

**GAIN ONE POUND A Day.**

A GAIN OF A POUND A DAY IN THE CASE OF A MAN WHO HAS BECOME "ALL RUN DOWN," AND HAS BEGUN TO TAKE THAT REMARKABLE FLESH PRODUCER,

**SCOTT'S EMULSION**

OF PURE COD LIVER OIL WITH Hypophosphites of Lime & Soda IS NOTHING UNUSUAL. THIS FEAT HAS BEEN PERFORMED OVER AND OVER AGAIN. PALATABLE AS MILK. ENDORSED BY PHYSICIANS. SCOTT'S EMULSION IS PUT UP ONLY IN SALMON COLOR WRAPPERS. SOLD BY ALL DRUGGISTS AT 50c. AND \$1.00.

SCOTT & BOWNE, Belleville.

**Notice.**

THE Partnership heretofore existing between the undersigned is this day dissolved by mutual consent.

The debts due to the said firm are to be paid to H. J. THORNE, who is authorized to collect the same.

Dated the 9th day of January, A. D. 1892.

THOMAS CLARKE,  
WILLIAM KERR,  
HENRY J. THORNE.

**NOTICE**

THE undersigned has this day entered into Co-partnership, as Hardware Merchants, under the name and style of

**Burpee, Thorne & Co.**

Dated the 11th day of January, A. D. 1892.

HENRY J. THORNE,  
FRANCIS FERGUSON BURPEE.

**Things You Want**

**CHRISTMAS PRESENTS!**

We can send you for \$3.00 a DONGOLA OIL TANNED LEATHER JACKET—fashion lined. Good Breast manner.

A TWEED WATERPROOF COAT, with Long Cape, sewn and cemented seams, for \$10.00. Send length.

A LADY'S CLOAK, Cloth Surface, New Style, \$5. Send length.

**Things You Want at Any Time.**

Rubber Clothing, Door Mats, Hot Water Bottles, Air Cushions, Air Pillows, Air Beds, Bed Pans, Urinals, Fountain and syringes of all kinds, Sewing Machines, Washing Machines, Sinks, etc.

When you want anything in Rubber, including RUBBER DRILLING, PACKING and MORE, send to

**ESTEY & CO.,**

Dealers in Mill Supplies & Rubber Goods.

SAINT JOHN, N. B.

**Are You**

Suffering from a cold? Estey's Emulsion of Pure Cod Liver Oil will cure it.

**Take nothing else.**

No other preparation is so reliable for Coughs, Colds, Consumption, Lung and Throat troubles, Whooping Cough, etc.

**Estey's Emulsion**

is a great flesh producer. For weak and delicate children it has no equal. Ask your dealer. Take no substitute—it has none.

Sold everywhere. **Pdco. Soc. Bottles.** 4 Bottles \$2.50.

E. M. ESTEY MANUFACTURING CO.,  
MONCTON, N.B.

**THE CANADA SUGAR REFINING CO.**

(Limited), MONTREAL.

OFFER FOR SALE ALL GRADES OF REFINED

**Sugars & Syrups**

OF THE WELL-KNOWN BRAND OF

**Redpath**

Certificate of Strength and Purity.

CHEMICAL LABORATORY,  
Medical Faculty, McGill University.

To the Canada Sugar Refining Company:

GENTLEMEN:—I have taken and tested a sample of your "EXTRA GRANULATED" sugar, and find that it yielded 99.20 per cent of pure sugar. It is practically as pure and good a sugar as can be manufactured.

Yours truly,  
W. P. GIRDWOOD.

CULLED FROM THE OLD YEAR.

Lewis S. Butler, Berlin, N.B.—Rheumatism.  
Thos. Wasson, Sheffield, N.B.—Lockjaw.  
By. McMullin, Chatham, Ont.—Gout.  
Mrs. W. W. Johnson, W. York, Ont.—Inflammation.  
James H. Bailey, Parkdale, Ont.—Neuralgia.  
C. I. Lague, Sydney, C.B.—La Grippe.

