideal ever before them, and endeavor to imitate our divine Lord in their every day life.

NATZ.

DIOCESE OF HAMILTON.

Waterloo, Ont., June 6, 1893.

Last Sunday was a great day for the congregation of St. Louis church, Waterloo, Ont. Very Rev. L. Elena, LL. D., Vicar-General, of New Germany, was especially delegated by His Lordship Bishop T. J. Dowling, D. D., to bless the new bells. The one presented by the Catholic Mutual Benefit Association of Canada weighs 1455 lbs., gives the note F, and cost about $300. The other, presented by Mrs. David Kuntz and her daughters, in memory of David Kuntz, their deceased husband and father, weighs 859 lbs., has the note A flat, and cost about $200. They were furnished by the Centennial Bell Foundry of Milwaukee, Wis.

The members of the neighboring C. M. B. A. branches, as well as other people, turned out in large numbers to assist at the joyful ceremony. After solemn High Mass, celebrated by Rev. Father Spetz, the pastor of the church, the Rev. Dr. Elena, proceeded to the blessing of the bells, with the assistance of the pastor. Mr. August Haymann, President of the Waterloo branch of the C. M. B. A., acted as sponser for the C. M. B. A. bell, which was christined "St. Louis," and Mrs. David Kuntz stood for the bell presented by herself and daughters, and had given the name St. "Margaretha." The ceremony being over, Rev. Dr. Elena preached a very instructive sermon, in German, on the purpose and object of bells, in which he explained in eloquent terms that the bells are not only intended for calling the faithful to their Sunday duties, but that they also remind people during the week that they should raise their minds and hearts to God in devout prayer, in the morning, at noon and night. The bells, further, assist in joyful festivities and in the sorrowful hours of death and burial. The Very Rev. Doctor concluded with a powerful exhortation that all should ever listen to the voice of the bells, which to them was the voice of God.

Then the rev. pastor made a short address in English, thanking the present and absent members of the C. M. B. A. who contributed so liberally to the bell fund, and reminded the congregation that they owed not only that fine bell to this charitable organization, but also in great part their beautiful, well-furnished church and their excellent school. The speaker also expressed his thanks, and that of the congregation, to Mrs. David Kuntz and her daughters, for their noble and most appropriate gift, in memory of Mrs. David Kuntz; and exhorted the congregation always to remember their benefactors in their prayers. Having briefly explained the ceremony just performed, and the object of the bells, the speaker concluded by exhorting the members of the church always to hearken to the voice of the bells.

After the sermon Very Rev. Dr. Elena proceeded to ring the bells which were gaily decorated. The pastor then followed, and also the other clerics, as well as the C. M. B. A. members and others, depositing their liberal offerings as they filed past.

The visiting members of the C. M. B. A. were hospitably entertained by the Waterloo Branch, No. 104, at the Alexander House.

After dinner the bells were raised and placed in the position in the tower, and then commenced their sacred duty by calling the faithful to Vespers at 3 o'clock p. m. The C. M. B. A. members again attended, with hundreds of others. After Vespers the pastor gave an address on the aims and benefits of the Catholic Mutual Benefit Association, cautioning Catholics strictly against the danger of entering non-Catholic benefit associations. The speaker exhorted all Catholic men who could afford it to join this noble organization, for their own temporal and spiritual welfare as well as for that of those depending on and so dear to them.

Solemn Benediction with the Blessed Sacrament followed; and the whole day's proceedings were fittingly closed with the singing of the *Te Deum* by the whole congregation, made more impressive by the joyful sounds of the newly dedicated bells.

In conclusion it may be said without flattery that the St. Louis congregation of Waterloo deserve unstinted credit and praise for their admirable zeal, union and devotion in the cause of the Church. For, although few in numbers, and little blessed with worldly wealth, and organized but a little over two years, they have the most spacious and finest church ground in the country, where formerly there was but a huge unsightly sandhill and swamp. Their church is a jewel of neatness and beauty; and it is now complete in all it furniture, vestments and other appointments. In a word they have accomplished in a few short years, what many other large and wealthy congregations could not do in a lifetime. May they always continue to labor and prosper in the future as they have so nobly done in the past!

FROM BERLIN.

AN ENTERTAINMEMT AT JEROME'S COLLEGE IN HONOR OF ST. BONIFACE.

