## The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET.

EVERY WEDNESDAY BY E. J. DERMODY. J. K. BARRETT, LL.D., Editor-in-Chief.

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The Northwest Review is the official organ for Manitoba and the Northwest of the

The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

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the public

### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

ST. BONIFACE, May 10th, 1823.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review, It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by overy sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ, †Alex. Archesishop of St. Boniface, O. M. I.

# The Northwest Review

WEDNESDAY, MAY 16.

EDITORIAL NOTES.

The famous Georgetown University is not growing feeble with age but is holding its time honored place as first in the field of literature. We see by our exchanges that a debate was recently held in Washington between the University men of Georgetown and the men of the Columbian University. A general, a senator and a congressman were the judges and the unanimous verdict was for Georgetown. Triumphs of this kind come so easy and natural to the students of the Jesuits that we take it as a matter of course. The contrary would be

The Franciscan, Rev. Father Daniele the Order of St. Francis at an early age He was a most learned theologian, and was highly appreciated by Leo XIII when Cardinal and residing at Perugia Father Daniele also wrote excellent Latin poetry. When Leo XIII. was raised to the Pontifical throne he called Father Daniele to Rome and nominated him president of the plenipotentiaries of St. John Lateran, which post he occupied until his death. A touching story is told of how the good father, after fulfilting his sacred duty towards the Pontiff for the last time (on Spy Wednesday) received a beautiful palm from the hand of Leo XIII., and retired extremely touched and full of gratitude towards his august master.- Philadelphia Catholic

The Catholic times has the following on Methodists and toleration. It hits the bull's eye, and we commend it to our

· Methodist friends: The Methodists in their conference in South America. While they were about fact that that \$40,000 was not received it they should have asked him to ad- from the Catholic hierarchy. Let us monish the Government of New Hampshire to repeal the statute in their Constitution which excludes Catholics from equal civil rights with their non-Catholic

They should also have passed a resolution condemning the language of their founder, John Wesley, who in a letter dated City Road, January 12, 1780, wrote

not Roman Catholic ought to tolerate men of the Roman Catholic persuasion." Again in the same letter: "They (Roman Catholics) ought not to be tolerated by any government. Protestant, Mahome

tan or pagan."
How times have changed. The Methodists, the disciples of this same John Wesley, now appeal to the Pope in be-The world moves. The conference should have also made an appeal to the government of Costa Rica and Guatemala in behalf of tolera-

SAN JOSE, Cos'a Rica, April S .- Two Cabinet, while Archbishop Casonva, exiled from Guatemala and now here, will be asked to leave the country, as he is considered a promoter of dissen-

If the Pope cannot protect his own

MR. F. W. RUSSELL'S LECTURE.

past and present position in the world of and refinement; everyone the Catholic church with a look into the future."

Mr. Russell handled his subject in a way in which each salient point of the lecture was endorsed by the audience. showed how much it was appreciated. We were prepared for something good, from our previous knowledge of Mr. community.

At no time in the history of the Church had the laity a more important place to fill than in the present. Intelligent laymen, guided by pure and lofty motives and filled with a deep love and devotion for the church, sensible of her true place in society and determined to defend and maintain her rights, can do household of the faith than the clergy, because they are moving among them meeting them daily and, therefore, in a better position to instruct and enlighten them. Mr. Russell is a man ritted for among the Catholic societies approved by the church. In these, as in all other matters with which he has identified himself, he has taken a prominent part. In all the Catholic societies to which he belongs, he has filled acceptably many offices of trust and importance with a tact and ability alike beneficial to those societies and creditable to himself. He gize, for notwithstanding the fact that a balance of this precious letter: has been successively elected president | paper like the Tribune necessarily cirof the St. Joseph's Friendly Union and culates among the ignorant and bigoted speech of our representatitive. I give also of Branch No. 52 of the C. M. B. A. it does not necessarily follow, his utterance my unqualified support. This is a very creditable record for a man so young in years and residence distinguishing characteristics of gentle- tents who use their easy-moulded Libamong us, and augurs well for the future. Besides all this, the REhas many other reasons for gratitude to our young friend. Mr. Russell, for notwithstanding the literary or a business capacity.

