

THE TRUE WITNESS.

OFFICIAL ORGAN

ANCIENT ORDER OF HIBERNIANS



OF HOHELAGA COUNTY, QUEBEC.

County Officers for 1899 and 1900
Wm. Rowley, County President, 78 Mansfield Street.

SATURDAY, MAY 5, 1900

HAPPENINGS IN IRELAND.

THE QUEEN AND BELFAST.

Her Majesty has a reputation for womanly tact, says the "Irish Weekly." That reputation will not be depreciated by her decision to return to Windsor direct from Dublin.

The following letter, which was read at a meeting of citizens, put all their hopes in regard to the royal visit at rest.

The non-irritating cathartic - Hood's Pills.

To the Lord Mayor.

"The Queen has received with much gratification the request laid before Her Majesty by His Excellency and so cordially expressed by Your Lordship on behalf of the people of Belfast that Her Majesty should visit your city."

"I am commanded to convey the Queen's heartfelt thanks for the spirit of loyalty and devotion to her throne and person in which this desire of the citizens of Belfast has been submitted."

"The Queen greatly regrets to be compelled to abandon the idea of making any journeys during her stay in Ireland."

"This decision has, however, been arrived at after careful consideration of all circumstances in order to avoid risks from fatigue, which would inevitably counteract the benefit derived from that change and rest, which the Queen for some years past has been accustomed to take for the good of her health."

"I have the honor to be your obedient servant, 'ARTHUR BIGGE.'"

The decision has caused widespread regret in Belfast.

LOYAL TO THE LEAGUE. - Recently the charming little town of Donaghmore, in South Tyrone, was "en fete," when a splendid demonstration was held under the auspices of the local branch of the United Irish League.

No pains had been spared by the energetic executive to make the meeting a success, and from an early hour in the morning the town, which was densely crowded, presented an animated appearance.

The platform from which the large assemblage was addressed was erected at a convenient distance from the main street, and handsomely and artistically decorated with bunting, coupled with a large profusion of National flags and other patriotic emblems.

Mr. William Redmond, M. P., who was amongst the principal speakers, was met at the station by a large contingent of people, and no less than three brass bands, including the I.N.F. and Wolfe Tone brass bands, Cookstown, who played him into the town to the stirring strains of the "Boys of Wexford" and "God Save Ireland."

Mr. Redmond travelled by train from Dublin to Donaghmore on Sunday evening, where he remained over night. Altogether the meeting may be considered a most successful one, even by its most sanguine organizers, and the principles of the League have received in Donaghmore at least an impetus that will die only with that great organization itself.

FOR NAPPER TANDY. - A demonstration, very enthusiastic in its character and of very large dimensions, took place in Dublin, Sunday, a week ago, on the occasion of the unveiling of a slab affixed to the wall of a house in Cornmarket, adjacent to the birth-place of Napper Tandy.

Previous to the ceremony of unveiling a procession starting from St. Stephen's Green proceeded through Crampton street, College Green, along the southern line of quays, Kilmahain, and by way of James's street and Thomas street to the Cornmarket, passing "en route" many places of historic interest identified with the '98 movement and its leaders.

Two old tattered flags of the Irish Volunteers, borne by men dressed in French military garb, were carried in the procession, in which several '98 clubs and other organizations participated.

EMIGRATION STATISTICS. - One of the most saddening records which it is possible for an Irishman to study is the tale annually told in

the official emigration statistics of this country, says the "Dublin Nation." The Registrar-General's return for the year 1899 has just been issued, and while giving the numbers, ages, occupations, etc., of emigrants for the year named, it contains, in addition, a comprehensive statistical summary of Irish emigration since 1851.

"THE STRENGTH OF TWENTY MEN."

When Shakespeare employed this phrase he referred, of course, to healthy, able-bodied men. If he had lived in these days he would have known that men and women who are not healthy may become so by taking Hood's Sarsaparilla.

The non-irritating cathartic - Hood's Pills.

NOTES FROM OUR EXCHANGES.

MANITOBA SCHOOLS. - The "Northwest Review" says: -

Although the negotiations about the Winnipeg Catholic schools are not yet completed, judging from the first reception made to our overtures, we have no great hopes of obtaining any restitution of our constitutional rights.

The Public School Board seems incapable of understanding the justice of our claims. It presents no guarantee, that if we lease our school buildings, we shall keep our teachers and pupils and not have Protestant pupils or teachers forced upon us.

Everywhere we are met with the spirit of the iniquitous 1890 law. Is this what Sir Wilfrid Laurier considers "the fullest and most complete justice that is possible under existing circumstances?"

SUNDAY OBSERVANCE. - We are not disposed to condemn the rigid enforcement of the laws designed to secure the worthy observance of Sunday, remarks the Providence "Visitor," but we do feel that the law which forbids innocent amusement of a purely healthy character injures rather than promotes healthy morality.

