And his black eye flashed as he raised his right hand to heaven to register the vow. It is always better to register a vow in this style than to take it to the registry office, because

As Wellington paused for a minute to look at a meerschaum pipe in a tobacconist's window, Hamlet Bulstrode for it was he, of course, saw his opportunity. Hastily drawing from beneath the copious folds of his cloak a largo-sized document, he approached close behind his victim and rapidly attached to his overcoat the paper which being unfolded bore the superscription :--

" APRIL FOOL."

"Aha! at last I have my revenge," he muttered, in gleeful undertones, as the unsuspect-ing Wharncliffe, with this legend displayed to the public gaze, disappeared amid the throng.

It was a much better way of getting square than to go shedding gore, and besides, suppos-ing Bulstrode had killed Wellington and got hanged for it, the story would have ended up too suddenly.

CHAP. 111.

"A sad yet melancholy thought Comes o'er meduly by day, Oh, who will feed the brindle mule. When I am far away?"

-1. Burr Pland.

'Twas indeed a bewitching spectacle to see Rebecca Maltravers early on a bright spring morning feeding her favorite ten-year-old goat Pessimist, in her father's garden, upon oyster cans and old newspapers. Even the most unsophisticated stranger from the back townships, stopping to gaze through the cracks in the back fence at the scene, would notice that the very obvious differences between Rebecca and the goat were all in favor of the former. There was a feminine softness and reserve about Rebecca, a je ne sais quoi, so to speak, that was quite wanting in the goat. Wellington Wharncliffe, with that insight into character which a pure affection always gives, had early perceived this fact.

"Do not you think," he had said one day, along in the fall of 1876, to Hamlet Bulstrode, "that both in respect of maidenly grace and Maltravers is on the whole superior to her goat?"

"Why, of course !" replied Bulstrode.
This little incident illustrates the difference of temperament of the two rivals-the one reflective, penetrating and appreciative; the other commonplace and matter of fact.

Yet let us not be unjust to Bulstrode. Possimist had bunted him on more than one occasion and lacerated his feelings.

Why was man made to mourn?

(Concluded next week.)

The Tale of a Thomas Cat.

A Thomas cat went forth one night To serenade his love; The winds were sighin' to and fro, The moon shone bright above:

And us he neared his loved ones' haunts He softly sang me—ow,
The sound was exquisite; I wish
Thus you could hear the row.

There were three gentle boarders who Were rooming each with each, 'They heard the song, then each one grasped For anything in reach.

They throw the window high and saw The Thomas cat below, And listened while he sang in Scotch "John Anderson my Joe."

Then one bad boarder got a lump Of delicate raw meat, Attached it to a hook and line, And threw it in the street.

The Thomas cat he smelled it once, Then quickly took it in,

But when the hook did operate He meowed and swore like sin.

When Thomas he was landed safe Upon the bedroom floor, he three joined hands and then performed The Indian dance of war.

A desperate resolve they formed To murder Thomas cat, While Thomas smiled, as if to say, "I wonder what you're at!"

Two boarders held poor Thomas while The third a pistol took, And neither one regarded aught Of Tom's appealing look.

They placed the pistol to his ear And fired, but lack a day, The ball glanced off his hardened check And went the other way.

It struck one boarder on the arm, Reflected back from he, And came as near as possible To "fixing" No. 3.

Then No. 3 and No. 2,
Did swear at No. 1,
And vowed that they would have his gore.
Before another sun.

Tom grasped the situation grave. And bolted for the door, And thought, "I guess those fellows there, Don't want me dry more."

But ere he left he turned around And made a cat-like bow. And said, "good night, kind gentlemen. Meow, meow, meow."

IA-KASSE.

Grounds for Complaint.

