

FRIDAY, FEB. 28.

ruled their country, because they would accept none other than one based on Catholicity, then was it the bane of Ireland. If it means that because of the Catholicity, they professed they were socially ostracised and debarrd from all civil rights save that of supporting landlords alien alike in religion and nationality, then was it the bane of Ireland. But if it means that Ireland has been kept in poverty by any evil influences arising from Catholic teaching, then do we differ from our late friend of Detroit. Antagonism to progress is an old charge against the church, and one that has been refuted time and again. No man having any claim to a knowledge of modern history ever thinks of making it now-a-days, and we doubt very much if the "dear departed" was sincere when he thus accused Catholicity. There are persons so given to fiction, that from the frequent repetition of their stories they begin to believe them true, perhaps it was so with the deceased journal of which we write. To be still more consistent than it has been, it should have been Catholic, then its sudden death could have been attributed to the fact that "Catholicity was its bane."

## CHARITY OF THE POPE.

Amid all his cares the Holy Father is not unmindful of those of his children who are visited by misfortune. To-day his paternal heart sorrows over the misery of his faithful children in Ireland. That land in all her troubles has ever been true to the chair of Peter, and though the proselytizers' bribe has been held out to her, even in the moment when famine robbed her of her strength, still she remained true to that faith sent her by a predecessor of Leo through the instrumentality of St. Patrick. Her sons have been ever true to the See of Rome, when the invader came to rob it, amongst its bravest defenders were the children of Ireland, and now when they are dying of hunger Leo stretches out his hand to help them. Not only has he given a magnificent gift himself, out of his own scanty income, but he has ordered contributions to be taken up in the churches of the city of Rome. No doubt that the example which he has given the world will be speedily followed by others in this grand work of charity.

## THE SHEPHERD'S FOLD.

New York has been recently exercised over the developments in the Cowley case. This gentleman, formerly an officiating clergyman of the Episcopal church, has for some time been at the head of an institution known as the Shepherd's Fold, an asylum for young children. The death of one of the little ones led to investigation, and it has turned out that it has been managed in rather a loose way. The jury in the trial adjudged Mr. Cowley guilty, and as there are some forty-eight similar cases against him his position is, to say the least, a trying one. If one hundredth part of what is said to have happened in this asylum had taken place in a Catholic institution what a howl would be raised; how the iniquities of Rome would be paraded, though in the present instance our contemporaries on the other side are discreetly silent. Catholics with all their faults seem to have got ahead of their neighbors in the management of such institutions as the one in question.

## THE SEED POTATO BILL.

The bill which was recently introduced into the British Parliament, to supply seed potatoes to the suffering in Ireland, has just passed. At first sight this seems to be a good and most just measure, and no doubt in itself it is, but like a good many more of the kind acts of English legislators to Ireland, it is hampered in such a way that more than half the good is taken out of it. How the collective legislative wisdom of England could flatter itself that it was relieving the actual distress by the passage of a bill which is to have force only in one year from the date of its passage, is indeed

a mystery, but then this is *par excellence* the age of legislative conundrums. Take your time gentlemen, there is no hurry, and after all this just suits your purpose, by the time your measures of relief will come into force, at your present gait, there will be nobody left in Ireland to plant these potatoes.

## EDITORIAL NOTES.

REV. M. J. TIERNAN, chancellor of the diocese, thankfully acknowledges the receipt of \$160 from Rev. P. Brennan, St. Mary's, and \$127 from Rev. Father Flannery, being the amount of collections taken up last Sunday in their churches for the Irish sufferers. The following sums have also been received this week: \$170, from Very Rev. Dean Wagner, Windsor; \$79.50, Rev. Father McGrath through D. Featherstone, Wardsville; \$5, a friend through Rev. Father O'Mahony; \$4, Mr. McGrady, London; \$153, Rev. B. Watters, Goderich; \$53, P. Andrieux, St. Anne's parish; \$33, J. Gerard, Belle River; \$163, B. Boubat, Ingersoll; \$85, A. Wasserau, Woodstock; \$225, Very Rev. Dean Murphy, Irishtown; \$51, Rev. P. Corcoran, through L. E. McIntyre, Park Hill; \$41, Father Marselle, St. Joseph's, Canard River.