There are a great number of boys who are confined in our mills and workshops throughout the entire week and who have no time for healthy out-door sports, save on Sunday. Admitting that Sunday is essentially a day of devotion, the fact remains that but a very few hours of it are or ever will be spent in the churches.

The greater part of it will continue to be spent out of doors in fine weather. If certain hours of the day and certain spots about the city were allowed working boys for out-door sports, such as baseball, we feel sure that the exercise and recreation thus obtained would be more conducive to the spiritual as well as the physical well-being of that class than enforced lounging about the street corners.

A BIGOT BOUNCED. - We made mention two or three weeks ago of the arbitrary and offensive treatment which a Catholic clergyman met at the hands of a United States officer at Willetts' Point, a military station near New York, says the Boston "Republic." The clergyman, whose name is Rev. Matthew J. Tierney, was called to attend a Catholic soldier taken suddenly ill at the barracks. He drove to the entrance, stated his errand to the sentry and was promptly passed in.

But while driving across the parade ground toward the hospital he was held up at the point of the bayonet by an orderly who had been sent out in a hurry to prevent his entrance to the hospital building. The commanding officer, Major J. B. Knight, soon came up and ordered the clergyman out of the grounds. He yielded to superior force and drove away without being enabled to offer the consolations of religion to the sick soldier. In ordering him off the premises Major Knight employed language that was utterly unbecoming in an officer of the United States army.

Father Tierney sent a protest and a statement of the case to Hon. John F. Fitzgerald, representing the Ninth congressional district of Massachusetts. Mr. Fitzgerald promptly laid the case before the War Department, and pressed its consideration with so much vigor and determination, that an investigation was ordered, and the major was relieved of his command at Willetts' Point. Mr. Fitzgerald believes that the way to treat a bigot is to let him know at once that his conduct is offensive and un-American. In this instance,

happily, the War Department was in agreement with the congressman, who is to be congratulated upon his success.

FENIAN SCARE. - The frightened Canadians continue to see a Fenian in every bush. We thought they had about forgotten Ridgeway and the flight of the "Queen's Own." - "Catholic Union and Times."

APPEALS TO WEALTHY CATHOLICS.

Under the heading "New uses for Catholic Wealth," the "Western Watchman," in a leading article, says: -

We are pleased to notice the favorable impression Archbishop Keane is making on the rich Catholics of the country in his present mission. It is to the rich Catholics His Grace chiefly appeals. Among the responses to this appeal are several contributions of \$50,000. One such was announced last Monday as coming from Mr. Cudahy, of Chicago. Others are sure to follow, and it was not an ideal boast that Archbishop Keane uttered in this city when he said he would collect \$1,000,000 for the university before the close of the year.

Rich Catholics must awake to their duty. God sends them wealth for a nobler purpose than simple personal aggrandizement. The purpose is commensurate with the fortune bestowed. Protestants have long led in the field of public benevolence and the greatest institutions of education, charity and culture are now the creations of their private munificence. The endowments of Protestant schools and asylums now run up into the billions. We are far in the rear. Our colleges and hospitals and asylums are dragging along on the spasmodic contributions of the poor in the parishes. The first time a great national Catholic institution appealed to wealthy Catholics in this country was when the hierarchy of the United States in plenary council decided that we should have a national Catholic university. Since that time there have been occasional gifts of a few thousands to the endowment of that institution; but the entire amount so far contributed would not equal what some of our great non-Catholic institutions receive each year. This is not so much the want of Catholic zeal and enterprise, as it is short-sighted conservatism and narrow local jealousy.

The appeals of the titular Archbishop of Damascus have aroused a broader spirit and opened the eyes of our wealthy Catholics to the duty they owe the Church and their fellow Catholics by reason of their wealth. The result is thus far most gratifying.

For the past fifty years the Church in the United States has been built up by the priests. They have gone among the poor and by constant appeals have been able to build and pay for whatever, in the way of material improvements, the Church can now call her own. The priests have been doing in this country a work never before undertaken by any national clergy, and their spirit of labor and self-sacrifice will fill the brightest page in the history of the American Church. But the interests of religion are becoming too vast for their unaided efforts, and the rich laity must now come forward and assist them. If we are to keep up our schools they will have to be endowed. This is true not only of our high schools, but of our primary and parochial schools. The people who patronize the Catholic University belong to the better classes and might be supposed capable of paying for the education they receive. The fact that Archbishop Keane is now travelling over the country in quest of funds for that institution is proof that Catholic education must be a concern of the Catholic public and not an enterprise of the clergy. The cost and trouble of maintaining Catholic schools are yearly on the increase, and priests are becoming discouraged because the people are growing more and more indifferent. They can see only one escape from ultimate and inglorious failure; and that is in the endowment of their schools by the charitable wealthy.