By the kind permission of the Faculty the Literary and Dramatic Society of St. Jerome's was permitted to invite a number of friends of the college and a few members of the press last evening to witness the production of a highly interesting society drama, called "A Father's Curse." Over a hundred ladies and gentlemen witnessed the production of the play in the dramatic hall of the college. Here the students have a pleasant room set apart for holding such entertainments. It is furnished with a good stage, drop curtain, cleverly-painted scenery, other accessories, and a good piano.

The evening's entertainment opened with a musical selection by the college orchestra, after which the President, Mr. P. J. Donovan, in a neat little speech, welcomed the guests on behalf of the society. Mr. N. Lehman followed with an eulogistic address in German on the life and work of St. Boniface, which was well delivered and well received. Prof. Meyerhofer, the skilful leader and teacher of music at St. Jerome's and Mr. Peteprin, then gave a well-rendered piano duet, entitled "The Shepherd's Evening Song." * * * * *

The play itself is very strongly written, and the interpretation given by the students last evening was highly creditable. Mr. Frank C. Neisens took the leading rule, that of the father, and played the blind part with remarkable power, and at times succeeded in drawing the moisture to many an eye in the audience. The support he received was good, and reflected credit on his management. Mabel Heath was taken by Lucius Kesseler, who played the daughter's part very well. P. R. Dunigan acted the part of the cool, calculating villain sufficiently well to earn the audience's hatred. Mr. T. Ryan, as Ferdinand Simpkins, "don't yer know," won the admiration of all. The part of Sadie Milton was well taken by Leo Doll, who made a sweet young lady and acted cleverly. P. S. Walsh, as loyal Dinny Doyle, was thoroughly at home in his part as a faithful servant, and won great applause on several occasions. Little Willie, the guide, also did well.

The Dramatic Society is to be congratulated on the successful presentation of the play, and the College on the possession of such talent. The students entirely succeeded in pleasing their guests. During the progress of the play, Prof. Meyerhofer rendered a violin solo, "Lorelei," with variations, in capital style, while the College orchestra pleased the audience by its excellent music.

Altogether the entertainment was an enjoyable and successful affair.—*Berlin Record, June 6.*

A HALIFAX SENSATION.

Interesting Story of a Lady Well Known in the City.—After Two Years of Suffering She Has Fully Regained Her Health, and Tells Her Story, That Others May be Benefitted.—The Testimony of a Leading Druggist.

From the Halifax Critic.

Camille Flammarion, the great French astronomer, in his new story "Omega: or, The Last Days of the World," which is now being published in the *Cosmopolitan Magazine*, gives the press of the future a very hard hit. Whether or not the great astronomer may be right in his view of the press of the twenty-fourth century, one thing is certain, the world of to-day is more largely indebted to the press for efforts to promote the highest civilization, than to any other human agency. Great discoveries in all branches of scientific research are chronicled with a faithfulness that enables the multitude to enjoy to the greatest extent the benefits accruing therefrom. The newspapers of our land have for many months past contained accounts of wonderful cures effected through the agency of that marvellous medicine known to the world as Dr. Williams' Pink Pills for Pale People. A large number of these stories have been published in the columns of The Critic, and have no doubt been read by the majority of our readers with full assurance of the truthfulness thereof, and yet we imagine there have been a few who have doubted, and who have not been so much interested in the experiences of people miles away from Nova Scotia as in those of their own province. Now, however, the Critic can give an account of a perfect cure, the facts of which we canguarantee as being true in every particular.

One day some time ago, some members of the Critic's staff were discussing in the editorial sanctum the merits of Dr. Williams' Pink Pills, of which so much is being heard now-a-days, when one of the company said, "By the way, did you ever hear of a cure being effected by Pink Pills in Halifax?" "No," confessed the others; "we never did. Of course there have been many cases in which the medicine has undoubtedly been very beneficial." "Well," said the first speaker, "you know Robert Ainslie of this city, do you not? His wife was one of the sickest women in Halifax at one time, and is now hale and hearty, and gives all the credit to Dr. Williams' Pink Pills." Keeping this conversation in mind, one of our reporters, having a little leisure time one afternoon last week, called upon Mrs. Robert Ainslie at her home, 26 Blowers street, and after making known his errand, was invited into the comfortable sitting room and was cordially welcomed by Mrs. Ainslie, who said she was only too happy to make known to others the wonderful properties of the medicine which had done her so much good.

