

of New York with their ladders and other expensive apparatus failed to do, a little boy accomplished.

And if you, little reader, are ready, looking out for opportunities to do good, you may be used of God to save some souls which would not be reached by Ministers or other older workers. We hope you may always be ready to help, and quick to see how help can be given.

Our Young People's Burean Circle.

THE prize offered in No. 3 for answer to Bible Acrostic, has been awarded to Samuel Houston, Coaticook. The answer is—"My presence shall go with thee." The prize for best "Bible Acrostic or other form of study," offered in No. 4, has been awarded to Herbert Clark of Toronto, aged 12. We now publish the Acrostic sent by him, and offer another illustrated Bible to the boy or girl sending us the first correct answer.

Prize Bible Acrostic.

By Master Herbert Clark.

What Saul declared himself to be.
 One of three things dealt by David to Israel.
 One who was punished for his failure in regard to his sons.
 One of the Kings of Israel.
 One thing which Christ bade his disciples take when He sent them forth.
 The first three letters of the name of Methusaleh's father.
 A great King.
 A King before whom Paul preached.
 A City visited by Paul.
 A day once named in the New Testament.
 Where Christ was placed.
 What Micah compares an upright man to.
 The father of a very old man.
 A son of Levi.
 A son of Joseph.
 One who rebuked Israel for marrying strange wives.
 The first two letters of the name of the father of Israel's first King.
 The initials reading downward and the initials reading upward form two texts of Scripture. What are they, and where are they to be found?

The Books of the Bible.

PART I.

OLD TESTAMENT.

IN *Genesis* the world began;
 'Twas then that God created man.
 In *Exodus* the law was given,
 As Israel's guide from earth to Heaven,
Leviticus, from Levi's name,
 The tribe from which the priesthood came.

Then *Numbers* teaches to obey,
 And walk in God's most holy way.

Deuteronomy, which means "twice told,"
 The truth, once learned, must ne'er grow old.

Then *Joshua* came, in Moses' place,
 When law had failed, God brought in grace.

He next by *Judges* Israel ruled;
 His love toward them never cooled.

And then, the story sweet of *Ruth*,
 Foreshadows very precious truth.

In *Samuel First* we read of Saul—
 The people's king—his rise and fall.

In *Second Samuel* then we hear
 Of David—man to God so dear.

In *First of Kings* the glory filled
 The temple Solomon did build.

The *Second Kings* records the lives
 Of prophets, kings, their sons and wives.

In *First of Chronicles* we're shown
 The house of David and his throne.

And *Second Chronicles* records
 King Solomon's good deeds and words.

Then *Ezra* builds God's house again,
 Which had for long in ruins lain.

And *Nehemiah* builds the wall
 Round Judah's city, great and tall.

Then *Esther*, Jewish maid and wife,
 Raised up to save her people's life.

And *Job*—his patience sorely tried—
 At last God's dealings justified.

Then come the *Psalms*, whose sacred page
 Is full of truth for every age.

Then *Proverbs*, which the wise man spake,
 For all who will their teaching take.

Ecclesiastes shows how vain
 The very best of earthly gain:

The Song the Spirit has applied
 To Christ, and to His chosen Bride

Isaiah, first of prophets who
 Foretells the future of the Jew.

Then *Jeremiah*, scorned by foes,
 Yet weeps for faithless Israel's woes.

The *Lamentations* tell, in part,
 The sadness of this prophet's heart.

Ezekiel shows, in mystic story,
 Departing and returning glory.

Then *Daniel*, from the lions' den,
 By power divine, is raised again.

Hosea shows the Father's heart
 So grieved for sin on Ephraim's part.

And *Joel* tells of judgment near;
 The wicked nations quake and fear.

Then *Amos*, from the herdmen sent,
 Calls hardened sinners to repent.

In *Obadiah*, Edom's fall
 Contains a warning word to all.

Jonah, though prophet of the Lord,
 Yet fled to Tarshish from His word.

Then *Micah* sings in sweetest lays
 The glory of millennial days.