

our meeting from the little voluntary gathering, up through its different stages of indulged, preparative and monthly meetings, a history of this was read and many personal reminiscences given, rendering it an interesting occasion. The history was directed to be recorded for the use or reference of future generations, believing that such accounts might be profitable, pointing out the difference in conditions of the Meeting at different times, and also showing to those coming after, some of the difficulties the pioneers in the work of establishing a Meeting had to undergo, in exemplifying the workings of the principle that is the underlying one, the foundation stone of our Society; the inner light, the inspeaking word of God in the soul.

Our Meeting has passed through many changes, small at first, growing steadily and not very slowly, till it reached quite a large size, owing to so many Friends moving to this then new country, attracted by its fertility and many advantages; then the fever of emigration to more distant localities, where land was cheaper, set in, and from time to time our numbers were depleted by removals, as well as by deaths, till sometimes we almost wondered, would there be any Meeting left? But there has seemed no lack as yet; the ranks are being filled by recruits, not only by our own coming forward to fill vacancies, but by reception of new members, who, we hope, will prove a help to the Meeting, as well as to themselves.

Two months ago a young man, whose wife had always been a member, requested for himself and young son to be admitted into membership, and last month similar requests were received for three women, two of them, wives of birth right members.

Last Fifth-day, the 16th inst., our friend Robert Hatton paid us a flying visit, and had an appointed meeting, which was much enjoyed by all present. Last fall our friends Isaac Wilson, and Joshua Washburn and their

wives, and Levi Benson, visited us and their religious services, and social mingling were highly prized by our people. Such visits tend to strengthen the bonds of fellowship and love that should exist among all bearing the name of Friends. We gladly welcome all such to visit us.

On the 24th 25th and 26th will be held our Quarterly Meeting. The evening of the 24th will be the First-day School Quarterly Conference, the programme for which consists of discussion on the following topics, and an essay on "Impure Literature and Social Purity."

1st question—Why do we continue our First-day Schools throughout the entire year? (Formerly we closed them during winter.)

2nd—Why do I attend First-day School?

3rd—What are the best methods for conducting a First-day school?

We anticipate an interesting and profitable session, expecting many of our younger people to take part.

Holder, Ill.

E. H. COALE.

FOR YOUNG FRIENDS' REVIEW.

A LETTER FROM ISAAC WILSON.

I do not feel that I have much of interest to offer for your columns, but feel willing to report briefly of my movements since leaving home over three weeks ago, attending the first week some of our Canadian Meetings, and although the weather was quite unfavorable the meetings were owned and blessed in the Master's sight.

Pelham Half-Yearly Meeting, at Coldstream, was a season of much enjoyment, and I presume others may report it to your columns, and I will leave it for better hands.

Going from there to Easton, N. Y., I attended the Quarterly Meeting there, and although not large, it was felt to be a good meeting; and while there the call came to attend the funeral of our esteemed Friend Sunderland P. Gard-