In every case unexcelled and authenticated. They attest to the merits of MINARD'S LINIMENT.

**Baltimore Church Bells**

These bells were made only of Purest Bell Metal, (Copper and Tin) by the Baltimore Bell Foundry, Baltimore, Md. They were rung at the funeral of the late Rev. Dr. J. M. Smith, of Baltimore, Md., and were pronounced to be the best ever rung.

**Sabbath School.**

**BIBLE LESSONS.**

FIRST QUARTER.  
(Condensed from DeLambert's Select Notes.)

**Lesson VI. Feb. 7. Isa. 55: 1-13.**

**THE GRACIOUS CALL.**

GOLDEN TEXT.  
"Seek ye the Lord while He may be found; call ye upon Him while He is near."—Isa. 55: 6.

If chapter 53 refers to the Messiah, as nearly every one agrees, then chapter 54 must refer to His kingdom; and chapter 55 to the invitation thereto. The invitation was the best one, the needed one, for the exiles in Babylon to return to their own land, and take part in the kingdom of the true God. For though the actual return was very, very far from realizing the glorious picture in chapter 54, yet it was really the foreground of that picture, without which the vision could not be realized.

**EXPLANATORY.**

I. THE THINGS PREPARED FOR GOD'S PEOPLE. As the fruit of the Messiah's coming and bearing the sins of the people, the way was opened for every heavenly blessing to come to men. These were waiting for individuals and for the nation.

II. THE INVITATION AND WELCOME. FIRST, THE NEED. 1. *Ho, every one.* Without limit or distinction. *That thirsteth.* That has any desire for these things. The invitation is useless to those who have no desire. No wants are so keen, none so imperiously demand supply, as those of hunger and thirst. Such is the thirst men should have for salvation; such would be their thirst if they realized its value. Such a thirst men do feel at times, both heart and flesh crying out for the living God.

SECOND, THE SUPPLY. *Come ye to the waters.* In countries like Palestine, where the want of water is frequently experienced, where so many months are without rain, and where an abundant supply would be so great a blessing, this image would be well understood. These waters typify whatsoever satisfies the thirst of the soul, but especially the abundant gift of the Holy Spirit, a fountain of life and love and every good, forever opening, never failing (John 4: 14). Jesus Christ alone has the living waters which can satisfy the thirst of the soul; and He satisfies them all.

THIRD, WITHOUT PRICE. *And he that hath no money.* The poorest can obtain these living waters. *Come ye.* Salvation is free to all; still there is something to be done by him who would enjoy it; he must "come" and take it (see Matt. 11: 28; John 5: 40; 6: 35; Rev. 22: 17). The fountain may be overflowing but it will not quench the thirst of any one unless he comes to it and drinks. *Buy wine and milk.* Regarded by the Jews as the choicest articles of diet, both satisfying and delicious. The sense here is, that the blessings of the gospel are fitted to nourish and support the soul, as well as make it glad and cheerful. *Without money and without price.* The freeness of the offer is again repeated, that there may be no mistake, and the poorest and most needy may feel sure of a welcome. The best things in this world are those which money cannot buy, and which are absolutely free to all.

FOURTH, OTHER SOURCES ARE FAILURES. 2. *Wherefore do ye spend money for that which is not bread?* For that which will not satisfy. Men expend labor and toil and energy in obtaining riches, honors, worldly good, pleasure, and many other things, which yet do not satisfy the heart or give the conscience peace, or bring salvation. *And your labor for that which will not satisfy.* Nothing but God can meet the boundless desires of the soul. Alexander conquered the world, but it did not satisfy his soul; and if he could have conquered all the worlds that stud the heavens, he would still have wept for more.

FIFTH, CHRIST SATISFIES. *Eat ye that which is good.* Come and obtain that which will satisfy the hunger of your soul: *Let your soul delight itself in fatness.* "Fatness" in the scriptures is used to denote the richest food. The blessings which Christ gives us are not only food, they are full of the choicest delights of human nature is capable.

