1717 by John Baskett, and is celebrated for the elegance of the printing and the engravings. An error, not in the text, but in the heading at the top of the page, at the 20th Chapter of St. Luke, has given it the name of the Vinegar Bible, by which it is well known to bibliographers. Three copies of this edition were printed on vellum, one for the King, one for the Duke of Marlborough's library and one for the Bodleian library. Four of the Prayer Books remain, and having been adapted to the American Service, are now in use.

Gov. Belcher, to whose favorable representations of Christ Church, this parish is indebted for the King's generous gifts, was a Congregationalist, and when he was appointed Governor, Dr. Cutler expressed his fears of the injury that he might do to the Church here in a letter to the Bishop of London, dated Feb. 24, 1730. "This Gentleman" he writes, "is a professed Dissenter, and perhaps in New England he never was at Church on any Sunday or other festival in his whole life, and lately refused to marry his daughter to a young gentleman baptized and brought up in the Church of England before he absolutely promised to forsake the Church, which he has accordingly done." In 1731 Gov. Belcher was so unfortunate as to appoint a fast on the 25th of March. Dr. Cutler and Mr. Price waited upon him, and told him that it was Lady Day, and a Festival of the Church of England. The Governor very courteously said that had he known it he would have taken some other day. Mr. Price was so rude as to tell him he believed it was done purposely to affront the Church, and the Governor writing an account of the interview to the Bishop of London, says, that he would have "treated Mr. Price very roughly" had it not been "in regard to Dr. Cutler and Mr. Harwood, who behaved themselves consistent with their character;" and he adds that they "have acquired so much respect and reputation not only by their preaching but by their virtuous and regular lives that they have the good will of all who have the pleasure of their acquaintance." Dr. Cutler's good temper, forbearance and suavity of manner seem to have se-