Some time ago a Catholic paper in the Northwest made an appeal for the support of young men who desired to study for the priesthood. One man came forward promptly with a contribution of \$2,000. For a year that contribution remained the sole response to the appeal, and last week the donor made over the money to two priests with instructions to do the best they could with it. The cause was noble; the necessity great; but the people of means did not feel themselves under any obligation to respond.

There is a spirit abroad in the Protestant world to-day which it would be no harm for Catholics to emulate. They have reasoned themselves into the conviction that it is disgraceful to leave money to relatives. When they die they bequeath their millions to public charity and connect the family name with some great national work of beneficence. They consider that their relatives do not need their wealth, being perfectly able themselves to acquire a competence of this world's goods. They scorn to make them the object of their posthumous charity. So strong is this feeling among the better class of Protestants that any departure from the rule awakes criticism.

Catholics have not yet reached that high plane of magnanimity, and the sisters and brothers and cousins and aunts are still strung out in Catholic wills with a parsimony of affection and profligacy of testamentary liberality that would argue that flesh and blood were the only things worth thinking of on the brink of the grave. The priests must correct this state of things. They have given up the monthly collections from door to door, and have organized church support on a more stable and reliable basis. They now reach the masses of the people in their churches. But they must educate

their wealthy parishioners to their duty to the general interests of the Church. They must appeal to the heroic and chivalrous sentiment so strong in our Catholic body and bring them face to face with their vocation as men of wealth. That way salvation lies.

PARAY-LE-MONIAL PILGRIMAGE.

It is with pleasure that we learn of the appointment of Rev. Father J. J. Kavanagh, S.J., of St. Mary's College, to the position of English Chaplain to the Paray-le-Monial pilgrimage, which starts in June next for the cradle of the devotion to the Sacred Heart of Jesus. Father Kavanagh, through his family connections, is exceedingly well known in Montreal in the religious world. He is even better known, as one of the most eminent professors of science in the Jesuit Order.

The pilgrimage in which he is about to take part as director of the English-speaking section has been organized by the indefatigable Father Paton, S.J., and is under the management of Mr. J. J. Rivet, of 418 Rue St. Louis, Montreal. This pilgrimage will include Lourdes, Rome, and various other points of deep historic and religious interest. It is under the patronage of the "League of the Sacred Heart" and will start on June 2nd, from Montreal, per S.S. Vancouver, of the Dominion Line. The programme includes: -

PROGRAMME. - Montreal, Quebec, London, Paris, Paray-le-Monial, Toulouse, Lourdes, Marseilles, Genoa, Florence, Pisa, Rome, Loretto, Venice, Milan, Switzerland, by St. Gothard Lucerne, Basle, Paris.

FIRST ITINERARY: -

QUEBEC. - Leave 2nd June, at 4 p.m.

LIVERPOOL. - Arrive 12th a.m. Leave for London by special train.

LONDON. - Arrive 12th. - Two days stop during which the principal points of interest will be visited.

PARIS. - Arrive on the evening of the 15th. First stop: four days. Leave on the morning of the 20th.

PARAY-LE-MONIAL. - Arrive on the 20th in the evening. 21st, rest, religious exercises, visit the Musée Encharistique, the Basilica, etc. The 22nd, feast of the Sacred Heart "The Day of the Nations," presentation of the banners, religious exercises. Return on 23rd to Paris.

PARIS. - Second stop: two days. Leave for Rouen.

ROUEN. - Arrive the 26th. Visit points of interest. Leave for Liverpool 27th a.m.

LIVERPOOL. - Return to Canada.

RATES. - 1st class by steamer and 2nd by railway, \$225.00. 2nd class by steamer and 2nd by railway, \$190.00.

SECOND ITINERARY. - Lourdes, Rome, Loretto.

To Paray-le-Monial as above. Leave Paray-le-Monial the 23rd June.

TOULOUSE. - Arrive the 26th.

LOURDES. - Arrive 26th, stop two days. Leave on the 29th.

MARSEILLES. - Arrive 30th. Leave for Genoa.

GENOA. - Arrive 2nd. Beautiful city with population of 221,500, rising like an amphitheater from the Mediterranean. The Port. Leave for Pisa.

PISA. - Arrive 4th. Leave for Rome at night.

ROME. - Arrive 5 a.m. Stop six days. Leave for Assisium.

ASSISIUM. - Arrive 11th.

LORETTO. - Arrive 13th.

PADUA. - Arrive 15th.

VENICE. - Arrive 16th. Leave for Milan.

MILAN. - Arrive 19th. Leave Milan through the St. Gothard tunnel and Switzerland by Lucerne and Basle.

