

ings have been a pleasant feature of the Christmas season ever since. On New Year's Eve, at the suggestion of some of our young men, a watch-night service was conducted by Mr. J. G. Cheyne, as a fitting introduction to the twentieth century.

In 1901 the co-operation of the scholars was invited towards raising funds for the purchase of a furnace. The quarterly collections were set aside for that purpose, and so hearty was the response that \$111.55 was raised. The furnace was installed that fall, the young men of the School doing the necessary excavating themselves. Mr. J. G. Cheyne conducted prayer-meetings during his college vacation that year.

In 1902 the Cradle Roll, for infants under three years of age, was instituted with Mrs. Cunningham as Superintendent. The quarterly collections, amounting to \$100, were given towards the support of a missionary in Red Deer, Alberta. \$100 was also spent on new books for the library.

In 1903 Mr. Maurice Festing conducted a weekly prayer-meeting for some time, and during the winter months, at the suggestion of the pastor of Knox Church, Rev. E. A. Henry, B. A., the School was kept open every evening as a counter attraction to the saloons. Games, amusements, and refreshments were supplied, under the supervision of two of our teachers, James Havers and James Scott, and with the aid of the Dorcas Society.

The year 1904 was a very trying one. Hamilton Presbytery obtained the consent of Knox Church to take over the work of the Mission, but after keeping the School in suspense for months the idea was finally abandoned. Meanwhile indifference prevented progress, and the teaching staff was crippled by the loss of many valuable workers. The quarterly collections for this and the preceding year, amounting in all to \$200, were sent to mission fields in the North-West.

Early in 1905 the teachers determined to make