

day school is the largest probably not only in this Diocese, but in Canada. There are 120 officers and teachers; 1,432 on the rolls; and an average attendance, 1,128. The infant classes alone have an average attendance of 355. The various church organizations, including the choir, Sunday schools, Literary Society, Gleaners, Women's Auxiliary, Girls' Mission Band, Boys' Brigade, and other organizations are reported to be in a very healthy condition. The Sunday school will have to be enlarged very much to meet the continued growth in attendance. Rev. Arthur H. Baldwin, M.A., has been the only Rector of the church. He is one of the most respected and popular of Toronto's clergy, and is a man of great personal magnetism, energy, and liberality. His congregation and Churchmen generally in the Diocese of Toronto know him and respect him for the great work he has done for the Church in Toronto.

The Lord Bishop held a confirmation throughout the parish of Prince William, Diocese of Fredericton, on the Feast of St. Michael and All Angels. The Bishop arrived at Magaguadavic on Saturday so as to hold the confirmation in All Saints' church on Sunday, morning at 10.30. The church looked very beautiful with its flower bedecked altar and its tastefully laid out Chancel and Sanctuary. But the best of all was the most reverent and attentive attitude of the large congregation assembled there to listen to the wise words of their good Bishop, and many an eye was moistened with tears when his Lordship in a quiet voice told the candidates for Confirmation that they were never too young to receive any of God's great gifts to men, and to believe him when he, now advancing in years and with hair now quite white, told them that it is seldom that people get better as they grow older. Fifty candidates most of them males, were presented to the Bishop and received the gift of the Holy Ghost. In the afternoon of the same day the Bishop proceeded to Prince William, about 20 miles distant from Magaguadavic, and in St. Clements church there confirmed twelve persons. There the church was very tastefully decorated. The parish of Prince William had been without a priest for over a year, but last June the Bishop sent the Rev. Augustus A. Bryant there for three months, and regular services have since been held and fifty-two persons presented for confirmation. Does not this show that the harvest is indeed ready and that all that is wanted is workers to gather in the grain.

DIOCESE OF QUEBEC.

On Sunday, Sept. 22nd, at an Ordination held in the Cathedral Church, the Bishop admitted his eldest son, the Rev. E. A. Dunn, Curate in charge of St. Paul's, Quebec City, to the Holy Order of Priesthood. A thoughtful and instructive sermon was preached by the Ven. Archdeacon Brigstocke, Rector of Trinity Church, St. John, N.B., who took for his Text, 2 cor. v. 20. "Now then we are ambassadors for Christ, as though God did beseech you by us, we pray you in Christ's stead, be ye reconciled to God."

Of all the different aspects of the office and work of Christian ministers, he thought none was more comprehensive than that of an ambassador, sent forth as the duly accredited Messenger of Christ and his Church, and bearing God's message of love and reconciliation.

In order to show that the claims of Ministers to such work were no arrogant pretensions, the preacher

dwelt first on the Christian ministry as a Divine institution, proving its Divine origin from Holy Scripture, and declaring that, although, during the last three centuries, both the fact of a Christian ministry ever having been formed, and its form had been disputed, yet the claims of the Church of England on the validity of her Orders were as strong as the claims for the elements used in the Holy Sacraments of Baptism and the Lord's Supper.

And then, secondly, the preacher spoke briefly of the message of the Christian Ambassador, affirming strongly that it was the "Old, Old Story" of "Jesus Christ and Him crucified," the "Life and Light of men," "He that was dead and is alive for evermore."

He condemned so-called topical and sensational sermons and urged the preaching of the "Gospel once delivered to the Saints," adding that there was also a need of Faith in both preacher and hearers.

He concluded by giving the Candidate for the Priesthood some friendly encouragement and advice, urging upon him to remember that although his high calling was appalling in its responsibilities, yet it was magnificent in its reward.

The candidate was presented by the Dean of Quebec, after which the Bishop sang the Litany with the special suffrage in behalf of the Candidate. Then followed the service of Holy Communion with the Bishop as Celebrant, the Rev. H. J. Petry as Epistoller and the Rev. R. H. Cole as Gospeller. At the close of the Gospel, the Bishop resumed his seat in front of the Holy Table and delivered the Solemn Address, with the questions that follow; and then, after a brief period of silent prayer for the Candidate, the Veni Creator was sung in alternate lines by the Bishop and Choir. This led with Solemn Prayer to the Laying on of Hands in which the Bishop was assisted by the four present Clergy in Priest's Orders.

