FRIDAY FEBRUARY 26, 1971

BRUNSWICKAN - 5

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cont. from page 4

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Does it really protect our interest? Who the hell are you read a letter in the Brunswickan to know what our interests are referring to the incompetance if you intend to use formal on the part of the SRC. legal procedure when informal channels are open.

the history of the administration in relation to the use of formal legal procedure that it is a somewhat one-sided affair. cil member, who is affection-(eg. Prof. Strax's case and Tom ately looked upon as a clown, Murphy who was cited for con- to a responsible board of the tempt of court for what was SRC. Yet this is what they truth as he printed it in the Bruns.) The power exerted by the administration in the past is more than sufficient to allow for the use of informal procedure in all but the most severe of criminal offenses.

In any case we are subjected to your authority, Mr. Blue and hail the power and become humble before it. Because one business administration reprerecognizes authority does not mean one has to respect it. Perhaps the notice was a necessary warning but the threat of finger prints etc is ridiculous and should be regarded as an insult to the student body. Do not define our interests because our interests are hardly served by ink under our finger-

nails. Yours truly, Dale E. Hinchey, AIII A number of weeks ago, I

The recent activities of the SRC in the past week seem to It is also fairly evident from reinforce my own thoughts on the subject.

It seems to me that it is rather ludicrous to elect a counhave done.

In the few council meetings that I have attended, one council member seems to have acted sportaneously and without any forethought only to stand corrected by council, and in the process made to look like a fool. Of course, the councilor is no other than Mr. Fisher, sentative.

With no reference to the character of Mr. Fisher, I'm sure that the SRC could have found a much more suitable member to serve on the athletics board. Yet not only did they vote in favour of him appearing on that board, but also on the A.B., which handles the money allotments and organizational budgets of the students.

I wish Mr. Fisher all the

battles for the minds of our

youth. They are making special

efforts to capture the attention

of today's youth. Many young

people are familiar with the

peace symbol and wear it as

jewelry and even paint it on

luck in the world, in making a success of his recent appointment. He'll probably need it.

Dear Sir:

Big Brother

In reply to the letter written in this week's Bruns from "A very disgusted but wiser student" concerning her being asked to move from the ocffee shop of the SUB. She was most likely asked to move because she was playing cards not because she wasn't part of one of the minority groups. There are designate certain rooms on the second floor for card playing.

She said that some guy asked her to move to the cafeteria side, I'm sure if she had taken time to notice she would have like weeds ... parking lots must noticed that the "guy" was a student supervisor who was just doing his job.

seat in the cafeteria or coffee lution goes unnoticed. shop during the lunch or supper

have been given a valid reason.

rules that were set up for her benefit and ours. One rule that would have been gone long ago I believe should be followed if the automobile and oil inmore closely though, is the dustries had not prolonged the signing in of high school students. Just because certain students frequent the SUB every night, shouldn't be a reason for their being free to come and go as they please.

An other interested student.

Dear Sir:

The time has come for the silent majority to speak out ... rules that were set up that the pedestrian. I, for one, resent having to dodge cars at 30, 40, and 50 mph.

A superficial look over the campus reveals concessions made to the motorist - roads sprout be not more than 50 yards from a door ... roads are cleared first over sidewalks ... and the Has she ever tried to get a car's contribution to air pol-

In contrast, the pedestrian hours when you are carrying a lives in a world designed for tray and a few individuals are 3000 pound machines. There is playing cards, you may run in- no place outdoors for people to difficulties finding a table. I to rest and enjoy the world have and it's quite maddening. (There are more parking lots If she had asked why she than benches.) One takes his was asked to move she would life in his hands when he takes a walk - if he is not quick he I don't think she should be gets drowned or must fight for

Given the fact that cars agony, I think it is high time we accepted the fact and adjusted to it. A nation that can put men on the moon can surely invent a better alternative. To allow these industries to control their own decline is foolishness.

It appears that the only agent of change recognized is raw power. There are effective alternatives.

The campus is for people ... not machines! Get off your fat asses, you lazy bastards, and fight for your lives! When an apathetic son-of-a-bitch like me gets aroused, it has got to be bad.

> Frank Sayer, Bus. Admin. 4

is alive and well and living in Marysville

McCarthy

By Freda W. Lovedu and Joan D'ark

Women's Lib

Have you noticed our opposition lately? A Chamber's cartoon in the local newspaper shows two discontented infants telling each other they don't feel wanted: out of touch. Mr. Chambers - the kids in our demonstration carried "Only Wanted Children" placards.

The "Men's Liberation" column - Mr. McCray, you poor baby! Listen to us! We want to be free from curlers too! We can fight together.

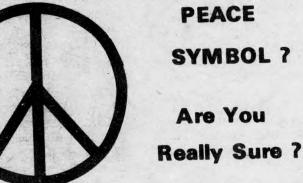
Great rumblings from the room across from the Brunswickan, apparently: their women are demanding their right.

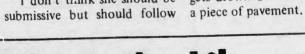
No, we don't put down support from anyone, but since we're women, we must reject male directed schemes. Women's liberation is an idea for a way of life. We're going to do it our way.

UNB needs a subsidized day-care center. Action on ce of prosecuof today's restless youth. It who have the broken cross emthat to follow. the SDC has was well known back in the broidered on their jackets and Meanwhile, sisters, join us. his year. Mr. middle ages and was known as other garments. It is manufacdly has some either the "Crow's Foot" or the tured as a trinket and worn on GOOSE-MOTHER RHYMES o do. One of "Witch's Foot". Now are you a chain and many young peo-Men's Lib for should receive ple wear it as a "Fad" gadget, A LIBERATED NURSERY ready for the real shock? This tion is the acnot realizing they are supportwas the sign of those who were ases before our ing the emblem of the antiopposed to Christianity. It was uld be proces-Christ, the broken cross. Be and is the anti-Christ symbol. Poor Jack Spratt could not afford he security of sure of this-every person who Look at it closely. What do you see? It is a broken cross, knowingly or thoughtlessly the institution An abortion for his wife; Jack and Jill turned upside down. Now do wears this symbol is bringing So he did the job with his trusty shiv ch we find our-Forgot the pill you see why it is a subtle sign joy to the hearts of those dedi-When they went after water; And they call him Jack the Knife. self should not cated to the destruction of everything we hold dear. The of those who are opposed to So now our Jock ape comment. Christianity. Reads Dr. Spock cated members It is used today as a central communists are gleeful when And bottle-feeds their daughter. aware of such they see this symbol worn by part of the symbolism of Com-Higgledy-Piggledy, girl-Liberator, nal records munist Russia. It appears the those who claim to be Christian. On the make for a male, your child's procreator: Communists are winning their It is the mark of ATHEISM. thority, power Be cautious at first, and only much later methodology Go Higgledy-Piggledy, you cute incubator. thority. They from the -UNITED BAPTIST CHURCH successful in a stem of educa-Marysville, N.B. Rev. W.D. Close, B.A. (Th.), B.D. xercise of pow-Old Mother Proctor went to her doctor 390 Canada Street And demanded a free abortion. "For most of President He said he suspected her "hyster" was "ected" 472-6175 Men's Liberation is unnecessary. And added, "Ain't women a cortion! ". it is to protect (Look out Ivan, Marysville's on to you!) e page 5

This is the symbol worn by many of today's young people and is known as the "Peace Symbol". We wonder how many of them, or YOU for that matter, know the real meaning of this symbol?

The "Peace Symbol" is not their cars. There are those in t. Perhaps one dministrations something that is the product the garment industry industry





John Angus McCray