

He also stated the fact that of his living children and grandchildren all, save one, were in the city. The pleasant gathering broke up with singing "God be with you till we meet again."

Bro. Christie is one of the oldest members of the church, being baptized Sept. 24th, 1837, and also one of the oldest merchants of the city.

We have had two additions by confession and baptism since our last report.

The collection taken at our Sunday school on last Lord's day for Home Missions amounted to \$13.17.

"The Women's Missionary Aid Society" met last Thursday afternoon as usual. The subject for the meeting was "Praise and Thanksgiving." The sisters responded with appropriate passages. In looking up these texts one gets familiar with many others. The subject for the next meeting is "The King's Business." There were fourteen members present, and the collection amounted to \$12. W. A. B.

NOVA SCOTIA.

CORNWALLIS.

The Christian church in this community is now in a flourishing condition. Prospects are brightening. Bro. E. C. Ford is still laboring with us and endeavoring to spread the truth. He preaches to a good congregation on Lord's day morning; then, in the afternoon, while he is preaching in some other part of the district, a social meeting is conducted by Bro. E. C. Stevens at the parsonage. This meeting is proving to be a great benefit to the young as well as the old. A subject has been chosen two weeks previous to the meeting upon which all are expected to prepare something either in speaking, writing or quotations from the "Word." It is wonderful to see the interest manifested by the young.

On Monday evening, Nov. 17th, a large company assembled at the parsonage of the Christian church at Port Williams to unite with Bro. and Sister Ford in celebrating the twenty-fifth anniversary of their wedding day. They had invited a few friends to take tea with them, while others took it upon themselves to invite a larger company as a surprise, the ladies being asked to furnish refreshments. Notwithstanding the weather proved stormy, seventy or more appeared on the scene. After enjoying a sumptuous repast prepared by the ladies, the evening was spent in pleasant (no doubt profitable) conversation and the enjoyment of sweet music. A silver collection amounting to forty dollars was taken and presented to Bro. and Sister Ford by Mrs. Jas. T. Jackson, accompanied by a very appropriate speech, which was responded to by Bro. Ford. In addition to this they were the recipients of a number of beautiful and useful presents. A subscription paper for the Home Mission fund was circulated in the company, and over fifty-two dollars were pledged for the year. I think all went away feeling that "it is more blessed to give than to receive."

TILLIE STEVENS.

MILTON.

We are still moving on in the good work. We gained a point at our annual meeting, and we hope to gain others.

We have two prayer meetings, Wednesday and Saturday evenings. The greater part of the time they are very interesting. We have occasionally a dull meeting. A dull prayer meeting to me is a dull, tedious, useless thing. There is no sensible reason for having such meetings. Long prayers and long speeches and long pauses are very much out of place in a prayer meeting.

We have two missionary societies, the "Ladies' Aid" and the young people's "Mission Band." Besides this we have one who collects every month for home missions. We have three mission schools, besides one regular school at the church-house. Those with other interest connected with church work keep some of our faithful members quite active. And yet there is room for others.

BRIDGEWATER.

We visited this place and remained over one Lord's day. Preached in the Baptist church in the morning and in the Temperance hall in the afternoon. Baptized a son and daughter of Bro. Samuel Nelson. Brother W. J. Nelson and Brother James Prince have their homes here in Bridgewater, and with whom I had a very pleasant visit. I made my home with Bro. and Sister Samuel Nelson. From all these and their families I received unstinted kindness and substantial favors. When the opportunity comes for a forward movement in Bridgewater these brethren will be found ready and willing to do their part of the work. We hope the time is not far distant when they will have the privilege of sitting at the Lord's table every Lord's day, a privilege from which no Disciple should be deprived. "Do this in memory of me" is a commandment second to none in importance, because in doing this "we show His death till He comes."

KEMPT.

We had the pleasure of a short visit with Bro. and Sister Cushing at their home. The brethren here still keep up their Wednesday evening meeting and also the Lord's day meetings, which show that the work Bro. William Murray and Bro. Cook did there was permanent. They are, however, very much in need of a preacher, and hope soon to secure one. They have learned, what every church must learn, that no church can prosper without continued teaching and preaching on Lord's day, and from house to house. The preacher who neglects constant visitations loses his power for good. It was Spurgeon who said "that the preacher who is invisible during the week is generally incomprehensible on Sundays." The opportunities are favorable for a successful work in Kempt and vicinities.

SUMNERVILLE.

The little church here is still alive and doing well. We shall have a series of meetings here this winter (D. V.), when we shall hope to see others giving themselves to the Lord. H. M.

HOME MISSION NOTES.

