6

FIVE-MINUTE SERMON THIRTEENTH SUNDAY AFTER

PENTECOST

THANKSGIVING St. Luke xvii. II.)

Where are then ine? (St. Luke xvii, II.) Of the ten lepers whose cure is re-lated in this day's Gospel, only one re-turned to give thanks, and he was a Samaritan; the others went their way they were cured indeed of their dread

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The speakable favors our thanks should be becaseless. Let us give thanks, too, in our fer-teres and inscriptions were simply the second from the noon-day demon. When we rise from our meals let us offer a word form the noon-day demon. When we rise from our meals let us offer a word of thanks, making at least the sign of the eross, blessing God for the saffer thereby are the growing-pains of the soul. Especially after receiving Holy Communion let us give long and heartfelt thanks for all God's dealing with us; for we have then received the greatest of all His gifts, His only-be



The new type of Christianity will be scientific. It will be ethical. It will be social and altruistic.

What kind of a religion should one

What kind of a religion should one call this? It certainly will be a miser-able "hodge-podge" of whatever the individual is inclined to believe and consequently whatever he is inclined to do. The editorial says that everyone will be admitted no matter how he dif-fers from others in theological belief. This practically leaves to the individual the projection of a course of action the



THE CATHOLIC RECORD

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are made differently. Only the finest prepared maco and long fibre gyptian Lisle yarns are used, and intervoven by special machinery. The heels and toes are doubly reinforced, as are the knees of the children's sizes. This weave makes them extra durable, yet soft and easy on the feet. Then the Holeproof dye is abso-lutely fast-never rubs off. Neverdarn Holeproof Hosiery is stylish in appearance and perfect fitting - hosiery comfort heretofore un-known. Buy six pairs to-day, do away with darning or mended hosiery.

6 Pairs Guaranteed 6 Months, \$2.00

Our Guarantee If any or all of these six pairs of hosiery require darning or fail to give satisfaction within six months from date of purchase, we will replace with new ones free of charge.

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A. M. HUNT, Secretary W. J. REID, President

the selection of a course of action which will be in accordance with his act alike, and all will be "ethical, social only one belief, and when a person be

AUGUST 13, 1910

Toronto

Now is the Time

to insure your life, while you

have health, strength and earn-

ing power. You cannot insure when you are worn out or sick, and each day that you delay

makes it all the harder to

If you are wise you will

waste no further time with excuses, but make application at once for a policy in the

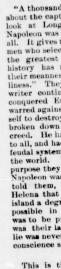
North American

obtain insurance.

THE READ

AUGUST 13

CONDUCTE CONDUCTE " The world cat that one man of w said that his hi glory doubtint, an possible." Thus whose recent dea gretted, conclude esting sketch of 1 his last publishes of the West." He could hit straigh words when ther posed or reparat all that was nobl warm Celtic he cruelty and the death in life th years of that str death in life th years of that stit the first Napo magnanimity t enemy was neve the English cl dealings with ' Europe they pi than ordinarily one The English ous. The Engli their prisoner. consulted, Sir three-fourths opposed his ex had asked a pla this the people Not so the n haracterizes ignoble band of ignoble band of tors whose pe authority had e of a powerful long war aga ideas had proc government po absolutism of gang of corrup the throat and her."



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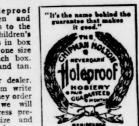
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Neverdarn Holeproof Hosiery for men and women, six pairs to the box, \$2.00. Children's sizes, three pairs in box for \$1.00. Only one size and color in each box. Made in black and tan. Order from your dealer. If he hasn't them write

If he hasn't them write us enclosing money order or bills, and we will send them express pre-paid. State size and color. Write to-day. and the second second



and an insult to our free will. This contention is not far away from the attocious declaration of Von Hartmann, who teaches in page 359 of "The Phil-important to make the beast life known to the young, that they may be re-freshed and repose in it, for beasts are happier than men." Were men and womet to live up to the teachings of Mark Twain and Von Hartman, crime would reign with impunity, and the midnight robber, the blood-stained as-sassin, and the unfaithful wife might all say, "We could not help it." In fact, their actions might be catalogued with the cardinal virtues. If the instruct-tions of young boys and girls were based on such doctrines, they would learn that " a lie is not immoral." That we the strong to rule the weak; in fact, they would learn like the boy of have some task of self-denial, some

Sweeter than the perfume of roses is the possession of a kind, charitable, un-selfish nature: a ready disposition to do for others any good turn in one's power. It is the salvation of a noble nature to have some task of self-denial, some motive for self-sacrifice left, when all that made the daily burden of life en-durable has passed away. Happy he who has habituated himself to look upon his whole earthly career but as a task of which the reward, though not given here, is as priceless as it is certain.—

that " a lie is not immoral," that the command, " Thou shalt not steal," was made by the strong to rule the weak; in fact, they would learn like the boy of the Spartan school, that the disgrace was not in stealing, but in being caught. The beast men of to-day and the intel-lectual advocates of the "moral of util-ity" cannot lay claim to priority of originality for their views, as their the-ories were, a hundred years ago, antic-ipated and reduced to practice by Bol-ingbroke, by Mirabeau, who prematurely died of his sexual excesses, and by Rob-espierre and his crowd, who worshipped a fallen woman as their only god, and raised on the high altar of Notre Dame cathedral, Paris, a harlot for the adora-tion of the mad men of the revolution. The promoters of the doctrines of "advanced thought," the men who ar-rogate to themselves the title of " High-er Critics," who are simon-pure infidels and deniers of " Christ come in the flesh," would have us believe that our civilization has hopelessly failed, and that to inaugurate a system super-ior to anything now existing, or that has existed in past ages, we have but to place the instruction and training of the children of the republic in their loving and tender care. Carlyle.

