one another as occasion may require; that we will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others; that we will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and holy example, to win our kindred and acquaintances to the Saviour, to holiness and to eternal life; that we will rejoice at each other's happiness, and endeavor with tenderness and sympathy to bear each other's burdens and surrows; that we will not bring forward to the Church a complaint against any member for any personal trespass against us, until we have taken the first and second steps pointed out by Christ in the 18th chapter of Matthew, and that all private offences which can be privately settled, we will never make public; that we will live circumspectly in the world, "denying ungodliness and worldly lusts," setting a worthy example, and remembering, that as we have been voluntarily buried by Baptism, and have been raised up from the emblematical grave, so there is on us a special: obligation, henceforth to lead a new and holy life; that we will strive together for the support of a faithful Evangelical Ministry among us, that according to our ability and opportunities we will as faithful servants of the Lord, do good to all men, especially in helping to extend the Gospel in its purity and power to the whole human family, and that through life, amidst evil report and good report, we will humbly and earnestly seek to live to the glory of Him who hath called us out of darkness into his marvellous light.