DECEMBER 16, 1922

no respect for the laws of the State conflict between the two jurisdic-tions. All men who do not belong ernment from our constitutional government. We on the outside are called 'denizens' and are not citizens. The process of natur-"Power is always jealous of its alization makes the member a citi-zen of the Invisible Empire, whatever that is.

LIBERTY IS LOST

IF PROCESSES OF LAW ARE IGNORED

Washington, December 1.-In a kings. "When power passed away from "When power passed away from Washington, December 1. In a sermon generally interpreted as an attack upon the Ku Klux Klan, the home in the despotism of the law, home in the despotism of the law, University delivered an emphatic and the last chapter in this struggle plea for the preservation of consti-tutional rights and religious freedom at the fourteenth annual Pan-American Mass in St. Patrick's principles that had lain behind the Church here yesterday. Speaking activities of Furst Bismarck and to an audience which comprised dip-M. Combes and the leaders of lomatic representatives of twenty American republics, ranking offi-cers of the armed forces of the nation, Justices of the Federal western hemisphere Supreme Court, officials of the Federal and District government and prominent laymen and clergymen that "liberty may be gained but it must be guarded and its price is eternal vigilance.

said. must be law in society and self-restraint in individuals. Religious oppressor. The old controversies freedom is the most sacred possession of free peoples. Yet if we are to believe the tales told with such seeming truth and so frequent-ly of late, religious freedom itself ready to admit the common interis menaced in certain parts of this ests and the common destinies of country

Referring to a recent speech of Secretary Denby of the Navy De-partment, Dr. Healy continued: the south of us are about this "When a responsible official, a their independence, and if the pro-marriage registry, while the other member of the President's cabinet. gress they have made in setting up finds it necessary to address such and stabilizing their institutions of words to his fellow countrymen. law and government in this century and when the daily papers are filled is an index, their prosperity and with reports that substantiate his civilization will rise fears that freedom is menaced in heights in the centuries that lie this country there can be no doubt before them. The national heroes as to the direction in which patriotic who won for these States their indeduty lies.

bination of nations dare to lay American heroes, and pan-Amer-impious hands on the flag which for ice nism is becoming more than a seven score years has been the sym-bol of hope to the oppressed of the "The harmony a world, there can be but one opinion exist among the States on this con-as to what should be the fate of an tinent find outward expression in American who would hesitate to cast his life between that flag and dishonor. When an attack more dangerous because more insidious than any that can come from abroad is made on that flag and the Constantiation of the second sec is made on that flag and the Consti- even than a common form of govtution it represents, patriotism can ernment is that the principal on

lead but one way. "If no nation or no group of nations can be permitted to destroy the life of this great republic, no the set of free governments on this hemisphere, with well defined group or groups of malicious and misguided men shall be permitted political needs, was not the result to impair its institutions. At that great crisis of the nation's history due merely to blind chance. The when Lincoln raised his voice in men who founded these States were \$61, 00. In addition \$11,300 were defense of its security and its in-European or the d scendants of expended for the care of boys in

"This was the lesson the Catholic or for the institutions founded Church impressed on the peoples of John A. Lejeune, commandant of the middle ages. In placing constituted authority under the protections. All men who do not belong are called aliens and I judge that they consider theirs a separate gov-never before possessed and in free. never before possessed and in free-ing conscience from arbitrary power Among

"Power is always jealous of its prerogative, and autocracy finds many forms in which it may clothe itself. If the Church succeeded in vindicating the divine right of conscience, the benevolent despots in European States, in the centuries following the medieval period, sought to intrench themselves in the doctrine of the divine right of bings

against the Church and human liberty was written when the world was called to arms to destroy the European statesmanship in the

