uent God ense

880.

ever ring ound

ecial and cus-God ediked The

ally ans on,

ion

nd ng ou ch

of be he ot

11

inflame, but will not feed. What is needed is not that which will unbridle the passion, but will govern the heart.

We commend to you our own periodicals—The Christian Guardian and Canadian Methodist Magazine—also our Sabbath School literature. The excellence of these periodicals is acknowledged. If you knew their value and their influence for good in leading to thoughtfulness, intelligence, and a fondness for substantial reading, and, above all, in impressing lessons of morality and religion, you would not suffer your home to be without them. No mere secular organ can supply the place of these. The family that has no such weekly or monthly visitor is lacking one of the strongest helps to good.

Go forth into the world to live for Christ. As Christians you have the highest claim, because you have the surest guarantee to the enterprises and successes and honours of life. In these magnify the grace of God. Be large-hearted, ready-handed, high-souled. Be Christ-like everywhere. Let every effort for the well-being of men meet with your heartiest support.

Especially on the great question of Temperance be increasingly aggressive. This is not the time for half-hearted effort, but for vigorous action. Don't fear to be outspoken and positive in so grave an issue. The well-being of many may be depending upon you. Make it a principle to countenance no measure that would deal leniently with the evil of strong drink. Unceasingly labour for its suppression in every form; thus shall "the blessing of him that was ready to perish" come upon you.

In conclusion, we pray for ourselves a richer baptism, and we pray the same for you. "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ." As ministers, we feel how closely we are knit to you, and how greatly we are dependent upon you. Our