We, therefore, more than any other individual, feel proud of the confidence and friendship of Mr. Russell, and congratulate the Catholic Truth society on the possession of so able and desirable a member.

# ONE MORE APPEAL FOR HONOR,

The Winnipeg Tribune of the 2nd nstant opened an editorial with the following words:

"It is now nearly five years since Mr. Luxton went to Montreal and persuaded Mr. Van Horne to advance him \$40,000 to buy out the Sun.

It is now nearly four years since the Tribune accused Mr. Luxton of receiving this self same \$40,000 "to buy out the Sun." from the archbishop of St. Boniface. It Chicago have resolved to appeal to the is now nearly nine months since the Pope in behalf of religious liberty in Tribune became publicly seized of the calmly review this matter, and let us try to place before the general public the exact position of the Tribune, then and now. When the Greenway Government, in defiance of its most solemn and sacred pledges, (pledges of which, Mr. Luxton was aware), made war on I insist upon it that no government the Catholic schools and the French language and finally abolished both, Mr. Luxton, then editor-in-chief of the Free Press, denounced the base and treacherous conduct of the government and actively and ably defended the Catholic organ of the government, in language gross at the present day anent Northwest and insulting and without any justifi- schools.

Mr. F. W. Russell delivered the second his generous and kind friend, than by relief? of the series of monthly lectures before the vile and brutal insults offered to Catholic Truth Society of Winnipeg, on Tache wrote a letter to the editor of the that the Catholics have no grievances, Monday evening the 7th inst. a full Tribune, in which he stated, in the most for he says: "Certain papers grow by the arrangement of his thoughts, the favored with his annual subscription we would have to suppose that his Lordbeauty of his diction, and the logic of and nothing more. Notwithstanding ship, the Bishop of St. Albert, the Very of current events and possess a mind by the archbishop of St. Boniface over the diocese, the Very Rev. Fathers Lewell stored with historic lore. The his own signature, the Tribune, in the due and Lacombe, Vicars-General the ability of the two gentlemen who have readers must interprete the letter as representative men of the Catholic lectured before it, both of whose lectures coming from one who was interested in laity, both in and out of the Northwest we have given to our readers in full. | shielding Mr. Luxton and, therefore, | The first was on Pope Leo XIII and, as unworthy of belief. This insulting comour readers know, was handled in a ment on the veracity of our venerable masterly manner by Mr. W. O'Connell and saintly archbishop, like many other Powell; the second, which appears in abusive statements of the Tribune, was this issue, forms a most appropriate allowed to pass without notice. Every sequel to the first; viz "A glance at the man and woman of culture knew Archbishop Tache, accepted his simple statement as true It remained alone for the Tribune to masterly manner, and the enthusiastic give him the lie and to insult him, for that it is a party cry, raised for political no higher motive than to injure an opponent and help its own cause. These plain language who raised the party now such a right, would the Standard are the real facts and we defy the Trib- ery? Are the right reverend bishops, une to deny one of them. They are other words—the petitioners, the buttons should he dare to give "two Catholic neither highly colored nor in any way that are to be pressed by those terrible ex-officio members the right of voting? Russell's recognized ability, but we exargerated. After all this abuse, heap Quebec Grits, and are those certain And if they have not the right of voting must confess that we did not expect so ed upon our beloved archbishop and his papers the victims of Grit cunning? now, it follows that they have been exhaustive and entertaining a paper. It people, not once, nor twice, but often Our friend is not exactly clear on this deprived of it, which is a grievance and, is especially pleasing to us to see our daily, this same Tribune has the hardipoint although there is no doubt of his therefore, Mr. Davin is wrong in saying Catholic young men coming to the front hood, the unblushing effrontery to come and taking a creditable place in the out and state that that \$40,000 which it ious to make a point against his friend. accused Mr. Luxton of receiving from We would like to remind this "Catholic" the Church was actually received from another distinctly different quarter, Catholics of the Northwest Territories

> him, at least by construction, a liar. the opinion of gentlemen.

think it would be unwise not to apolo- such a purpose impossible. Here is the that this element are wanting in all the manly deportment.