"When we turn now to this western hemisphere, which has become the home of liberty, we note ral and District government prominent laymen and clergy-of all denominations, the ker announced impressively become the nome of inperty, we note a condition of affairs which, in itself, may be looked on as the culmination and reward of the centuries of struggle in Europe. Seem to prefer the civil marriage before the State Registrar. But it is left to Liverpool to show how the catholic Church is more than hold-ing its own in the matter of Nearly a score of great common-wealths exist here, and cherish one for another nothing but sentiments made it plain that among Catholics "if the arbitrary will of any men or any group of men is permitted to supersede the orderly processes of law, there can be no liberty," he reid difficult file the supersed of 'If liberty is to survive there neighbors. None sees in another a are gradually dying out, and cause of these nations as it comes to understand more fully the purposes

all. "Many of the flourishing States in Liverpool showed that out of

y lies. Should any nation or any com-pendency are becoming more than national heroes; they are becoming

'The harmony and good will that

River Peter's Parish tegrity, the soul of America re-sponded to his appeal. We are "The duty for which Paul had to again engaged in a great war test-ing whether Constitutional liberty verted into a right, had become the Where relief is distributed by State can long endure and, as in the days of Lincoln, there will be found in the America of today such solid and Rome regarded as a menace to its dollar expended upon the food. vy, C. B. de Paul Society, St. Edward's hurch, Winnipeg Neville, Halifax. F. J. Brennan, London...... ic Women's League, Woodslee de Paul, St. Joseph's Church, tratford J. Youne, St. Marys.... egarded as a menace to its enduring patriotism, such passion- very existence has become the President Cosgrove, head of the Free State government, admitted that the record of the Society in ate devotion to liberty, such a deep-seated desire for justice, that the hood of American commonwealths. words of Secretary Denby will bear It is for this reason that a Catholic regard to the cost of administrafruit and 'the government of the people, by the people, and for the people shall not perish from the marth'" tion was a very good example to larger institutions operating at v. de Paul, St. Joseph's Church, Stratford
J. Young, St. Marys.
J. I. Welsh, New Westminster, B.C. seriber, Wellington
Man Byrne, Bolton
Man Byrne, Bolton
Man Byrne, Bolton
M. D. O'Neil, Parkhill.
M. D. O'Neil, Parkhill.
M. D. O'Neil, Parkhill.
M. J. P. Brennan, Wallaceburg.
J. P. Brennan, Wallaceburg.
Darcy MeGee, Ottawa.
V. S. very considerable expense to the those countless martyrs for freedom, earth. Reviewing the struggles and those who like him died for liberty, sufferings of the early Christians to is the Catholic Church. The chan-establish the privilege of freedom nel through which the freedom pro-The subscription list this year has been opened with \$1,250 from Archbishop Byrne. of conscience culminating finally in the conversion of the Roman modern world is the Church. The CATHOLICS WARNED Emperor Constantine, Dr. Healy school in which men were trained for said : liberty, its advocate and champion The edict of Constantine was the throughout the ages is the Catholic Cincinnati, Dec. 4 .-- A meeting of first great charter of human liberty. Liberty may be gained, but it must "It is this identity of source and dvocates of birth control in this city called forth a mandate from be guarded, and its price is eternal purpose in American institutions Archbishop Henry Moeller for. vigilance. "In the western empire the policy of bringing the Church under conin the churches the Sunday before the meeting. It follows: trol of the State was fought at all ance and their common characterpoints and at all hazards by the istic. The love of liberty is a mon-"According to the state nent in the daily press Mrs. Margaret Sanger, an avowed advocate of birth control, will lecture in popes and bishops. If the early opoly of none of the great American period of the history of the Church nations. It should flourish where-was a conflict with Roman imperial- ever the spirit of America exists. istic absolutism its medieval period "As this detestable teaching is istic absolutism its medieval period was a struggle with the feudalistic militarism of the Teutonic nations. The Church would not automations. opposed to the natural and divine The Church would not surrender have always treated their religious Burke, Toronto. Women's League, Biddulph laws and is hostile to the welfare of it had gained in its struggle minorities, he continued : inorities, he continued : "The broad and liberal spirit of duty to forbid Catholics under Parish ses Mallon, Toronto , H. Robert, Windsor tholic Women's League, St. Colwith Rome; it would not consent "The broad and liberal spirit of duty to forbid Catholics under that rulers should frame creeds nor Americanism, which is so strikingly grave censure from attending the. rule men's consciences. illustrated in these southern repub- lecture. But the Church did more, it be-came a school to teach men free-dom. It opposed autocracy, but it upheld authority. To the Church liberty was not an abstraction. "It takes form and substance in institutions and it is real only when these institutions have the force of law and law is meaningless without umban Smythe, St. Catharines tholic Women's League, St. Aug-law, and law is meaningless without toric church was thronged to capa- to receive the sacraments, without authority. If the arbitrary will of city long before the services started our special permission having first any man or any group of men is and hundreds who were unable to been obtained." any man or any group or men is permitted to supersede the orderly processes of law there can be no liberty. If liberty is to survive there must be law in society and self-restraint in individuals. Liberty finds its ultimate home in the souls and the conscience, and its first ex-pression in a willingness to grant to pression to the mass to pressent to pression to the mass to pression to pression