The Executive Committee of the Irish Benevolent Society are making arrangements for a grand concert on the evening of the 17th of March, they have decided to hold it in the Mechanics Hall, the body of the hall being reserved seats, the admission will be fifty cents, gallery twenty-five cents. Mr. George Sippi will conduct the concert in his usual efficient manner. The proceeds of this concert will go towards assisting Irish emigrants to make for themselves a home in this country. The following gentlemen have been named as Committees:—Printing—Messrs. O'Mara, Sharman and Kearney; General Management—Messrs. Kearney, Fraser, Gibbons, O'Byrne, Hevey, Dr. Mitchell, Smith, H. D. Long, Regan, Cronyn, Dr. Sippi, Boyle and O'Mara. As this concert will be for a worthy object all should attend.

No SATISFACTORY clue to the authors of the late explosion in the Winter palace at St. Petersburg has yet been found. The official reports of the desperate affair do not differ materially from the first advice concerning it, all agreeing that imperial family had an almost miraculous escape. Throughout Europe the utmost horror at the enormity of the crime is manifested, and thanksgiving services are the order of the day. Feeling allusions to the unhappy condition of the czar's household were made in both branches of the British parliament, Feb. 19, but the London common council refused to adopt a motion extending its congratulations to the emperor.

LETTER-BOXES, with a card containing the following printed inscription, have been placed about the Federal building, in New York city. "Contributions deposited in this box will be forwarded to Archbishop MacLachlan and the Nun of Kenmare, for distribution among the distressed peasantry of their respective districts. Signed—Fannie Parnell, Theodosia Parnell, Anna Parnell.

## LOCAL NEWS.

THE LENTEN DEVOTIONS.—The devotions held in St. Peter's and St. Mary's Churches Wednesday and Friday evenings are largely attended.

CONVERSION.—John Edwin Doty, Esq., of Ingersoll, expressed a desire to be baptized, and was baptized on Sunday last, by Rev. Joseph Bayard, P. P. of Sarina.

SUDDEN DEATH.—Duncan Grant, of Bryanston, J. P., died very suddenly on Saturday morning. He was in perfect health Friday.

BURGLARY.—Some time Tuesday night the house of Mr. Hugh Macmahon, Q.C., was entered by a burglar. It is presumed the thief was a tramp, as nothing was missed but some cold victuals.

DAIRYMEN'S ASSOCIATION.—This association held its annual meeting in this city, commencing on Tuesday, 17th inst., and continuing till Saturday. Several important discussions took place during the session.

SPRING ASSIZES.—The Spring Assizes in and for the city of London and county of Middlesex, open at the Court House in this city on the 6th of April next. His Lordship Chief Justice Wilson will preside. Messrs. Hugh Macmahon, Q.C., and W. R. Meredith, Q.C., will defend the Biddulph prisoners.

RELIEF FOR IRELAND.—The City Council at their last regular meeting donated \$1,000 for the relief of the distress in Ireland. Messrs. Long, Regan, Labatt, Glass, M. D. Fraser, and J. Christie, were present as a deputation from the Irish Benevolent Society, and asked that the request of the late mass meeting, held in the City Hall be granted. The money will be transmitted to the Mansion House Committee.

THE LATE RAILWAY ACCIDENT.—The young man Mahoney, who had his arm crushed a few days ago on the Great Western, and had to have it amputated, is progressing very favorably. He belonged to the St. Patrick's Society of St. Thomas, and they telegraphed to the St. Patrick's Society of this city to have him properly taken care of and to pay him his weekly benefits. The President immediately appointed members to sit up with him at night, and to see that he wants for nothing. The young man's mother arrived on Friday evening and is stopping with him.

GRAND CONCERT AND LECTURE.—A grand concert and lecture will be given in the Town Hall, St. Mary's, on the night of March 17th, the feast of St. Patrick, Ireland's patron saint, under the auspices of the R. C. Church. Singers of note will take part in the concert, and a lecture on Ireland will be delivered by the Rev. E. B. Kilroy, D. D., of Stratford. From the widespread reputation of the rev. gentleman as a lecturer, a rich treat may be expected.

"CANADA INVESTMENT ASSOCIATION."—Notice is given in the *Ontario Gazette* that a charter is to be applied for by several well-known gentlemen in this city for the organization of the "Canada Investment Society." The chief place of business is to be in the City of London, and the capital stock is to be one million dollars. Parke & Purdon are the solicitors for the applicants. Messrs. Patrick, Civil Engineer; Henry Taylor, Banker; James Ansell, Estate Agent; and James Thomas Beattie and Isaac Waterman, Merchants; all of the said City of London, in the county of Middlesex, who are to be the first directors of the said Company.