"How long were you ill, Mrs. Ainslie?" asked the reporter.

"I was taken with a very severe attack of pneumonia, some two years ago," said the lady, "which lasted for about three months, and left me a wreck of my former self. Just seventeen weeks from the time I was first prostrated until I could put my foot on the floor, and even after I was able to walk about I was but a shadow of the woman I had been. "Death of the nerves," was the name the doctors gave the disease from which I was then suffering; and indeed it seemed at one time that I would not be long for this world. Pale, thin, weak and emaciated, I was but an object of pity to all who saw me, and a source of much anxiety to my family and friends. While in this condition I travelled throughout the Province, hoping thereby to regain my health. I visited the Spa Springs at Middleton, drank the mineral water and took the baths; but all to no effect. Finally I was advised by a friend who herself had been greatly benefitted by Dr. Williams' Pink Pills, to try this wonderful remedy. Although I confess I had little faith in this or any other medicine, I purchased a box of the celebrated Pink Pills, and began taking them according to directions; and took box after box, until I had taken eight, when I found I was becoming fat, and as I was then in excellent health I took no more, and have since then been well and strong."

Mrs. Ainslie's story, although given in her own words, conveys but a faint idea of the faith she has in Dr. Williams Pink Pills, to which she feels she owes her present excellent health. Mrs. Ainslie informed the Critic representative that she had recommended Pink Pills to some twenty-five or thirty of her friends throughout the Province, (in which she has an extensive acquaintance), and in some cases had purchased several of the pills in Halifax, for people living in country places.

"I understand, Mrs. Ainslie, that you yourself manufacture a medicine which is highly spoken of?"

"Yes," said the lady, "I do. My dyspepsia cordial is well known in Nova Scotia, and even further away." This struck us as a case in which "physician heal thyself," might have been applied; but it goes to prove that Dr. Williams' Pink Pills have a power to strike to the root of disease that other medicines, be they ever so good in their place, have not. After thanking Mrs. Ainslie for her kindness in giving us the above hearty recommendation of the medicine, we proceeded to interview Mr. Hamilton, of Messrs. Brown Bros. & Co., druggists, of this city, from whom Mrs. Ainslie had purchased the Pink Pills. This course was taken not that we in the least doubted the statements made by Mrs. Ainslie, but simply to satisfy any sceptical ones among the readers of the Critic, who, not being acquainted with the lady, might feel that they would like assurance made doubly sure. Mr. Hamilton said he remembered Mrs. Ainslie when she purchased the first box of Dr. Williams' Pink Pills. She was then much debilitated and had been very ill. He also remembered her coming to him when she had taken a half dozen boxes, and testifying both by her words and appearance to the good they had accomplished in her case. Mr. Hamilton stated that there was more of Dr. Williams' famous Pink Pills sold by his firm than any other medicine, and that they were very frequently hearing from their customers of the wonderful beneficial results of the treatment.

Dr. Williams' Pink Pills for Pale People are manufactured by the Dr. Williams' Medicine Co., of Brockville, Ont., and Schenectady, N. Y., a firm of unquestioned reliability. Pink Pills are not looked on as a patent medicine but rather as a prescription. An analysis of their properties show that these pills are an unfailing specific from all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits, anæmia, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of la grippe, all diseases depending upon a vitiated condition of the blood, such as scrofula, chronic erysipelas, etc. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life giving properties, and nothing that could injure the most delicate system. They act directly on the blood, supplying its life-giving qualities, by assisting it to absorb oxygen, that great supporter of all organic life. In this way, the blood becoming "built up," and being supplied with its lacking constituents, becomes rich and red, nourishes the various organs, stimulating them to activity in the performance of their functions, and thus eliminates diseases from the system.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper, (printed in red ink). Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all other so-called blood builders and nerve tonics, put up in similar form intended to deceive. They are all imitations, whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills. Ask your dealer for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company from either address, at 50 cents a box, or six boxes for $2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

MARKET REPORTS.