THE CATHOLIC RECORD

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an, Mt. Carmel..... s League, Belle

ford ford runna Parish stite Cote Parish arkhill Parish lcGregor Parish Parish

Secretary Hughes. Major Gen. L. Coontz, of the Navy ; Major Gen. Tasker H. Bliss were the service

Among the guests were: Justice McKenna, of the United States Supreme Court, and Justice W. P. Stafford, of the District Supreme Court; Admiral Wm. S. Benson; Cuno H. Rudolph, James F. Oyster and Col. Charles E. Keller, Commis-and Col. Charles E. Keller, Commis-and Col. Charles E. Keller, Commis-the Court is the provide th and Col. Charles E. Keller, Commis-sioners of the District of Columbia;

Chief Justice C. J. Smyth, of the Court of Appeals, and the following diplomats: Ambassadors of Chile, Brazil and Peru; ministers from Brazil and Peru; ministers from Ecuador, Uruguay, Costa Rica, Dominican Republic, Nicaragua, Bolivia, Guatemala, Columbia, Panama and Venezuela. Charge d'Affaires from Argentine and Cuba, and Dr. L. S. Rowe, director

of the Pan-American Union. CHURCH MARRIAGES FALLING OFF

London, Nov. 24 .- Church marriages, outside of Catholic circles, are, as it is well known in England, rapidly falling off, and the parties

in before the State Registrar. But it
is left to Liverpool to show how the
Catholic Church is more than holding its own in the matter of
marriages.
The Registrar-General recently
ts made it plain that among Catholics
imore than up to the standard,
while both Anglicans and Protestant dissenters are more and more
frequenting the marriage bureau.
The Anglican Church, as the
Established Church, has a sort of
privilege, and the marriage
announcements do not have to be
published. But in the Registrar's
privilege are displayed lists of
marriages solemnized in church offices are displayed lists of marriages solemnized in churches other than those of the Church of England. A list recently published

marriage registry, while the other eight were celebrated in the Catholic churches in the city. ST. VINCENT DE PAUL IN DUBLIN

Every year, tribute is borne by eading Protestants to the work accomplished in Dublin by the St. Vincent de Paul Society in relieving

distress. Last year Judge Wylie, a Protestant, was one of the principal speakers at the annual meeting. This year Lord Glenavey, ex-lord Chancellor, also a Protestant, high-ly commended the beneficent work of the Society. He said he had never heard a suggestion that the funds of the Society had ever been diverted from the purposes of charity to that of religious charity to that of religious propaganda. Mr. Hewat, another Protestant, gave 50 tons of coal for the poor to be distributed by the

During the last year the Society paid 46,228 visits to 4,847 families amongst whom they distributed assistance in kind amounting to

the society's orphanage. The total expense of administer-

J. M. D., Guelph.... Rev. E. G. Doe, Ridgetown. Catholic Women's League, Walker-AUSTRIAN RELIEF Catholie Women's League, Walker-Rev. J. Garvey, Peterboro. K. H., Guelph. Rev. L. W. Power, Sarnia. Rev. T. McCarthy, Stratford. Rev. J. A. Lenhard, Carlsruhe. Sacred Heart League, St. Thomas... Rev. B. Gaffney, Clinton... Catholic Women's League, Mt. Car-mell A. Punchey, St. Thomas... Rev. J. C. Kelly, London... T. Gower, Chaiham, N. B... Orphans, Mt. St. Joseph, London... Friend, Picton. C. D. McR. Sympathiser, Kingston... Dec. 7, 1922. Editor, CATHOLIC RECORD : The Austrian Relief Fund totals \$20,642.57. It far exceeds my expectations. I should perhaps thank all the contributors, but they will value very much more the prayers rewards even a cup of cold water warded at once in equal parts to His Eminence, Cardinal Piffl of