SKATING CARNIVAL.—The fancy dress Carnival in the Covered Rink, on Tuesday evening last, under the auspices of the 7th Fusiliers, was a great success in spite of the rainy weather and muddy streets. A party of visitors numbering thirty-eight, principally members of No. 4 Company, 22nd Batt., Oxford Rifles, under the leadership of Major Ellis, came up from Ingersoll and did themselves and their tour honor by their good skating and good looks. After spending an enjoyable evening, the visiting visitors were conducted to the G. W. R. station, and seen off amid the cheers of their London friends and the sweet thrilling strains of the 7th Battalion Band.

OBITUARIES.—The death is announced of Mr. James K. Smallman, an old and respected resident of London. He had lived in the city for over thirty years, and was well known to many old citizens, by whom he was very highly esteemed. He came direct to London from King's County, Ireland. He was the father of Messrs. Thomas H. Christopher and J. B. Smallman. The death is also announced of William A. Moorhead, eldest son of Mr. George Moorhead, who died on the evening of the 24th inst. Deceased was well known in the city, and the family will have the sincere sympathy of every friend in their sad affliction.

CONTRACTS AWARDED.—The successful contractors for the erection of the new buildings of the Market Square, to be built by V. Cronyn, Esq., this spring, are: For brickwork, Messrs. Goldsmith & Garrett; carpentry, Mr. John Tytler; for galvanizing iron, Messrs. McBride & Boyd; plastering, Mr. George Gould; gas fitting and plumbing, Messrs. McLennan & Fryer; painting and glazing, Mr. A. T. Corp. Mr. W. Jones, Esq., took place from the specifications, from which it is learned that it is the intention to clear out all the stores opening on the Market Square between the New York Store and Mr. Cole's saloon. The stores on Dundas street in rear of the premises will be extended to the Market Square, and the site of the old buildings, which were valued at \$25,000, and the work is to be completed by the 1st of November next.

THE LATE MASTER WILLIAM R. QUINN.—The funeral of this young gentleman, eldest surviving son of Mr. William Quinn, Supervisor of Callers, whose demise at two o'clock on Wednesday morning has already been announced in the obituary columns of this paper, took place yesterday morning to St. Patrick's Church, and thence to St. Patrick's (Woodfield) cemetery. The procession formed at ten o'clock, sharp, and moved to St. Patrick's Church, immediately followed by the relatives and the class-mates in the Quebec Seminary of the St. Patrick's Literary Institute—of which Master Quinn was a Life Member—in large numbers, wearing their funeral regalia, and they were succeeded by a large concourse of citizens of all creeds and nationalities, who thus evinced their feeling of esteem and sympathy for the bereaved father. Amongst the cortege were also several clergymen. Arrived at the church, the remains were received by Rev. Father Wynn, C. S. S. R., acting Superior, attended by Rev. Fathers Cullen and O'Connor, C. S. S. R., as deacon and sub-deacon. The 129th psalm, "Out of the Depths," having been recited, the Antiphon, *Exultate Dominum omnia humilitata* was intoned, after which the 50th psalm, *Miserere mei Deus*, was solemnly chanted, during which the body was slowly borne up the aisle, six young seminarians wearing white scarfs and bands, acting as pallbearers, and placed on the catafalque, which was surrounded by a canopy of lighted tapers, in front of the altar. High Mass was immediately commenced by Rev. Father McCarthy, C. S. S. R., assisted by the deacon and sub-deacon already named. A number of Seminarians, under the direction of Rev. P. M. O'Leary, rendered the office of the mass the Rev. Mr. Marceau presiding in a very effective manner. Professor Lavallee presided at the organ. In addition to the clergyman already named, Rev. Messrs. Boumeau, Chaplain of the Sisters of Charity Convent; Begin, Marceau, Ballantyne, of the Seminary, occupied seats in the sanctuary. At the conclusion of the mass the Rev. Mr. Marceau wearing a cope, chanted the solemn adjuration. Enter not into judgment with a servant, etc., which was followed by the *Liberia*. This concluded, the body was again removed to the bier, and followed by a large number in vehicles, was conveyed to the beautiful new St. Patrick's cemetery, adjoining the St. Lawrence. Here the last prayers were said by Rev. Father Krien, C. S. S. R., and all took their

departure, mourning the untimely cutting of the genial, bright and promising young "Willie Quinn," the pride of a kind, indulgent father, the hope of a fond mother, and the beloved of all to whom his modest, retiring disposition had endeared him.—*Quebec Chronicle*, 21st February.