London, June 15.—Wheat $1.07 to $1.10 per cental. Oats $1.08 to $1.10 per cental. Wool 18 to 19c a pound. Beef $7 to $7.25 per cwt; second quality, $5 to $5.50 per cwt. Mutton 6 to 7½c per pound wholesale. Lambs sold at $3 to $4.50 apiece, and $1.25 to $1.50 by the quarter. Good veal 6c a pound wholesale; second quality, 4 to 5c a pound. Fowls 50 to 60c a pair, and spring chickens, 50 to 75c a pair. Butter 17c a pound by the single roll, 15 to 16 by the basket, and 14 for crock and large rolls. Eggs 11 to 13c a dozen. Potatoes were plentiful at $1.20 to $1.25 a bag. Young pigs were firm at from $5 to $8 a pair. Hay was a drug, at $6 to $7.50 a ton.

Toronto, June 15.—Flour,—Straight roller, $2.95 to $3.10; extra, $2.65 to $2.70. Wheat, white, 64 to 65c; No. 2, spring, 61c to 62c; red winter, 64 to 65c; goose, 60 to 61; No. 1, Man. hard, 85 to 86c; No. 2, 83c to 84; No. 3, 76 to 77c; frosted No. 1, 65 to 66c; peas, No. 2, 57 to 59; barley, No. 1, 41c to 42; No. 2, 37 to 37½c; No. 3, extra, 34 to 35c; No. 3, 30c to 32. Oats, No. 2, 37½ to 38½c.

Ottawa, June 15.—Meats—Pork scarce at $8.50 per 100 lbs. Veal 5 to 7c per lb. Lamb and mutton 8 to 10c per lb.

Dairy Produce.—Butter—18c for pail and tub; 22c for prints. Eggs 11c; 15c for fresh laid. Chickens 75c to $1 per pair; geese 80c each; ducks 90c per pair and turkeys 15 cents per lb.

Vegetables.—Potatoes from 75c to 90c per bag. Oats 35 to 40 cents per bushel; peas 70 cents.

Miscellaneous.—Hay $10 to $12 per ton. Cowhides, $3 per 100 lbs. calf skins, 5 cents per lb. sheep and lamb skins, 20 cents each.

Montreal, June 15.—Oats 39½ to 40c. Peas 74 to 75c. No. 1 hard Manitoba wheat, 82 to 83c; No. 3 hard Manitoba, 79 to 80c; peas, per 66 lbs. afloat, 74 to 75c; oats, per 34 lbs. afloat, 39½ to 40c; corn, duty paid, 57½c; barley, feed, 43 to 45c; rice, afloat, 63 to 64c. Flour—Sales of best brands of Manitoba strong bakers' are reported at $3.90 to $3.95. Winter wheat, $3.90 to $4.10; Manitoba patents, best brands, $4.20 to $4.30; straight rollers, $3.10 to $3.35; extra, $3 to $3.15; superfine, $2.60 to $2.90; Manitoba, strong bakers', $3.65 to $3.80. Oatmeal—Standard, bags, $2.05 to 2.10; standard, bbls, $2.25 to $2.30; granulated, bags, $2.10; granulated, bbls, $2.30; rolled oats, per bag, $2.10; do, per bbl, $2.30. Bran, per ton, $14 to $15.50; shorts, per ton, $17 to $18; mouillie, per ton, $20 to $25. Canadian short cut, per bbl, $21 to $22; mess pork, western, new, per bbl, $22.50 to $23; short cut, western, per bbl, nominal; hams, city cured, per lb, 12½ to 13½c; lard, Canadian, in pails, 12 to 12½c; bacon, per lb, 11½ to 12½c; lard, compound refined, per lb, 10 to 10½. Cheese.—Finest white stock 9½c, but there is none of it to be had. Colored stock 9½ to 9¾c. Butter—New creamery, 18 to 18½c; new township, 17 to 17½c; western dairy, 15 to 16c; western, roll, 13 to 14c. Eggs, 11 to 11½c.

Latest Live Stock Markets.

TORONTO.

June 15.—Export cattle—Most of the sales were at 4¾ to 5c per lb, but a number of loads fancy cattle found buyers at 5¼c and even 5½c per lb.

Butchers' Cattle — Prices for good cattle ranged from 3 to 4c per lb. Common stuff 2¾ to 3½c per lb.

Milch Cows and Springers—Prices ranged from $25 to $45.

Calves—Good animals appeared to sell well at $5 to $7 per head, but common thin calves and light veals were draggy at $3 to $4 apiece.