PARIS. - Arrive 22nd. Second stop in Paris.

Leave Paris 25th; leave Liverpool for the Vancouver, 26th July; arrives Montreal, p.m., 4th August.

RATES. - 1st class by steamer and 2nd by rail, \$400.00; 2nd class by steamer and 2nd by rail, \$365.00.

These rates cover the crossing of the Atlantic to and fro, the railroads, cabs, hotels and tips to attendants.

As the ocean tickets are good for six months, the pilgrims and those who join them, may prolong their stay in Europe. In this way ample opportunities are afforded for a visit to Scotland and "Erin's Isle."

The itineraries of the two pilgrimages are subject to slight changes which unforeseen circumstances may render unavoidable.

FURS STORED.

Chs. Desjardins & Co., furriers, 1533 to 1541 St. Catherine street, are prepared to receive furs for storage for the summer season, and to insure them against fire and moths.

NOTES OF INTEREST.

TROUBLE FOR TURKEY. - The most serious international question that confronts the United States government is the collection of the indemnity which Turkey was asked to pay for outrages on American missionaries and colleges in Armenia several years ago, says the "Sacred Heart Review." The negotiations have reached a point where the government has under consideration the adoption of one of several radical courses, any of which may result in a serious international difficulty.

That the matter will come to a head soon is evident. The government has been inclined to go slowly in determining what shall be done, but the attitude of Turkey is said to be extremely irritating. Nearly every honorable diplomatic attempt, we are told, has been made to bring Turkey

to a sense of her obligation to the United States. Some time ago any ripple of excitement of this kind would have caused a great flutter in our peaceful country. But we have grown so accustomed, of late, to wars and rumors of wars, that the suggestion by a prominent diplomatist that we send an American fleet to Smyrna to back up a demand for payment of the \$100,000 which Turkey owes us, does not occasion more than passing comment. It is not likely that Turkey will continue to be dilatory, and the war cloud will, in all probability, pass away.

OCEAN LINERS. - In the storage-quarters of the Terminal, which arrived in New York last week, were 1,735 immigrants. Of this number, 1,100 were women and children. Of Irish girls there were fully 800, including fully 100 hundred brides who, with their husbands, were bound for the new world by sea homes. Some 500 of the fresh girls were bound for relatives in New England. Two hundred remained in New York, and others started for the west.

A LIFE OF SACRIFICE. - That is the old age may be spent in a life of only, whose misery the world does not appreciate, is the ambition of Father F. J. Conrady, one of the graduating class of the University of Oregon Medical Department, says the "Portland Oregonian." Eight long years on Molokai, where Father Damien fell a victim to his sacrificing spirit, did not quench Father Conrady's hope to serve the wretched outcasts of all ages. He was relieved at Molokai by the noble Damien's brother, and is now about to plunge into the greatest leper colony of the world. His studies at the medical college of the university have been solely for the purpose of better equipping himself to alleviate the sufferings of lepers, and, although 60 years of age and worn by a life among semi-barbarians, says the "Portland Oregonian," he will be the pioneer white man in China's largest leper colony, situated in the Province of Canton.

The news comes from White Plains, N.Y., that in the Supreme Court a jury gave Mrs. May Wadley of Westchester, N.Y., a verdict for \$12,500 against the city of New York. Mrs. Wadley, who is a daughter of F. C. Barley, a wealthy Putnam county man and a wholesale dry goods merchant in New York, was injured on the night of September 28, 1898, while out driving.

Mason & Hamlin Church Organs School and Home. THE STANDARD OF THE WORLD. Catalogues free. 146 Boylston St., Boston, Mass.

St. Patrick's Society. The regular monthly meeting of St. Patrick's Society will be held in the St. Patrick Hall, 92 St. Alexander Street, on Monday evening, May 7, 1900, at Eight o'clock. By Order, S. CROSS, Rec. Sec.

WALTER KENNEDY, DENTAL SURGEON. REMOVED TO 758 PALACE STREET. Two Doors West of Beaver Hall Hill.

GRAND TRUNK RAILWAY SYSTEM IMPROVED TRAIN SERVICE. MONTREAL and OTTAWA. Montreal to Ottawa. Montreal 7:30 a.m. Ottawa 11:30 a.m. Montreal 12:15 p.m. Ottawa 4:15 p.m. Montreal 4:45 p.m. Ottawa 8:15 p.m. Montreal 9:15 p.m. Ottawa 11:15 p.m. Montreal 11:45 p.m. Ottawa 1:45 p.m. Montreal 2:30 p.m. Ottawa 5:30 p.m. Montreal 6:30 p.m. Ottawa 9:45 p.m. Daily. 7 days except Sunday.

FAST EXPRESS TRAINS. TORONTO AND WEST. Daily. Ex. San. 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