## OUTRAGEOUS PROCEEDINGS.

It appears that for some weeks back a vile and cowardly attempt has been made to frighten Mr. John Mathers, 10th concession, with a view of getting him to leave the country. Mr. Mathers is an aged and well-to-do farmer, owning considerable real estate in the township. On the evening of the 7th of February, a threatening letter was pinned to the door, ordering him to sell out and leave the country on or before the 15th February, or he would be served "like the Donnelly's." The villainous scrawl had the effect of frightening the old man nearly out of his senses. He talked the matter over with some of his neighbors, and it was agreed that a guard should be left with the old man for several nights in succession. In the meantime, fresh notices continued to be pinned up, notwithstanding all the approaches were carefully watched. Some nights no fewer than five men with rifles remained in the house, but this did not prove sufficient. On one occasion the papers had a black margin, and death and cross bones depicted thereon. There are some who point to his own household for a key to the mystery. Mr. John Mathers is the father of a very large family. Six of his children are in Michigan, and five live with their father in West Williams. It is quite patent in the vicinity that the children are very anxious to get the father to sell out and go to Michigan. And this the old man cannot be got to consent to. This winter the old man began to get out material for a new house. Should Mr. Mathers succeed in building this house the prospects of getting him to sell out will prove slimmer than ever. Mr. Mathers is of a very timid and superstitious nature, and it is thought his family are adopting this plan with a view of making him sell out. No one ever sees or finds any of these notices except his own children. They are shown to the old man by members of the family, and then the papers disappear mysteriously. At first Mr. Mathers attributed the whole affair to witchcraft, but after listening to his neighbors on the subject, he is gradually adopting their view of the case. Accordingly, on the evening of the 20th inst. guard was dismissed, and Mr. Mathers expressed his gratitude to his numerous friends who stood by him so nobly.

## C. M. B. A. NOTES.

GRAND COUNCIL OFFICERS OF CANADA.

President—T. A. Bourke, Windsor.  
1st Vice-Pres.—J. Barry, Brantford.  
2nd Vice-Pres.—J. Doyle, St. Thomas.  
Recorder—S. R. Brown, London.  
Treasurer—M. J. Manning, Windsor.  
Marshal and Guard—C. W. O'Rourke, Amherstburg.

Board of Directors—Rev. P. Murphy, Stratford, and Messrs. Doyle, O'Rourke, Barry and Bourke.

Priests desirous of becoming members of our association may do so by sending their application paper and medical certificate, with the regular fee to whatever branch they wish to join. All bishops and priests are exempt, according to our ritual from the initiation ceremony. We would like very much to see all our new members in Canada, and especially in this district, and we are sure that the association of these members of this good Association. There are very few priests who have not some poor relative, dear friend, orphan asylum, or charitable institute, to which they would like to bequeath something. They can secure \$2,000 by a very small outlay, in becoming members of the C. M. B. A.

The popularity of Life Insurance shows that it meets one of the pressing wants of society, but the great majority of those who need its protection most, cannot or do not avail themselves of its advantages by reason of the expense, or of the large payments required at one time. This difficulty is obviated by the plan of the Catholic Mutual Benefit Association.

Members of the Association must be practical Roman Catholics, men of the full age of years, and not over 50 yrs. at the time of initiation. The initiation fee is \$2 for those between the ages of 18 and 25 yrs. inclusive; \$5 from 25 to 45 yrs., and \$10 from 45 to 50. This fee must always accompany the application paper, and if the applicant be not elected the fee is returned.

Each member pays 25 cents per month as monthly dues; this, together with the initiation fee, forms the "General Fund" of the branch, and may be used for whatever object the branch seems disposed to apply it.

Each member, immediately after being initiated, shall pay \$1.10 for the "Beneficiary or death fund," which sum pays off the first death thereafter in the Association, and whenever an assessment for said fund is necessary. Each member shall pay \$1.10 to replenish said fund. It must not be supposed, however, that a call is made on the member every time a death occurs in our Association; if we had death amongst members a call would be necessary at every death, but in proportion as the membership increases, the assessment calls decrease; if branches would be careful of their "General Fund," they could occasionally pay a "death call" without calling on members.

We have received several letters from Catholics, asking if the C. M. B. A. is a "secret" society? We are certainly surprised at such a question coming from a Catholic. How could it be possible for a person to be a *practical* Roman Catholic and not be a member of the Association? (the first requirement of this Association) and be a member of a "secret society"? Is not the fact, too, of bishops and priests being members of the C. M. B. A. a being members of such a question? Any Catholic priest, whether he is a member of the Association or not may attend our meetings. The form of initiation—the same in all branches—is Catholic, beautiful, simple and impressive, giving a social charm to the hours of meeting together.