# "NORTHWEST SCHOOLS."

di Bassano, who for many years has been many and varied calls on his leisure Press from Regina and claiming to be a

"There is a good deal of unchristian comment rife at the present day anent Northwest schools. Certain papers grow wroth over certain rights supposed to be withheld from the Roman Catholies of the Territories. The worst of it is that it is a party cry raised for political pur-The men who are foremost in naking the outcry are well known as the get just now, because he has had the courage to speak his convictions. Mr. Davin has the endorsation of every Nor' his course on this question. The dissatisfaction is not among the Catholics who love and practice their religion, but among those who forget the maxiums of true religion, "Love one another," among those who are either ignorant enough or wicked enough to be made a

cat's paw for political wire pullers.' There is no doubt Mr. Davin has many Catholic supporters in Regina and elsewhere in his constituency and we will even go farther and say that the honorable member has never done anything to intentionally injure them, although we must necessarily take issue with him on his presentation of our position on the Northwest School Question, even at the risk of further offend-

ing his "Catholic supporter." Assuming that this gentleman is a Catholic, as he says he is, it only proves how elastic some men's religious sentiments (we do not call them principles) are, when political considerations intervene. This Catholic? gentleman commences by regretting that "there is a

cation beyond that of suspicion, charged | If that be true, whose fault is it? Did Mr. Luxton with being a hireling of the Catholics of the Northwest Terriprobably be invited to enter the Iglesais it took refuge in the false and base and inimical regulations made thereunder, insulting charge that Mr. Luxton was have forced the Catholics of the Northonly writing at the dictation of his mas- west to appeal against that ordinance With a coarseness peculiarly its own, man mean to say that the Catholics

tice which the Tribune was doing to petitioned the Federal Government for dard says that, "nine-tenths of the people

But this "Catholic" gentleman asthe members of the St. Joseph's and himself, the Venerable Archbishop sumes, with his friend and member, if Mr. Haultain has turned traitor he the P. P. A. for submission to candidates report of which is given on our first page. emphatic and direct manner possible, wroth over certain rights supposed to be of the Right Honorable, the Premier of seats in the House of Commons. The It is needless for us to say one word of that its charges against its contemporary withheld from the Roman Catholics of Canada and the Catholic members of questions are so varied and so peculpraise about this lecture as our readers were without the least foundation in the Territories." We have only to both political parties to this kind of larly aimed at Catholics that we herewill find in its perusal an intellectual fact. His Grace solemnly affirmed that say in reply to this supposed language. With the Standard and its with append them: and historical treat. Mr. Russell shows, the Free Press and Tribune were alike Catholic, that, to believe him, fanatical following, it is not a question of his reasoning, that he is a close observer this public and emphatic denial, made Rev. Father Lestance, administrator of alleged concession to the Catholics for Catholic Truth Society of Winnipeg is same issue in which it published His Right Rev. Bishop Pascal, the Catholic the board of education the right of votto be congratulated upon the talent and Graco's letter, said editorially that its clergy of entire Northwest, and the most ing on all administrative matters" Mr. for upon the roll as a public school Legislature, were a collection of foels certain extent, endorsed it, that the who could not distinguish between a right conceded and a right withheld-With all due respect to this "Catholie" to the ordinance of 1892, they had represupporter of Mr. Davin, we would much rather suppose that he was-the missing | had not only the right to vote officially hink, or the Grand Master of of some on everything affecting the general supposable universe. But our "Catholie" friend says, with

well assumed virtue: "The worst of it is

purposes." He does not tell us in very

fear that those Quebec Grits are anx- that they have none. gentleman of Regina, that the real without one word of apology to the are in no way responsible for text. one inch of ground, is to seriously Archbishop of St. Boniface for calling the conduct of either the Quebec Grits or any other Grits, or Some time ago we demanded of the Tories for that matter. The Catholics Tribune an apology to His Grace for this of the Northwest Territories, speaking worker in Catholic affairs, especially very sorry, indeed, should the managing Grits take any advantage of their opponeditor of the Tribune neglect making ent's supineness, either through honest this apology, for, however much such or dishonest motives, the Catholics whose conduct may harmonize with his natural rights are interferred with cannot be instincts, we would remind him that its | blamed, unless it can be shown that the gratification must cost him too dearly in petitioners made their appeal for that purpose. The high character and evi-Even from a pecuniary standpoint, we dent earnestness of the petitioners make