Friend, Picton C. D. McR. Sympathiser, Kingston Sympathiser, Kingston School Chidren, Wallaceburg. P. Crean, Toronto. B. Ansell, Stona Lake. T. Havey, Arnprior. Marg, Keenan C. Stona Lake. Marg, Keenan C. Stona C. Stona C. Stona Children of Mary, Seaforth. Rev. F. Sullivan, Port Hope. Friend, Bay City. Rev. J. O'Neil, Woodstock Rev. J. O'Neil, Woodstock Rev. J. Dean, Ashfield. Friend, St. Andrews, N. B. School Children, Seaforth. Civil Service Members, Norlite Bldg., Ottawa. W. Walker, Mond E. Smith, London. P. Griffin, Grand Falls. From Sheen, Sheenboro. F. Callaghan, Neidpath. R. Mansfield, Westmount. A. D. M., Regina. C. Hanley, Winnipeg. XX. Miss M. Lexesque, Montreal. Vienna, and the President of the Catholic Women's League of Upper Austria. I shall ask you to be good enough to publish their acknowledgment of its receipt. Mean-while will you be good enough to find space for the completed list of I remain yours faithfully in Christ, A. D. M., Regina. C. Hanley, Winnipeg. XX Miss M. Lexesque, Montreal. M. E. Tagney, Lindsay. J. Loughin, Estavan. Ursuline Sisters, Wallaceburg. Friend, St. John Miss E. Longeway, London. G. Corbett, Cornwall. M. Melsac, Karmsall. Staff W. Can. Pub. Co., Winnipeg. In His Name, Toronto. Rev. J. Scott, Kingston. R. C. Normal Students, London. Friend, Belleville. Rev. J. Scott, Kingston. Rev. J. Scott, Kingston. Rev. J. McCarthy, Thamesville. Rev. J. Nicholson, Kingston. A. Schwartz, Formosa. Rev. R. Clark, Killaloe. M., Elora. J. Webber, Neustadt. Pan. B., North Sydney. Marg. Thompson Mrs. T. Barry, Detroit. J. McElliott, Eganville. Miss I. Morse, Chatham Miss I. Jones, Calabogie Rev. C. Jones, Calabogie Rev. A. Beeton, Port Hawkesbury. F. Dunce, Port Clements. Subscriber, Alta. Dean Kehoe, Gananoque J. McCarthy, Feterboro. Rev. S. Corrigan, Sterling... Rev. S. Corrigan, Sterling. +M. F. FALLON, Bishop of London. $\begin{array}{c} 441.45\\ 405.00\\ 391.50\\ 349.25\\ 344.00\\ 311.00\\ 270.39\\ 225.25\\ 200.00\\ 225.25\\ 200.00\\ 190.75\\ 172.00\\ 190.75\\ 172.00\\ 154.80\\ 154.80\\ \end{array}$ 131.00 130.30 130.00 125.00 120.00 118.50 116.31 112.00 110.00 107.00 100.0 100.00 100.00 100.00 100.00 100.00 88.5 Friend Katie Egan, Campbell's Bay... 66.70