All assessments on deaths occurring prior to the 10th February, 1880, shall be made to branches in Canada by the Supreme Council, but assessments required for deaths occurring after said date shall be made through the Grand Council of Canada and payable to Recorder of said Council.

All quarterly and annual reports from branches in Canada shall hereafter be sent to the Recorder of our Grand Council. The fees as mentioned in Section 2, Art. 10, shall, by branches in Canada, be hereafter paid to Grand Council, instead of Supreme Council.

## URSULINE CONVENT CHATHAM, ONT.

A Solemn Requiem Mass was celebrated at the Convent on Tuesday, for the late Miss O'Connor, who was for many years a devoted and affectionate pupil of the above Institution, where she graduated with distinction in the year 1869, and where the remembrance of her many amiable and gentle qualities will not be forgotten. She cherished with grateful recollection the home of her early years, and maintained a loving intercourse with her teachers even to the hour of her death. Both religious and pupils unite in offering their deepest sympathy to her afflicted parents. R. I. P.

## THE NECESSITY OF A CHRISTIAN EDUCATION.

Rev. Bishop Healy, in the course of an address delivered at the opening of a Catholic school at Aberkenfig, Glamorganshire, England, last May, and which has lately been published in pamphlet form by Messrs. Burns and Oates, makes use of the following strong arguments in favor of a Christian education for children. The truth could hardly have been expressed more forcibly. "As the child is, so the man or woman will be. Religion is the same, in its essentials, for little ones and for grown up people. The same God, the same heart, the same hindrances, the same responsibility, the same life eternal. But unless the seeds have been sown in childhood, there will be little fruit in mature years. Indeed, with all our teachings and all our schooling, we see too many grow up irreligious and immoral, regardless of decency and forgetful of God. Therefore, the Christian parent, and pastor, and teachers, are anxious and busy about Christian education. Some say, 'Let the child choose its religion for itself when it can think and look about the world.' This is like saying, 'Straighten the tree,' after it has grown crooked for years. You cannot do it. The crook is in the very fibre. You can only break it. A child not brought up religiously sucks its irreligion; because the absence of the knowledge and love of God is not only the absence of religion, but the opposite of religion. If a thing is not white, it must be some other color. You cannot have a thing no color at all. If you take a child no older than ten, or eleven, or twelve, which has had hitherto no religious teachings, you will not find its mind a blank, or its heart an empty chamber, far from it. Its mind will be full: Then shalt love thyself the first; Thou shalt labor and strive for this world alone; Thou shalt measure good and evil only by pleasure and pain; Thou shalt have no heed for the things that are unseen. And its heart will be full of all sorts of selfishness, of ungodly interests; of evil passions, growing up strong and vicious, like vipers in their nest; of anger, hatred, and illwill. Even the love of parents, of family, of neighbors—even justice, and sweetness, and kindness—even these will be dwarfed, in a heart that knows not God, to the narrowness of human feelings, with no elevation to heaven with no tinge of the grace of Calvary, with no brightness from the life to come. When you bring God and the Gospel to a heart like this, you are too late."

## GOOD MANNERS.

The advantage of good manners to the private individual who happens to possess them are often overlooked; and the success of a man in life is wrongly attributed to luck when it should have been ascribed, simply, to his affability and politeness. A hundred anecdotes have been related which prove the fallacy of the common idea, and show how men have been "made" by manners; but perhaps not any of them exceeds in interest that of two English characters in the *Religion*, whose cloak is familiar to every child of our race, and whose names, though the tremendous victories might never have enriched military annals had not first earned court favor, and promotion, by his consummate address.

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MARKET SQUARE, STRATFORD, - ONTARIO.

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## CHURCH BUILDING

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From long experience in the United States and in Canada, I am prepared to contract and superintend the building of mason work at very reasonable prices. I saved over a thousand dollars on the plastering of the Ingersoll Church, without any cost to the people. Can do the same for others. I possess honorable references from the Clergy in the States and Canada. Call on, or address—PETER S. DOUGLASS, Ingersoll.

## New Advertisements.

## W. GREEN'S

New Brocaded Velvets,  
New Brocaded Velveteens,  
New Striped Velvets,  
New Silk Fringes,  
JUST RECEIVED

THESE ARE THE  
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138 DUNDAS STREET,  
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Tenders for Rolling Stock.