Three candidates had been already ordained Deacons, and on the following Sunday the Rev. J. N. Hunter, was ordained Priest or St. Peter's Church, Sherbrooke. The occasion in Quebec was one of great interest not only to the Rev. E. A. Dunn and his family, but also to the members of the Cathedral, to whom he has ministered gratuitously on Sundays and week-days for years. The solemnity of the service was enhanced by the fact, that in and through it, a father commissioned a son to labor in the vineyard of our Common Master.

ECCLIASTICAL NOTES

A movement is on foot in the Diocese of Exeter for perpetuating the memory of the late Prebendary Sadler, Vicar of Honiton. A meeting is to be held while the Diocesan Conference is in session in November, when it is expected the memorial will take a definite shape.

The Dean of Ely in a recent sermon said that every citizen in a Christian state ought to have a subsistence before any one had a superfluity; that luxury could only justifiably come into existence when penury had vanished, and that even then luxury only ceased to be culpable when it served to make a man more useful, more helpful, and more loving member of the community. In the kingdom of Christ, the law of life is not supremacy but service.

The Archbishop of Canterbury has written a letter to Bishop Potter, of this city, announcing that preparations are

being made for another Lambeth Conference of Bishops of the Anglican Communion to be held in July, 1897, and to commemorate the thirteenth centenary of the coming to England of St. Augustine. Special request is made for suggestions as to topics of general interest and importance suitable for discussion in the Conference.

A despatch from Cape Town to a news agency says that Bishop Maples of Nyassaland and a companion were drowned in Lake Nyassa on September 12th, and that the Rev. Mr. Atlay, a missionary, was recently murdered on the Zambesi River by natives. Mr. Atlay's body was recovered. Later despatches from Cape Town say that the companion mentioned as having been drowned with Bishop Maples was the Rev. Jos. Williams, a missionary. The two were drowned at the same time. The Rev. Mr. Atlay was murdered by natives in the Portuguese quarter. He was a son of the late Rev. James Atlay D.D., Bishop of Hereford.

The oldest dean, the Dean of St. David's, has tendered his resignation to the Bishop of the Diocese, with whom the appointment of a successor rests. The Very Rev. James Allen, who is in his ninety-first year, is the oldest living graduate of Trinity College, Cambridge, and was ordained in 1835. He has been Dean of St. David's since 1878. Few ecclesiastical dignitaries have lived in a more simple and primitive manner. In his home among the Welsh hills he has been in the habit of cooking his own meals and performing many other humble domestic duties, in order that he might apply his income to the maintenance of the ancient and romantically-situated cathedral.

The Communicants' Union of Calvary parish, New York, is composed of all the communicants of the parish, who send their names to the clergy, pledging themselves by God's help, to receive the Holy Communion frequently, as often as circumstances permit and the sense of duty calls. To use the parish collect daily, remembering especially the work of the Church, chapel and Missions in private intercession. To endeavor to read the Word of God daily, and to strive to remember each morning, in an act of devotion, the responsibility resting upon them as communicants. Meetings are held in Calvary church on the Friday evenings before the first Sunday in each month, and in Calvary chapel on the Wednesday evening preceding the first Sunday.

Dr. Talbot, the Bishop-Designate, of Rochester, has addressed a farewell letter to his parishioners at Leeds, in which he states that he has only once refused a bishopric—that of St. Alban's in 1890. The Diocese of Rochester contains two million inhabitants, of whom one and a half million are dwellers in South London. It thus has a population as large as the whole of Wales, and four times as large as Leeds, and it increases at the rate 35,000 a year. It is curious, by the way, that since the days of the famous Dr. Hook, Leeds has been a regular stepping-stone to the episcopal bench. Since 1859, when Dr. Hook resigned, there have been five Vicars of Leeds—Atlay, Bishop of Hereford, Woodford, Bishop of Ely, Gott, Bishop of Truro, Jayne, Bishop of Chester, and lastly Dr. Talbot, who will be consecrated Bishop of Rochester on October 18th, at Westminster Abbey.

The mayor, councillors and officers of the town of Ballarat, East Australia, attended St. Paul's church in their official capacity on Sunday morning last. The Rev. T. Tapley Short, M.A., conducted the service. The Bishop preached from Deut.