SIXTH, THE PROMISE IS SURE. 3. *Incline your ear.* Listen, be attentive. Many fail of eternal life because they will not pay attention to the claims of the religion. *Come unto Me.* Go to Him for salvation and help. But it is more than this: it implies a moral approach, a nearness of sympathy, and feeling, and character, till at last we are one with Him. Many are willing that Christ should come to them, but on their side, they favor their character. But if we would be saved we must go to Him, to His side, to His character. *And your soul shall live.* Life is more than mere existence: it is the natural, healthful and joyous activity of every part of the being. It is eternal life: it stands opposed to spiritual and eternal death. *I will make an everlasting covenant with you.* An agreement with promises that can never be broken. This covenant constitutes permanent relations between God and men; God, on his part, becoming their Father and friend, their refuge and portion; they, on their part, engaging in like manner to be His people in humble trust and true obedience. *Even the sure mercies of David.* Such as have proved true in the experience of David.

III. THE ONE WHO INVITES AND GUIDES. 4. *Behold I have given Him.* The Servant of Jehovah, the Messiah, the central figure of these three chapters. *For a witness to the people.* One who stood forth to bear solemn testimony in regard to God,—to His law, and claims, and plans; and one who was therefore designated to be the instructor, guide and teacher of men. *A leader and commander.* One of the greatest needs of the human soul is a wise and powerful leader, an infallible guide, an invincible king, to lead us safely through this dangerous world to the final victory and reward.

5. *Behold, Thou.* The Messiah, as representing His people. *Shall call a nation that Thou knowest not.* The Christian church, the holy nation and peculiar people, to whom the kingdom of God would now be given (Matt. 21: 4; Rom. 9: 2-4). *Nations that knew not Thee.* The heathen nations that were strangers to thee. *Shall run unto Thee.* Indicating the haste and anxiety which they would have to partake of the

benefits of the true religion. *Because of the Lord thy God.* Because God has given them to thee, and calls them with His effective voice. Christ crucified and exalted is the power that draws them. *For the Holy One.* The same as the Lord thy God, in the aspect of His goodness and His work of making men holy. *For He hath glorified Thee.* God has so exalted the Messiah, and made Him so glorious in character, and works, and teachings, and power, that nations were attracted to Him.

IV. WHEN TO ACCEPT THE INVITATION. — *Seek ye the Lord.* The only way to find is to seek. *Seek what?* The Lord Himself, in whom all is good; and Himself better than all the good He can bestow. *While He may be found.* Implying that there are times when He cannot be found. The only certain time is "now." *Call ye upon Him while He is near.* In one sense God is always near us, but there is another kind of nearness. We may live in the same house with persons, and yet in sympathy, in mutual understanding, and in fellowship, we may be as far away as if a Chinese wall were built between us.

V. HOW TO ACCEPT THE INVITATION. — 7. *Let the wicked forsake his way.* His evil course of life. *His thoughts.* Not merely or primarily "opinions"; views of things, but the moral purposes, the chosen objects for which one lives; the preferences, determinations which control all his subordinate activities. *Let him return.* The sinful man is far from God, and is daily going farther away. To become a Christian is to turn back from that way to God, to His love, to His service, to His character; to Him as Lord, and Saviour, and King and Father. So in the Rev. Ver. of the New Testament the "converted" of the A. V. is translated "turned." *And He will have mercy upon him.* This takes away one great hindrance to returning to God. And this is the first essential condition of restoring men to God. *Abundantly.* When we consider our sins, that they are as high as heaven, as deep as hell, as broad as the universe, as long as eternity, as many as the moments we have lived, we see the need of God's pardoning abundantly. Every one can be sunk out of sight in the infinite ocean of His love.

8. *My thoughts are not your thoughts.* The contrast here is not between the holiness of God's ways and the unholiness of the thoughts and ways of sinners, but between the largeness of His ways of grace, the vastness of His thoughts of mercy, and the selfishness of the sinner, or the low conceptions of the penitent when first he turns to God.