TENDERS will be received by the undersigned up to noon of MONDAY, 23rd FEBRUARY instant, for the immediate supply of the following Rolling Stock:—

1. First class cars.

2. Postal and baggage cars.

3. Box cars.

4. Platform cars.

Drawings and specifications may be seen, and other information obtained on application at the office of the Engineer-in-Chief, Pacific Railway, Ottawa, and at the Engineer's Office Intercolonial Railway, Montreal, N. B.

The Rolling Stock to be delivered on the Peninsula Branch, Canadian Pacific Railway, on or before the 1st of May next.

By Order, F. BRAUN, Secretary.

Dept. of Railways & Canals, Ottawa, 7th February, 1880.

The time for receiving the above Tenders is extended one week, viz., to MONDAY, 1st MARCH, and the time for delivery of a portion of Rolling Stock is extended to the 1st of MARCH.

By Order, F. BRAUN, Secretary.

19th Feb., 1880.



## TENDERS.

SEALED TENDERS, addressed to the undersigned and marked "Indian Tenders," will be received at this office until noon of the 1st MARCH, 1880, for supplying the following articles, or any of them, at the undermentioned places, or any of them, by the 1st JULY next, in such quantities as may be required: also, for supplying any of the same articles or others described in Schedules obtainable at this office, at any of the places in the Northern or Southern districts of the North West Territories, and at any of the dates between the 1st of Nov. 1880, and the 30th May 1881, and in such quantities as may be ordered:—

Manitoba.

St. Peters, Fort Alexander, Broken Head River, Roseau River, Swan Lake, Sandy Bay, Long Plain.

North West Territories, Lake Manitoba and the West of it.

Manitoba House, Elbow and Flow Lake, Lake St. Martin, Little Saskatchewan, Water Hen Lake, Riding Mountain.

Lake Winnipeg.

Black River, Berens River, Fishers River, Grand Rapids, The Pas, Fox Mountain, Norway House, Cross Lake, Log Head, Blood Vein River, Big Island, Sandy Bar, Jack Fish Head, Moose Lake, Cumberland.

Lake of the Woods and East of it.

Shoal Lake, Contrecoeur, Lac Seul, Rat Portage, Mattawan, Ishpeming, Assiniboia.

North West Territories, Northern District.

Fort Ellice, Touchwood Hills, Prince Albert and Edmonton.

North West Territories, Southern District.

Fort Walsh, Fort McLeod.

Flour 122,800 lbs. Whiteflour (for

Tea 6,736 do barrows) 16

Sugar 5,075 do See the Stores 14

Tobacco 2,999 do Sackles 34

Bacon 30,106 do Grain Cradles 258

Beer 16,000 do Sackles for do 135

Pork 20,850 do Flails 252

Ploughs 21 do Rees (steel) 4

Harrow 15 do Gard 10

Scythes 200 do (bin turnip) 178

Shovels (steel) 58

Do (bin turnip) 58

Hay Forks 12 do Sackles 28

Axes 865 do Blacksmiths' 23

Spades 1,114 do Pick Axes 26

Grindstones 8 do Hay Knives 22

Saw-cut Saw 18 do Shingle Nails 2,500 lbs 109

Files 144 do Box 92

Hand Saw Files 120 do Blue stone 400

Cur Harness 29 do Pit Saw Files 120

Light Wages 6 do Pit Saw Files 24

Pit Saw Files 6 do C C Saws 24

Pit Saw Files 6 do Hand Saws 24

Pit Saw Files 6 do Hammers 12

OS 56 do Axes 120

Do 56 do Axes 120

Saw-cut Saws 88 do Saw Bags 4

Ploughs, break 125 do Plough Lanes 42

Plough Points 125 do Frows 28

extra 100 do Single Barrel 45

Whiffletrees (for 130 do Double do 45

ploughs) 130 do Gun Caps 800

Ammunition, Twelve, 100 Cows, 25 Yoke of Oxen, 12 Bulls.

4 Hand Saws, 20 in. Equal in quality to 5 & 5.

4 Jack Planes, ordinary C. S., 2 double irons with stand.

4 Steel Squares, 24 in. 18, divided to 8 in.

4 Sets Axes, 1-1/2 in. 1-1/2 in. short cross eye cut bright.

4 Drawing Knives, extra quality, solid C. S. E. B.

4 Cast Steel Bench Axes, handled, best quality.

4 Axes, handled, (house carpenter's best C. S.)

4 Solid Steel Claw Hammers, Canadian pattern (socket firmer)