TO THE ELDERS IN OUR CHURCHES IN N. B. AND N. S.:

Dear Brethren:—Will you not bring before your congregations the need of putting forth greater efforts this year than ever before to advance the cause of Christ in these provinces. Will you not endeavor to impress upon them their personal obligations in these matters. Keep before them continually the need of sounding out the glorious gospel. By so doing you will be blessed yourselves and confer greater blessings on others.

The board are now in a fair way of placing a good man in the field as general evangelist. It is our intention to have him visit every congregation in the province in order that he may see all the brethren and become acquainted with the field. We are confident he will meet with a cordial reception everywhere.

The brethren and sisters in the provinces who have not the privilege of contributing in the churches for mission work, can send to our secretary. All amounts will be duly acknowledged. Brethren, send us something every month, if it be only 10 cents. We need it.

Bro. Edgerly of California, says: "I have read your open letter. You are in a great and good work. I enclose \$5 00 to help you do it." A gentleman visiting one of our sisters saw THE CHRISTIAN and heard her speak about our mission work, handed her \$2.00 to help it along. The Y. P. Mission band of Coburg street church did better this month than last; this was not expected, but they seem determined to do more than ever for this fund. Their meetings are very interesting, and they would be glad to have more members and visitors. In addition to those mentioned last

month, as helpers, we have the pleasure to add Miss Carrie Payson of Westport, and Rupert Stevens of Cornwallis. We feel sure these earnest helpers will receive the hearty support of their respective churches. Bro. Stevens says: "The church seems quite enthusiastic over the mission work. I think Cornwallis will do more than ever for it." The following have pledged themselves to pay \$4.34 a month for one year: R. E. Stevens, Rufus Jackson, Mrs. E. Stevens, Hattie Stevens, Phoebe Wood, Daniel McLean, D. McLean, Frank C. Ford, A. L. Etherington, Elder E. C. Ford, Clara E. Burbridge, O. G. Hutchinson, Fred Jackson, T. S. Lockwood, L. R. Clarke, Sadie A. Weaver, Susie B. Ford, Mrs. C. Woodworth, Mrs. A. E. B. Lockwood, Miss R. Reid, Mrs. Jas. Donaldson, Jos. Jackson, Wilson Rockwell. The most any of these have pledged is fifty cents a month, yet this in a year will amount to over \$52.00. The remittances from strangers, some of whom are not members of the Church of Christ, are very encouraging to us, but the amounts received and the pledges made by the members of the churches are what we depend most upon for the success of the work. Brethren, work as one man in the Lord and success will crown your efforts.

Sister Wallace says: "Halifax is encouraged by seeing others giving to the mission fund." Sister Freeman says: "We are encouraged to give because Halifax is doing so well." This is obeying the Lord by "provoking one another to do good works." Tiverton sends a fine collection. Westport also is to the front this month. We hope to have reports from nearly all points next month, as we know the churches and brethren will not forget this fund when making their presents next month.

RECEIPTS FOR NOVEMBER FOR THE N. B. AND N. S. MISSION.

Previously acknowledged.....	\$49 75
Table Bluff, Cal.:	
Arthur Edgerly.....	5 00
Coburg street, St. John:	
Y. P. Mission Band.....	3 55
A friend in the U. S. per Mrs. Blackadar... 2 00	
New Albany, N. S.:	
Henry Merry.....	0 50
Westport, N. S.:	
Monthly collection.....	2 26
Milton, N. S.:	
Per Miss Freeman.....	5 60
Halifax monthly subscription:	
Per Miss Wallace.....	4 00
Coburg street Sunday school.....	13 17
Tiverton Church per Miss E. Outhouse.....	5 00
Total.....	\$90 83

Married.

THOMPSON-FORREST.—Mr. Lewis Thompson, of Annapolis, to Miss Hattie Forrest, by H. Murray, at the home of the bride's father in Grafton, November 12th.

MASTON-REID.—On the evening of the 10th of November, at the home of the bride's parents, 160 Brussels street, St. John, N. B., by T. H. Capp, Mr. G. Maston to Miss Annie Reid.

Died.

REID.—At Upper Dyke Village, Kings Co., N. S., Oct. 22, 1890, Sister Hulda Reid, widow of the late Bro. Isaac Reid, aged 82 years, leaving a son and a daughter to mourn their loss. Sister Reid has been a worthy and highly esteemed member of the church of Christ in Cornwallis for more than fifty years, during all of which time she has faithfully maintained a Christian life. But few, if any, of our preachers who have visited these parts have not enjoyed the hospitality of this Christian dame, and will have pleasant recollections of the intelligent lady who so kindly ministered to their comfort. But her life work is done, and she rests from her labors, and her works will follow. The long sickness, which she bore with Christian fortitude, only made her long for that rest which she believed remained for the people of God. May the mourners be comforted with the assurance that their mother is at rest in peace. E. C. FORD. Port Williams, Nov. 20, 1890.