## Cardinal Foulon.

Cardinal Foulon, Whoso death latoly deprived Lyons of its Archbishop, Franco of a dauntless patriot, and the Church of a lovoted prince and pro late, was born at Paris in 1823 . In 1867 he was named Bishop of Nancy and Toul, in Lorraine. After the last and Tonl, in Lorraino. After the last
Franco-Prassian war this diocese lay partly in France and partly in Prussia. The laster portion was afterwards oncorporated in the diocese of Metz and Strasbourg. This peculiar situation did not fail to produce irritation. Mgr. Foulon published a pastoral lotter, in which, rofersmg to France, he asked prayurs fur the fatherland " in order that the cruel separations which the war impoged upon it might not bo without hope, and that the heights of Sion might never more be limited by a fronther." Sion is a celobrated pilgrimage in Lorraine, from which the summit of the Vosges, the actual frontier, may be seen. This pastoral letter was read in all the churches of the diocese, even in those parts which had been annexod to Germany, but which had noi yet been transforred to a German see. At first transiorred to a German see. hut inst short time a certain number of the parish priests situated in the acquired torritory were punished; then the Bishop was summoned before the tribunal of Saverne, which condemmed him for contumacy to two months' imprisonment. The iron Chancellor, Bismarch, made the most of tho inctuent and struve to have the French Government reprimand the Bishop. But it merely added to his popularity. He was in 1882 appointed Archbishop of Besancon, and in 1887 transferred of Besancon, and in
to the See of Lyons.

## A Martyr.

Three years ago Father Dumoulin, of the archdiocese oi Aix, was arrested and dragged away to prison. He was brought before the Court of Assizes and accused of having robbed and mardered a certain lady. Appearances were certainly against him; moreover, the accused made no defence, and his silence and serious iook produced anything but a favorable impression on the magistrates and jurymen. The probabilities of his guilt scemed overwhelming.

Father Dumoulin was declared guilty, and sentanced to transportation for life. He was sent to New Caledonia, where be remained with the other convicts, for the space of three years. About six months ago the sacristan of the condemned priest, feel. ing his end draw near, and tortured with remorse, called for his confessor, and declared before witnesses that he was guilty of the murder and robbery for which Father Dumoulin was punished.

He stated that on the very day on which the dead body was found he bad gone to confession to Father Dumoulin, and made to bim a confession of his guilt. The priest then, even before his arrest, knew who was the author of the murder. But never, eithor in the court in the first instance, or before the jury, or in the midat of the physical and mental tortares that he enduzed among the convicts, had Father Dumoulin pronounced a word or said a syllable that could put justice on the track of the gailty one.

It was a secret of cunfesssion; he did not disclose it. As soon as the dy ing man's declaration mas made known to the proper authorities. Father Dumoulin's innocence was legally pro claimed and mado known. Restored to liberty, and reinatated in his former position, he has como back to France. He is again in his old parish and in the midst of his furmer parishioners. It is unnecessary to say the people received bim with transports of joy, and gave bim every mark of estoem and affection.-Sainte Famille.


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