Coman Catholic countries are thrusting out I he Priesthood from all interference with ducation?

We look upon the Pastoral as a fair varning. It distinctly tells the Legislature nd Government the extent of the Roman atholic demand, "nothing more," "nothng less." It leaves them to infer from the ast the consequence of refusal. It is a air warning to you, and seems to take for ranted that your attachment to your Free! ign from Rome you and your Rulers must neekly submit. We say, "a sign from come," for it is a fact which the Pastoral cknowledges that the Bishops are acting inder directions from Rome. To-day the lovernment of Quebec acknowledges the upremacy of the Pope over their action n the civil erection of the Parish of Notre Jame de Grace, in obedience to a command rom Rome!

To you, Protestants, the Pastoral is a lain proof that there are among you, aen, enjoying all the rights and privileges f British citizens, yet laboring to compel he Governments of these Provinces to aculd their legislation in accordance with he will of a foreign Potentate whose intererence in legislation, even in Rome, toman Catholics themselves repudiate. These men indirectly teach opposition to aws conferring equal civil rights with heir Protestant fellow citizens, simply beause those laws do not give them a upremacy which would be fatal alike to ivil and religious liberty; and you have to expect their continued efforts till your Educational Institutions are overthrown, and there is really "nothing more" to

The Pastoral throws down the gauntiet o the Protestantism of the Provinces, and rom the preposterous nature of the denands, and the arrogancy of their tones we annot but believe that that gauntlet will e promptly taken up by you. It is an

open declaration of war, and a fair warning at least on the part of the Bishops that it will be "war to the knife."

We earnestly call upon you for instant action-calm and determined, and such as will proclaim your fixed resolve to stand by Free unsectarian Education—and as will show the Government that you are resolved to have no tampering with the School Law in the interest of any religious party. Let your Representatives clearly Iducation is a dream, or that the patriotic | understand what your wishes are, and take entiment is so dead amid the contendings care that the assailants of your Educational f party, that not a finger will be raised in | Iustitutions are taught that they have mispposition to priestly dictation, and that at a calculated the times, and misunderstood the character of the Friends of Free Education when they imagined that you would stand tamely by and witness the destruction of a system which, with all its minor defects and culpable mismanagement, has produced such beneficial results, and which forms the basis of your country's future prosperity.

We are confident that you will not hesitate to "step to the front" in the hour of danger. You must save your country from foreign dictation, and protect your Educational Institutions from destruction. private and public influence you must resist any man or class of men, who would lay unhallowed hands upon your sacred rights and liberties.

We know that there are among us timeservers, who for their own private ends will not hesitate to sacrifice your rights, but once and forever you must teach them a lesson which will be a warning for all time to come.

As the friends of our Free Unsectarian School System we confidently appeal to you for prompt and decided action,

And respectfully subscribe ourselves, the Synod's Committee on Public Education.

ROBERT MURRAY.

W. McCulloch, D.D., Convener. A. McKnight, P. G. McGregor, JOHN FORREST, C. B. PITBLADO,