Mr. GRIP,-Dear Sir,-I am poor, and have to live cheaply. I am, moreover, a lover of coffee. Very naturally, I go to a "coffee-house" to procure the same, and in one and all I find that instead of making coffee their "best hold," it is of slops, sloppy, and he who seeketh a good cup of coffee will fain go to where the "rosy" is dispensed by the bejowelled mixators of tipulars, for the same. The "Coffee house" Coffee is a mere Mocka-ry, so to speak, and has a tendency to make the waverer remark, Oh, for a howl of Ryc-O! This should not be. If these places don't make coffee their leading feature, I predict an untimely end to each and every one of them. A word to the wise, &c.

Yours very truly, JAVA BEAN.



A SUNDAY SCHOOL LESSON.

TEACHER—Now, boys, I wish you to pay particular attention to the second part of this history of Jonah. He was thrown overboard, but that was by no means the end of him. Bear in mind that he got ashore, and went and performed his great mission of announcing the speedy destruction of the government!



WELFECTIONS OF THE HON. C. BUFFER.

D'ye know, I cawnt but think the Amewicans are a most extwaordinary people, incompwe-hensible in fact, when I healt that the funewal guests attendant on theah late Pwesident Gawfield, teh'nd the affaih into a cawousal, it is actually howifying not to say disgusting. If these people weath the—aw—tag, wag, and bob-tail of the country, who void of the—aw— wheathwith to pwocuah provendah or dwinks, one would fancy that even they would have some wespect faw the occasion, and contwol theah appetites in some degwee. But heah are a gweat many of the Notables of the land, membahs of congwess alone have pwesented bills to the country amounting in the agwegate to some \$7000. Its twikes me inacibly that the —aw—"tempewance wave," so often talked about, has as yet, not weached the legislative halls at Washington, and that theah is woom faw any amount of—aw—weh'kes in the teeto-tal intewest in that—aw—capital. Just fancy, \$1700 for "champagne, whiskey, brandy, of-gars and lunch," and \$300 worth of that Amewican abomination "cocktail," devowed Amewican abomination "cocktail," devowed at a funewal pawty of theah chief magistwate? Shu'ly theah must be something wadically wong with the publicipants of this Ghoulish feast! With the "Nation" still "in teah's," or affecting to be so—these "fwends of the deceased" gawging themselves with "bwandy, champagne, whiskey and lunch," and luxuwiously smoking theah cigaws! It feh'theh appeals that all wepautchs, and newspapeh felche wesh evaluded fivem the finewall twein lahs, weah excluded fwom the funewal twain, lahs, weah excluded from the funewal twain, pewaps theah gwisly junketing may explain the weason of theah exclusion. Howevah, for my pawt I consideh it a gweat pity that such a disgwace should fall upon the American people, I in fact weget it vewy much. I think on the whole that it would be betteh for the sake of the countwys weputation if these gawmandizens bills weah paid without comment or publication,-aw-ya'as-I do indeed.

On Choosing a Profession. MISTAR GRIP:

Sau,-Bein' a genleman of color, like yourself, I feel like hahin' a bit ob talk ober dis heah peice ob advice de students ob Queen's College hab bin gettin' about choosin' a pofesshion. Dcy were tole dat in choosin' a polesshion dey should choose one in which dey could best serve de Lawd. Now if dere is one pofesshion in which you can serve de Lawd better dan in anoder, I want to know what dat ar pofesshion am, right straight. Tain't fair to tell a feller to choose de pofesshion Tain't lair to tell a leller to choose de potessinon whore he can best serve de Lawd without tellin' him what am dat pofesshion. When I was a youngster de ole man wanted me to study for de ministry. "What fo?" says I. "Because," suys he, "dat am de pofesshion where you can best serve de Lawd." "Why, good lands! dad," says I, " can't a feller serve de Lawd in any pofesshion? Can't a feller serve de Lawd any potessinon? Can't a retter ferve de Lawd without bein' obdained to preach his opinions to de people for eight months in the yeah, an' whon he begins to get yaller round de gilla, to be habin' de neighbors a beggin' all round fur money to make up a puss to pay his expenses