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J. Gillis, Tramping Lake.
Arnes O'Leary, Winnipeg. lessed Sacrament Parish, Chath Ont. Point Parish factown Parish infeld Parish ich Parish ich Parish ich Parish ich Community, Ceylon, Sask... Rev. C. Parent, Tilbury... G. Pitre, Stoney Point...... Dic Women's League, Tilbüry... F. P. White, St. Columban... P. J. Gnam, Goderich... J. A. Loiselle, Loiselleville... I. Ronan, St. Columban... v. T. West, St. Thomas... Roorey, Windsor... Nagle, Simcoe... D. C'C. 66.00 65.00 63.83 60.92 56.75 50.00 50.00 50.00 50.00 50.00 50.00 50.00 50.00 50.00 50.00 50.00 50.00 Miss G. Rankin, Ottawa. L.º O. J., Perth. Mrs. W. Williams, Saskatoon Miss K. Mogan, Toronto..... 50.00 50.00 50.00 45.50 43.65 43.00 87.00 85.00 31.60 25.00 25.00 25.00 J. Kennedy, Kinistino..... Miss B. McGrath, Kipling... Mrs. D. O'Donoghue, Vetera Shaganash, N. Temiskaming Mar. P. Drury, N. Cobalt... 25.00 25.00 25.00 25.00 Mr. and Mrs. w. Alusan Friend to poor, Souris. M. G., Brantford. Friend, Winnipeg. Two Friends, St. John. M. Sudbury Mrs. Arnell, Bridgetown. B. Doyle, Toronto. In Honor of the Holy Family. 25.00 25.00 25.00 25.00 25.00 Mullaney, St. John..... Mrs. J. McGrath, Druid

	from the schools took away the education system all the mo	from
	making for virtue, reverence, knowledge, and self-control.	self-

10.0

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10.00 THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

WAKE UP!

By The President

When we speak of missionary Canada we understand that vast stretch of territory rolling away from the Great Lakes to the Rockies and then on, on to the Pacific Coast. Difficulties without number and

grievous burdens are the daily lot and trial of the Bishops and priests 10.00 9.10 8.00 doing their best to serve God and His Church in that great section of

the Dominion of Canada. Last week we put before your eyes an appeal from the Archbishop of Winnipeg, Manitoba. His needs, or rather the needs of the Church, are great and pressing. What answer shall that appeal receive What We fear, judging from the past, that our Eastern self - complacency and selfish-Catholicity shall make the majority turn a deaf ear to the call while we still go on enjoying the luxuries of our religion surrounded by every comfort.

How true, but how little heeded, Altar Society, Plato, the words of Archbishop are Sinnott:

"I maintain that it would be an act of apostolic charity, were the wealthier parishes of the East to share some of their comforts with the missionary on the plains, and thus alleviate in some measure his hardships. Would it not be possible Friend, North Sydney.... for these well-organized parishes to adopt, as it were, one of the struggling missions of the West, help to build it up and provide the priest, at least in part, with the where-withal to live and carry on his ministry. The idea produce procleme within to live and carry on his ministry. The idea needs no elabor-ation. Unless we can get some system of fraternal help established the struggle for the poor pioneer priest is going to be a hard one and many a priori will a dener it many a priest will go down in it. And all the while souls will be lost. There are districts in this western country, almost large enough to form dioceses, where one lone priest has to minister to not more than fifty families in all, but so scattered in little groups of three, five and ten families, in the midst of an overwhelming Protestant population, that the task is almost impossible.

*

Another appeal arrived a few days ago from a learned, holy and apostolic bishop. He writes : "I come not without reluctance and a certain sense of shame to set my case before you." The letter goes on to show how much has been done in four years by herculean labour, some assistance from Extension and other sources to reduce a debt of \$100,000 to \$45,000, and, then con-tinues: "You might infer from this that we have now the situation pretty well in hand. But, alas, no. Humanly speaking, it has never been more desperate. Owing largely to unemployment this has been our worst year. Many of our people have had to go away. . . It is the most disheartening thing I have ever known. . . This year we can neither pay taxes, which will amount to over \$7,000 nor the interest on our loan. For the past decade of years it has been for Friend asking favor..... such difficulties, a ceaseless uphill

never a time when were heard so often the words, unity, co-operation and co-ordination. Wake up! Wake up! The oppor-tunity is at our door. We Catholies by united action in relieving the distress of the missionary Bishops and their dioceses can do much to settle the status of the Catholic Church in Canada in the years to some

Donations may be addressed to: REV. T. O'DONNELL, President Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office

should be addressed : EXTENSION, CATHOLIC RECORD OFFICE London, Ont.

