

truth, and therefore the Word of God alone could judge between us; the book which I offered her contained the words of the Lord Jesus spoken while upon earth to persons of every class, and the teaching of his Apostles; and we ought more especially to examine for ourselves, as we shall have to answer each one for ourselves at the last day. On taking leave I invited her to come with her husband to our next meeting, which she promised to do, stating that she had intended to do so before, but something had prevented. On leaving I could heartily pray that God would open her heart and bless the seed sown.

In concluding my report of this station I would add the fact that three Roman Catholic young men outside of the families connected with the movement have attended two consecutive meetings, another, one meeting, and a young woman already referred to has been present twice. The leaders in the movement have not attended the services as I would like; but I have already pointed out some of their difficulties, and would add as another reason partly to account for it, that the season of harvest is not the time for good meetings. The present state of the movement is such as to justify us in making it a permanent station to be regularly visited by myself or by some other appointed by the Committee.

I have to report a similar movement at a place called Macey Ridge, twelve or thirteen miles from here, in another direction, where twelve persons have for the same cause notified the priest of the parish of their withdrawal from the Church of Rome. I asked Mr. McGinnis to accompany me there also, as he knows most of the people. I am sorry to say that they appear as far as we could learn to have no intention of becoming Protestants. However they have taken a step which may lead them ultimately much farther than they intended. I have reason to hope that our visit that day will result in good to them. We went on to see a man of the same parish who has long read the Bible, and is thoroughly convinced of the errors of Rome; so much so that he had Mr. McGinnis write out his notice to the priest last January, but so far had delayed delivering it. Our visit was made for the purpose of getting information respecting the other families, but happily resulted in his deciding to take the notice to the priest on that day. I have since learned that this example has had a good effect upon others, and for that reason feel hopeful as to the prospect of opening a station there. Let our prayers ascend on behalf of those places to him who "hath the key of David, who openeth and no man shutteth, and shutteth and no man openeth." I purpose visiting this family as often as possible to follow up the work begun.

The law requiring Roman Catholics who withdraw from their church to give due notice of the same to their priest, was probably intended for the advantage of that church in securing support and revenue for the priest

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