place the instruction and training of the children of the republic in their loving and tender care. The modesty of the request and the remedial action proposed by these ene-mies of Christianity commend them-selves to fools. And right here we are eye to eye with the supreme danger, for, if, as Barnum is reported to have said, " a sucker (that is, a fool) is born every minute." the majority is with the "men " a sucker (that is, a fool) is born every minute," the majority is with the "men of advanced thought." Sir Robert Wal-pole, who in 1737, was premier of Eng-land, anticipated by many years the epi-gram of the "great American showman," as the following after-dinner conversa-tion between Sir Robert and his son Horace will prove: " 1 have often wondered, sir," said Horace Walpole, catching his father in an

 A UNDERGROUND ARGUERN
A WINDERGROUND ARGUERN
A INDERGROUND ARGUERN
A Horace Walpole, catching his father in an unusually communicative mood, "what O'KEEFE'S LIQUID

Very

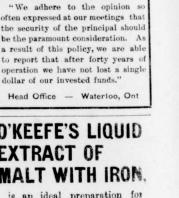
Significant!

At the last Annual Meeting of the

Mutual Life

of Canada

llowing very significant statement wa by the President of the Company, Mr. E



Father hath sent Me so I send you, go therefore each all nations, teaching them to observe all things whatsoever I have commanded you. Behold I am with you all days oren to the end of time, . . . He that heareth you, heareth Me, and he that despiscth you despisct Me. . . The Gates of hell shall not prevail." These are plain words, and he who mould deny the indefectibility and in-erancy of Christ's Clurch must certain I have more audacity than the powers of darkness care to claim. And yet that is what the so-called Reformers and their followers have done. In order to

would deny the indefectibility and in-errancy of Christ's Church must certain-ly have more audacity than the powers of darkness care to claim. And yet that is what the so-called Reformers and their followers have done. In order to justify their rebellion against the Holy See they accused it, and still accuse it to restore to Christianity its toriginal purity, the purity of the first three cen-turies, the purity which it had received from the Redeemer, and from the Apostles whom He taught, and whom the Divine Spirit directed, by taking the avariee and ambition of Rome had of more than fifteen hundred years. The centurions of Magdeburg by falsis fying historical documents out of their

rebelled against the command of God II the Garden of Eden down to the present, all violators of lawfully constituted authority have always sought to justify their rebellious deeds by setting forthis greyances either real or apparent. This may be well as far as human institutions are concerned, but when it is a question of a divinely constituted authority, such as the Church of Christ is, and which all are bound to obey under pain of eternal damation, then no excuse can be either Plausible or possible. Christ said of His Church : "As the Father hath sent Me so I seendy you, go therefore each all nations, teaching there to observe all things whatsoever I have commanded you. Behold I am with you all days even to the end of time. He that heareth you, heareth Me, The Gates of hell shall not

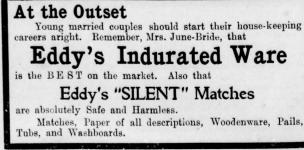
It would be just as wise were one to give one's time to the originating of a plan by which American soldiers might fight in the Japanese army, or have the Yankee navies join and serve with the marines of the German navy. — Let us take the very assertions of the professors who advocate and are, in a way, the "advance agents" of this re-ligion, and we can give them the con-tradiction to their faces. There is scarcely a single paragraph which does not contain an absurdity. They say that this religion will be "ethical, social and altruistic." Those who follow the above mentioned beliefs are going to devote their thoughts, their minds, their lives to the good of the human race, when the very fundamental of their belief is "love of self." It will certain be "ethical" when it allows its members to believe what they please? How can you impose restraint on a man or have fin take to a common direction toward moral purpose when you allow him to the believe otherwise than you do? Most religions have some fundamental doc-trine which must be believed under han can explain. It is this: How in the name of common sense can these in which must be believed under "Christinity," when they have them solve man can explain. It is this: How in the name of common sense can these in which must be believed under "Christinity," when they have them solves invited people of every belief to believe of that religion. The crudest

Buddhist, the Mahommedan, the Pan-Buddhist, the Mahommedan, the Pan-theiat and the Transmigrationist to join their ranks, and under the mysteri-ons charm of their magic religion all these diverse souls are to become "chi-cal, social and altrüistic." Every mem-ber of this religion has the privilege of believing whatever he pleases, but then he is expected by the professors to act as they do and just as every other mem believing whatever he pleases, but then he is expected by the professors to act as they do and just as every other mem ber of this religion does. Everyone will believe what he pleases but all will

trine which must be believed 'under pain of excommunication. You must accept certain things or you are not a member of that religion. The crudest beliefs and the most elementally wrong systems of worship demand this. But not so here. Those of different beliefs are invited to become members. These professors do not wish to appear narrow like the directors of other religions, so they exclude no one. They invite the infiel, the agnostic, the Buddhist, the Mahommedan, the Pan-The book teaches, not indeed by direct statement, but by plain inference, that lying, adultery, and injustice cannot be morally bad, being mechanical acts, but that they are considered bad only in the estimation of the ignorant, and that such ignorant notions will soon be dis-pelled by the enlightened rays of a pro-grousive civilization.

A Protestant Tribute A Protestant i rioute The American Catholic, a "high" Protestant Episcopal organ published in Los Angeles, says: "Destined as we are to contend for principles which seem to us of divine ordering, and so to be brought into open controversy with the Roman Church, we nevertheless do not, hesitate to aver our yearning for closer





Donald McLean, Agent, 426 Richmond St., London

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