9. *So shall My word be that goeth forth out of My mouth.* The word is not merely prophetic or promissory, but everything that God utters in the way of prelection or command. *But it shall accomplish that which I please.* The purposes for which God sent it forth, till Christian hearts are transfigured with God's grace and glory, and the world become Paradise Regained.

10. *For ye shall go out with joy.* Out from exile, as their forefathers from slavery in Egypt, as repenting sinners now go out of the exile and slavery of sin, as the world from its exile from God. *The mountains and the hills shall break forth before you into singing.* All nature shall rejoice at your deliverance, especially the noblest and the grandest parts of nature—the mountains and the hills. *Isaiah's admiration of mountains continually repeats itself.*

11. *Instead of the thorn shall come up the fir tree.* The whole creation is destined hereafter to share in the liberty and glory of the children of God (Rom. 8: 21).

12. *It shall be to the Lord for a name, for an everlasting sign.* This redemption of the world will best express God's character and glory, and will be a proof throughout all eternity, to all worlds, of His goodness, His wisdom, His power, and His love.

**Removing a Glass Stopper.**

Sometimes it is very difficult to remove a glass stopper from a bottle. A cloth wet in hot water sometimes is sufficient; but if the fatness, remember that the principle is to expand the neck of the bottle by heat and not the stopper. With hot water, the latter is often heated equally with the neck, and thus the desired effect is not produced. By holding the neck of the bottle above the flame of a lamp or candle, however, in a few seconds the most obstinate cork will generally come out. Care must be taken to turn the bottle rapidly, and not allow the flame to touch the glass, as it might crack it. When the cork is thoroughly heated a steady pull and twist will almost always bring out the stopper.—*Tribune.*

—People in general suffer less from low wages than from insufficient experience and management in domestic economy. It is time for the improvement of our course of elementary education, by reducing the merely literary branches, and making room for practical lessons in cooking and household science in general, including gardening.

—If you have a hacking cough that keeps you awake at night, send 12 cents in stamps to G. A. Moore, chemist, St. John, N. B., for a box of Hacknomore lozenges. He will send them to you by mail. They give immediate relief.

—Commercial traveller: "Parlon me, sir, but I heard you tell the gentleman who just left that you would 'wash your hands of the whole affair.'" "Well?" "In case you do may I hope that you will try Wiggins' soap?"

—Mr. P. B. Van Blaricom, of Kings ton, Ont., was afflicted with a skin eruption breaking out all over his body; the use of two bottles of Burdock Blood Bitters completely cured him.

—Professor G. B. Wilcox, urging young men to learn to live plainly and frugally, as well for the body as for the soul, remarks in *The Chicago Advance*, that luxury, spiced delicacies, tobacco and so on, lead, through beer and wine to whiskey, gin, degradation and wreck.

—A king appointed by acclamation! Having been tested and proved worthy the highest place, K. D. C. has, with shouts of acclamation, been acknowledged the king of medicines. Dyspepsia cured or money refunded.

**Jack.**

Jack was cross, and nothing pleased him. After giving him the choicest morsels for his breakfast, and providing for all his wants with tender care, while he did nothing but fret and complain, his mother finally said:

"Jack, I want you now to go right up to your room and put on every garment 'wrong-side out.'"

"I mean it, Jack," she repeated. "And she did mean it. Jack had to mind. He had to turn his stockings even; and when his mother came to him, there he stood—a forlorn and funny-looking boy, all linings and seams and ravelings—before the glass, wondering what his mother meant, but not quite clear in his conscience.

"Now this," said his mother, turning him around, "is what you have been doing all day; you have been determined to make the worst of everything. In other words, you would turn everything wrong-side out. Do you really like your things this way so much, Jack?"

"No, mamma," answered Jack, ashamed. "Can I turn them right?"

"You may, if you will remember this: 'There is a right and wrong side to what ever happens. I mean a pleasant part, and a part you do not like as well; and that after using one you prefer I to with your clothes, wear them right side out. Do not be so foolish any more, little man, as to persist in turning things wrong-side out.'—*Phrenological Jour.*

"But why are you so very anxious to see a whale, Mrs. Trotter?" asked the Captain, after the lady had asked for the *Lawson's* if one was in sight.