Sheep and Lambs—Spring lambs sold at $3 to $3.50 apiece usually, and mixed sheep and yearlings brought $5 to $6 per head.

Hogs—Prices for the best hogs off car ranged from $6.50 to $6.60 per cwt, and rough animals sold from $6 to $6.25 per cwt.

EAST BUFFALO.

East Buffalo, N. Y., June 15.—Cattle—Sixteen cars on sales; almost a standstill; no demand.

Sheep and Lambs—Twenty-seven cars on sale; best grades of sheep and lambs, 25c to 40c; common stuff hard to sell and very low; good sheep and choice wethers, prices ruled at $5.15 to $5.40, and fair sheep, $4.25 to $4.50; cull stuff, $2.50 to $3 to $3.50; yearlings ruled very slow, $5.50 to $5.70 for choice to extra lots, fair to good lots selling at $5 to $5.25; fair, running down to ordinary lots, $4 to $4.50; cull stuff, $2.50 to 3.50.

Hogs—Seventeen cars on sale; medium and heavy 10 to 15c lower; light Yorkers easy, closing with decline recovered; early sales, choice were at $7.15 to $7.20, and later sales, $7.20 to $7.30; only one deck bringing $7.30.

Reflect on your present blessings—of which every man has many—not on your past misfortunes, of which every man has some.

1st A DOSE THE GREAT COUGH CURE 25c 50c & $1.00 TAKE THE BEST
SHILOH'S CURE.
Cures Consumption, Coughs, Croup, Sore Throat. Sold by all Druggists on a Guarantee.
Sold by W. T. Strong, London.

C. C. RICHARDS & CO.
Gents,—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied MINARD'S LINIMENT freely and in 48 hours could use my leg again as well as ever.
JOSHUA WYNAUGHT.
Bridgewater, N. S.

That string on your finger means "Bring home a bottle of MINARD'S LINIMENT."

COTTOLENE
What is it
It is the new shortening taking the place of lard or cooking butter, or both. Costs less, goes farther, and is easily digested by anyone.
★ AT ALL GROCERS. ★
Made only by
N. K. FAIRBANK & CO.,
Wellington and Ann Sts., MONTREAL.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

VOLUME XV.

For the CATHOLIC RECORD.

The Sacred Heart.

Hath the wounded dove no place to re
Let her fly to her Saviour's open brea
There, from all tempests and storms a
She may rest and repose in His Sac

Whatever evils and ills betide,
Secure will she be in His wounded si
Nor poisoned arrow, nor fiery dart,
Shall disturb her retreat in the Sac

Is the path of life with thorns beset,
And each step you take with blood-d
Bear bravely the pain and the cruel
A thorn-wreath is deep in that Sacre

Is the cross you carry too heavy a lo
Do you murmur, and struggle ag
goad?
The cross was never bid depart
When its banner waved o'er the Sa

Do you look for affection and true lo
In this valley of mourning all love
But you'll find its bright flames, li
tures apart,
You place all your love in the
Heart.

—A

For the CATHOLIC RECORD.

THE MISSING DE

The first rosy beams of
were shining over the hills;
waving in the light breez
nodding a greeting to Auror
river, hastening on to join
ocean, formed a low, melodi
paniment to the gay caro
merry birds.

A low, rambling old farm
stood on the hill overlooking
still lay in the shadow, an
ing peak in the rear stan
grim intruder between it a
Just as the great sun rose
the intercepting mass, the
old house opened, and a
as fair as the dawn and br
sunbeams, appeared. Sh
beautiful in the usual accep
term, but her face was fai
like; her long, dark hai
rich luxuriance over her
and her clear blue eye
grave or gay, glanced int
heart.

She stood looking at the
the rolling river and th
birds flitting about from
Then, casting one look at t
she startled off up the s
and was soon busy gath
blossoms within her
wandered about, seemingl
the fairy wand, for every
that she explored yielde
harvest of fragrant blos
length she set off on he
fairly laden with the sw
trophies.

As she neared the old
that great wreaths of
curling up from the c
signs of busy life were
directions. Pausing at t
door of the dining-room,
the morning meal had al

At the table were seate
—a gentleman considera
in years, and a lady,
weeds and unmistakab
the young girl, gave at
ter of their family histo
words could do.

A shadow intercept
sun that irradiated the
and its inm