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Mary McNeil, Gardiner Mines..... 4 00 3 00

BURSES

FOR EDUCATION OF PRIESTS FOR CHINESE MISSIONS

These burses will be complete at \$,000 each, and will provide a perpetual scholarship for boys wishing to study for the missionary priesthood and go evangelize China Denors to these bureas will be Donors to these burses will be remembered by these future priests during their whole ministry.

> REV. J. M. FRASE China Miss Almo 1-

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in Canada the needs of the West, the relation of these needs to the future, the necessity of Canadianizing the new comers to our land; in a word, the necessity of co-operat-ing with the Bishops of the West in ing with the Bishops of the West in laying a broad and deep foundation for the Church in the years to come. We are compelled to say that although something has been done, serious co-operation, that Catholic organized charity we hoped for, is not, except in a few dioceses, to be found in Canada. Yet, there was never a time when were heard so

ourselves. of the state Department, represented violated by the speakers.

A. E. O'Donnell, London.... D. P. McMenamin, Massey..... sts, Assumption Parish, Sand-

Women's League, Sarnia...
 Hussey, Kinkora...
 J. Kelly, Logan...
 A. Mackesy, Stratford...
 G. Labelle, Corunna...
 L. Blonde, Wallaceburg...
 e Women's League, Wallace-

burg Rev. P. J. Harrigan, Chatham. T. Burns, Toronto. Friend Priest, St. Boniface, Man. W. Bell, Vancouver. Rev. F. McArdle, Dublin.....

ANGLICANS AND JEWS

Total

21.34 24.75 21.00

amounts received to alleviate the poverty and suffering of the dis-tressed Church in the West. Un-London, Eng.-Both the Anglicans and the Jews apparently have awakened to the menace which 20.00 20.00 fortunately for God's poor missions 20.00 20.00 20.00 threatens the community if religious the treasury of the Extension Society receives more petitions than education in the schools should become impossible. The Catholics, of course, always have realized funds, for relief. 20.00 20.00 this; but unlike some of the other religious bodies, they have always The disorganized state of the Church in Canada, in regard to 16.00 15 00 15.00 persistently fought for their rights. The Catholic Educational Council, missions, is well known by the enemies of the Church. They reacting in this instance as the agents joice at our inertia and redouble their efforts and their financial reof the Episcopate, has put a series of questions regarding the Catholic schools before Parliamentary candisources to destroy every hope of the Catholic Church as to the future of dates. 10.00 Ine Bishop of London has just

Western Canada. This was brought before us very recently. An Archpresided over a crowded meeting at which a distant note of alarm was bishop addressed a meeting of Cath-olic Women in Montreal and men-10.00 sounded. The Jewish Chief Rabbi, Dr. Hertz, a few days ago, declared that the idea that secular teaching is sufficient for the development of

character has been abandoned by everyone except the Bolshevist rulers in Soviet Russia. Rabbi Hertz further stated that the Church in the West." For a long period the Extension elimination of religious instruction Society has put before the Catholics

struggle against ly acknowledged there is not today a single rift in V. K. D., Toronto..... \$280 00 1 00 How heart-breaking and humili-

HOLY SOULS BURSE ating it must be for a highly sen-sitive soul to be so tortured by such Previously acknowledged \$1,541 14 Margt. A. MacDonald, mean things! "One of our well-to-do Catholics with a little faith and Montreal Friend for favor received an ounce of charity could settle this difficulty in a jiffy if he only would. LITTLE FLOWER BURSE One diocese in Eastern Canada could without much difficulty so aid this Bishop and his diocese that the Previously acknowledged \$905 04 Client of Soeur Therese 1 00 awful agony he now endures would SACRED HEART LEAGUE BURSE cease forever. Will it be done? Previously acknowledged \$2,531 45 'Thy Kingdom Come'' ...

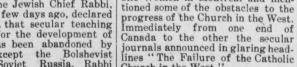


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.00.

\$20,642.57

Perhaps.

stricken dioceses and the mission

care.