"No, mamma," answered Jack, ashamed. "It must be very impressive to see such a large creature."

"K. D. C. Co.—Dear Sirs,—I was troubled with dyspepsia for many years, could not retain my food, and after eating was fearfully distressed until relieved by vomiting; this left me weak, so much so that at times I was unable to attend to my duties. I was persuaded to try K. D. C. and am thankful to say that after using one you paper I feel myself perfectly cured. I did not send you a testimonial as I wanted to be sure that the article had done its work and I am satisfied now in writing you that I am perfectly cured, as it has been almost a year since I took your K. D. C. Many other persons have been cured by your K. D. C. I am intimate with them and they cannot praise your article too much.

W. G. SMITH,  
Elm St., Truro, N. S.

"How's this, Dauber? You've painted Father Time with a moving machine instead of a scythe?" "That's all right. We artists of the modern school keep up with the progress of inventions."

"The World's Fair"—"Twill be fairer still when all dyspeptics have been cured by the use of K. D. C.—the greatest cure of all ages. Guaranteed or money refunded."

—TO THE DEAF.—A person cured of deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it free to any person who applies to NICHOLSON, 30 St. John St., Montreal.

**HOTELS.**

**CARLTON HOUSE.**  
HALIFAX, N. S.  
The above house is centrally situated, corner Argyle and Prince Streets.  
Well served table and nice comfortable rooms.  
Telephone 185.  
Mrs. M. E. MARROSON.

**CENTRAL HOUSE.**  
TO GRANVILLE STREET,  
HALIFAX, N. S.  
Conducted on strictly Temperance principles.  
Miss A. M. PAYSON.

**HOTEL OTTAWA.**  
NORTH SIDE KING SQUARE,  
SAINT JOHN, N. B.  
E. COSMAN, Proprietor.  
Terms, \$1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.


**ST. JACOBS OIL**

The Great Remedy for Pain

Nearly Two Million Bottles sold in the Dominion in Ten years.

IT CONQUERS PAIN

A CURE IN EVERY BOTTLE



**Rheumatism and Neuralgia**

REMEMBER THE PAIN KILLER  
Ask your Druggist for it and take nothing else.

**Rhodes, Curry & Co**

AMHERST, N. S.,  
Manufacturers and Builders.

1,000,000 FEET LUMBER KEPT IN STOCK.  
PLANING MILL, SAW MILL, SHINGLE MILL, LATH MILL.



"Cabnet Trim Finish" for Dressings, Drug Stores, Offices, etc. School, Office, Church & House Furnitures. Bricks, Limes, Cement, Portland Cement, etc. Also, all kinds of Builders' Materials. SEND FOR ESTIMATES.

**USE IDEAL SOAP.**

**FULL POUND BAR.**

**MAGIC LANTERNS AND STEREOPTICONS**

effect the best and cheapest means of object teaching for Colleges, Schools, and Sunday Schools. Our assortment of Views, Illustrations, and Pictures, however, and Travel, is immense. For Home Amusement and Public Entertainment, our Magic Lanterns and Stereopticons are unequalled. We have the best and most complete stock of Magic Lanterns and Stereopticons in the world. If you wish to know how to use our Magic Lanterns and Stereopticons, send for our 220 PAGE BOOK FREE.

**M. WALLISTER, Big Optician, 49 Nassau Street, New York.**

**HALL'S BOOK STORE, Fredericton.**

BAPTIST HYMNALS,  
SABBATH-school Libraries, Paper, Cards, Gospel Hymns.

Headquarters for School Books, Sheet Music and Music Books.

**35 CENTS BOTTLE**

**DR. T. A. SLOCUM'S**

Oxygenized Emulsion of Pure

**COD LIVER OIL**

TASTELESS

For Sale by all Druggists.

Laboratory, Toronto, Ont.