> "I have : ead Hansard containing the There is no dissatisfaction, no complaint, save in the minds of Quebec malconeral friends (enjoying government positions) to stir up strife where up to the contention of the archbishop as shown by Sir John Thompson's speech-himthere is no discontent, save in the minds

Lacombe and—Quebec Grits. OLD TIMER.

Regina, May 5, 1894. As regards this portion of his letter, we may dismiss it with the remark that ignorance-possibly both-to say that member for West Assinibola is the tar-there is no dissatisfaction, "no complaints, save in the minds of Rev. Father Lacombe and-Quebec Grits.' Wester, be he Catholic or Protestant in The Catholics of the whole Northwest Territories, without exception, as an ex amination of the several petitions, coming from every quarter where separate schools are established will show, gives that statement an emphatic and unqualified denial. "Catholic," who so glaringly misrepresents the sentiments and feelings of the Catholics of the Northwest Territories, as expressed by their prominent men, can hardly be termed supposed, much less a good Catholic.

# PROTECT US!

the Northwest school question, says ter, the Archbishop of St. Boniface. and those regulations. Does this gentle- threatening to annihilate a public man love for the Catholic minority? We are secular newspaper. for doing right, it would be the first to not deceived by the love and kindness it reiterated this falsehood in the face of against whom these enactments are dirdemand that right be done. While Mr. of the majority. It is the love of the dailies, and they also seem to demand bishops from these governments what bishops from the face of against whom these enactments are directed, are responsible for this "un-Christoppe is there that he could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is there that he could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops from Mr. Lux. ected, are responsible for this "un-Christoppe is the could protect a bishops fr ton. At last, stung more at the injustian comment," simply because they any grievances to complain of, the Stan- we would like to be protected.

of these Territories are determined to what is right and just and fair to the minority,, but quite the contrary. The which it threatens Mr. Haultain, is "to give two Catholic ex officio members on Davin has stated on the floor of Parliament and Sir John Thompson has, to a Catholics have no grievances; that they have separate schools! Well, previous sentatives on the board of education, who affairs of the board, but they had also the absolute right to control everything affecting the interests of Catholic education. How comes it, then, that they have not that control now? If they have have any reason to be threatening Mr.

Again, Mr. Davin and Sir John Thompson say we have separate schools in the Northwest Territories, but the Standard says: "To yield, on any pre-

Catholic section of it.

Haultain with "a traitor's reward"

present there has been but peace. The exaggeration. It is truly marvellous Christian character of Protestantism are what power a few clever and unscrup-A correspondent writing to the Free Press from Regina and claiming to be a Mr. Davin's arguments—himself the most liberal minded of men—to be nished ample proof of what we say. It di Bassano, who for many years has been confessor to the Holy Father, died at vain for his able assistance whether in a says among other things that:

| Many and varied calls on his leisure confessor to the Holy Father, died at vain for his able assistance whether in a says among other things that:

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| Many and varied calls on his leisure confessor to the Holy Father, died at vain for his able assistance whether in a says among other things that the says are confessor to the Holy Father Daniele confessor to of our esteemed and Reverend Father reality that forces itself upon the vision What is true of Winnipeg is equally true button that is to be pressed and that it requires a good deal of impudence or Quebec Grits will do the rest! The ignorance—possibly both—to say that also to the material, social and religious against a large and respectable portion of our citizens. It is neither progressive, patriotic, nor Christian. Its tendency is to set citizen against citizen, religion against religion, and it sows those seeds of hatred and discord which, when they once take root, like a pernicions weed. they are almost impossible to eradicate. And yet we find Messrs. Davin and Macdowall solemnly assuring the House of Commons that the majority in the Northwest Territories entertain nothing but the most loving and kindly feelings for the minority, and we find the House accepting that statement as a fact. We approval. are very sorry, indeed, that the acts of the majority in the Territories compel us Sir John Thompson, in his speech on to expose this delusion of the aforesaid representatives in the Commons of that the Federal government have plen- Canada. If those honorable gentlemen ary powers, at any time, to protect the would only tell the House what kind of rights of the Catholics in the Territories, love prompted the Territorial governand says that the government have ment to pass laws and regulations which earnestly asked the Northwest executive have reduced Catholic schools to a mere to consider and satisfy the complaints of name, by eliminating almost everything the minority. The Regina Standard, on peculiarly characteristic of such schools the other hand, threatens that nothing and introducing things peculiarly and but disaster will overtake Mr. Haultain emphatically non-Catholic. If the macause, while the Winnipeg Tribune, the good deal of un-Christian comment rife should he dare to "agree to any concess- jority in the Territories were actuated by ions to the Roman Catholics of the those feelings of kindness and love to-Territories in regard to schools." "To words the minority, which Mr. Davin yield, on any pretext," it says, "one would have us believe they were, why inch of ground, is to seriously affect the have they invaded our rights and de-Rica and Guatemaia in Journal of State of the Richardships of Archbishop Casonva. We hardships of Archbishop Casonva. We hardships of Archbishop Casonva. We price of his support was \$40,000 with but harmony and good will existed in course, some allowance must be made Why should one of the most influential to the daily press. They frequently which he had purchased the Sun. the Northwest Territories. Who dis- for the narrowness of the Standard, a papers in the Territories threaten the Whenever the Tribune was silenced by turbed it? Ask the men who, by the journal which has cast aside principle executive head of the government with nications printed as written, and this members of the Conservative party will the force and ability of the Free Press, Ordinance of 1892 and the offensive and and patriotism in the service of fanati"a traitor's reward" should he recede they cannot expect when the matter the recede the re cism. Time was when higher motives one inch from the anti-Catholic position guided the editorial sentiments of the Standard. Time was when, instead of meanly of the Standard. Time was when, instead of meanly of the Standard. Standard. Time was when, instead of people of the Territories be filled with a ing criticised for reproducing from the

#### THE P. P. A. PLATFORM.

The daily papers recently published a throw off the yoke of sectarianism, and list of questions, which were prepared by must prepare for a traitor's reward." We for seats in the legislatures of the provwould like to call the special attention inces and another set for candidates for

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Among the questions to be submitted to the candidates for the legislature are the following:

Are you prepared to do all you can to abolish separate schools?

Are you prepared to insist that separte school trustees shall be elected only by ballot?

supporter subject to his right to appeal therefrom?

Are you in favor of one qualification for all teachers of public or private schools? Will you insist that the same text

books be used in all schools? Will you vote against granting government aid to any sectarian charitable nstitution i

Will you insist that all real and personal property, of every nature and description, within the Dominion of Canada be subject to taxation?

Do you pledge yourself to meet in caucus the members of this order, and act upon the recommendation of such

#### FOR THE DOMINION HOUSE.

The questions to be presented to candidates for Dominion honors are: Will you pledge yourself not to support any member of parliament to the position of premier who is a Roman Catholic? Are you prepared to lo all you can to

abolish separate schools? Will you oppose all interference with he legislation of the province of Maniabolishing separate schools?

