judice against inbreeding. I can do no better on this point than to quote from Mr. N. W. Gentry, who is well known as an extensive breeder of Berkshire hogs. Mr. Gentry has for years practised inbreeding, and before the Champaign meeting of the American Breeders' Association, in February, 1905, he said:

"From father to son for generations has been handed down the common belief that inbreeding of animals produces offspring of less vigor, less vitality, less constitution in proportion to the extent to which it is carried on continuously, and this belief seems to have been accepted as true without any proving by the very great majority. My experience has led me to belive otherwise, or rather that such results need not necessarily be true.

"Neither inbreeding nor the reverse will be a success unless matings are made with animals suited to each other; that is, having no weakness in common, if possible, and as much good in common as possible. This, in my opinion, is the key to success in all breeding operations and success will come in no other way. In my opinion inbreeding as a rule is very good or very bad.

"I have watched results of inbreeding in my herd for years, and until I can discover some evil effects from it and I have not yet—I shall continue to practice it."

In breeding it is generally believed that inbreeding is detrimental or fatal, but, fortunately, breeders are now seeing that the idea is usually without foundation. Of course, inbreeding accentuates common weaknesses, but we should use it in accentuating strength, as it will when properly directed. Think what it would have meant to beekeeping if the blood of the Cyprian queen whose bees produced one thousand pounds of honey had been preserved by inbreeding, and what it will

mean if some of the present good queens are kept by this method. I do not advocate universal inbreeding, for it is well known that inbreeding is, generally speaking, not natural, but, even in nature, it is frequent, and it is by no means universally true that it is detrimental. Therefore, if there is reason to think that it is best, it should be fearlessly practised. How this prejudice against inbreeding arose I do not know, but we all know how general it is. Nevertheless, it is true that the breeders of stock who now practice if are the ones who are getting results of lasting value. On one or two points! do not wish to be misunderstood. do not wish to condemn the breeding for color or for long tongues. I really consider color selection a fad, but then are those who prefer the lighter colors bees, and as long as there is a marke it will pay to select them. Lo tongues would be an advantage doubt less, but in whatever way we breeding, let us not forget that in creased honey production is the essen tial. If these bees have longer tongue all right and well, but the selection should be made by the scales.

I notice that in Belgium, Switzerlan France and Germany bee-papers a now lauding their old love. Whe change is desiderated it is more in the form of improving the blacks than the introduction of new races that prection is now being generally sough And that is well.—D. M. M., in "Be keepers' Record" (British).

HIVES—Do not be led into buy secondhand hives, however che They may contain the germs of disea Get them from some reliable firm. I deavor to get the advice of an exp ienced bee-keeper before setting up the business.—Irish Bee Journal.

There is certainly something wr

in our social sy compelled to give the "bread-and-l

TWO KINDS

The Rucher Be or rather an ext foul brood by D land. The baci foul brood was fi botanists of Bresl oughly studied by in 1884. Later, in taken up again by verified the result and Cheshire. B botte, of Leige, d that he discovere bacillus alvei was cillus mesentericu very common and utrefying substan read, potatoes, et ike substance very a foul-broody, col A first study sho tages of the mala ee larva is not bacilli, but no radually the larva nd stage, die and selike and of a bstance is elastic to threads. Numer nd. Eventually y out and nothin ale adhering to e cell and full of s of them. An attempt at cult

An attempt at cult ete failure such as ete failure such as I processes known led alike. The bas occasionally four sources of the source of the