Will you support the abolition of dual languages in the Northwest Territories? Will you pledge yourself to meet in caucus members of this order and act upon the recommendations of such

As we read over those questions we effect non-sectarian education." How is it could not help asking our self, is this possible "to seriously affect non-sectarian | the close of the nineteenth century, of education" if separate schools properly whose progress, enlightenment and and fully exist? The fact of the matter refining influences we have heard so conduct. We then stated that unless through their representatives, both lay is that the Standard fully realizes that much? Here is a programme prepared more good among the masses not of the the managing editor of that paper wish- and cleric, brought their petitions and the schools are not separate but Pro- in the name of Protestantism, for the ed to be catalogued "a low blackguard, grievances to the notice of the only testant non-sectarian and it threatens avowed purpose of protecting and preunacquainted with the most rudimen- constitutional court in the country—the Mr. Haultain, should be dare to concede serving it, and yet all that is necessary is tary instincts of a gentleman," he will high court of parliament, through its to the two Catholic ex-officio members to read over those questions to arrive at hasten to offer the most ample apology executive. In doing so, they did not the right to vote on any question affect- the conclusion that they would make an to His Grace for his former rudeness appeal to the Grits, as Grits, or the ing their educational affairs, that he will association of Turks blush. In the name such a task. He is at present and al- and, under later developements of the Tories, as Tories, but to both, as the receive the "traitor's reward." Before of 2,800,000 Protestants, this P. P. A. ways has been, an active and intelligent fact, positive falsehoods. We would be peoples representatives. If the Quebec this ordinance existed, the Catholic propounds questions involving the rights members of the board were not "ex-offi- and liberties of the remaining 2,000,000, cio members" without any right to vote which would disgrace the worst ages of but they were, in very fact, living, barbarism for its hatred and intolerance active and voting factors of the board, of its Christian neighbors. After three with all the general rights of the board centuries of existence, is it possible that proper and full plenary power on the this is all that the Christianizing influence of Protestantism can boast of? We wish we were able to believe that How is its vain boast of enlightenment, the Standard was exaggerating when it culture and progress to be justified, in said that "nine-tenths of the (Protestant) the face of such a programme! While people of these Territories are deter- we would be very sorry to believe that mined to throw off the yoke of sectarian- all Protestants endorse, or in any way ism." Our bitter experience of the approve of such anti-Christian or unpatterrible ignorance and bigotry of the riotic methods as those of the P. P. A., majority in this province of Manitoba, yet it is painfully true that those whose forbids us to charge the Standard with duty it is to protect the good name and criminally silent, and by their silence ulous demagogues have over a credulous approve of these methods. With the and ignorant mob. Manitoba has fur- exception of two rev. gentlemen, Rev. Messrs. Pedley and Grant, not one gaze upon, but it is nevertheless a living to condemn this wretched organization. of all observers. Let not the men who of other parts of the Dominion where are charged with the government of this 'hell born' institution has shown its country shut their eyes to these facts; head. Even the party organs and seclet them remember that this is an ele- ulapr ress of the country have shown no ment alike dangerous to the state and desire to cope with this base and vile association. True, the Toronto Globe can possibly accrue to the country by doing so it was actuated more by politideveloping such a spirit of antagonism cal than by moral or patriotic motives. That such an excresence should appear, grow and expand, as an off shoot of Protestantism; that it should be encouraged and silently approved and endorsed by the official heads of the various Protestant bodies is, to say the least, a disgrace and a foul blot on the Christ-

ian character of Protestantism. It is to be hoped that this vile exerescence will receive, even at this late hour, the condemnation it deserves, and unless Protestantism is prepared to bear all the odium which all good men nust attach to this diabolical association, it will at once place upon it the bann of its most authoratitive and emphatic dis-

# AN APPEAL TO MARY.

Mary, our Queen, we call on thee, Thy children kneeling here; Oh Mother! hear our feeble cry Grant us thy listening ear!

Oft has been heard in gone-by days
The prayers of children weak!
Forsake us not, who humbly sigh
And thy protection seek. 'Tis true we have unfaithful been For all thy love and care; But henceforth we will loyally Thy joys and sorrows share.

The temper will persistingly Stand waiting for our fall, But though, dear Mary, never yet Slighted thy children's call. Then Mary, Mother, Queen of Heaven, Supplicants humbly pray, That with thee, when our our life is o'er, We'll see eternal day.

WE request our correspondents when They frequently to the daily press. they send us has previously appeared The critics of the Catholic press seem to forget how many poly of all Catholic news.