Christ's Love.

THERI'S A song of praise in my heart to-day,
And a gladness no words can tell,
As I think of the love that is holding me, As I think of the love that is nothing me,
That never can change of fail.
Other love may grow cold, as the years
roll by,
Other friends may forgetful be,
But Jesus never forgets His own
Through the years of eternity.

That love everlasting what tongue can ex-

what heart can its strength understand?
A love that can reach to the depths of sin,
And seat us at His right hand.
He hath borne our sorrows, He hath known

He hath borne our sorrows, He hath known our griefs
He hath suffered with us below;
And now from His throne He in pity looks
down
To comfort all human woe.

Sorrows may gather about my path,
Kind friends may be borne from my side,
But the arms everlasting around me fold,
And still I in peace abide.
He hath promised me strength for the stormy

days,
As well as for those that are bright—
le hath bidden me rest in His loving care
In the darkness as well as the light.

My footstops may falter along the path,
And I may lie down to rest;
But nothing can sever me from His love—
In life or in death I am blest—

In lite or in death I am blest—
For He knoweth each grave where His loved ones sleep,
They are safe in His tender care;
And though I may pass through death's gloomy vale,
His love will surround me there.

As the living plant to the sunlight turns, Unconscious of all beside, So my leart would forget all its earth-born

joys
In the love of the Crucified.
Oh, I cannot be satisfied until I shall see
The light of His beautiful face,
And hear the sweet welcome He hath for meForgiven and saved by grace!

The Power of Dynamite.

WITHIN the past ten years, a new instrument of havoc and destruction has been added to the agencies with nas been added to the agencies with which men make war upon one another. The murder of the Czar of Russia, two years ago; the blowing up, a few weeks since, of a Government building in London; the seizure of explosive machines in the hands of suspicious characters, and many other circumstances, have called the startled attention of the world to the terrible

power of dynamite.

What is this immensely destructive substance? It is a compound, usually made in the form of paste, of nitroglycerine and gun cotton. Nitro-glycerine, as the reader may know, is an oily liquid of highly explosive and dangerous qualities. Gun-cotton is cotton saturated in certain acids, which makes it also a very explosive agent.
The two, combined in the form of dynamite, makes a substance which carries death and destruction pent up

in a very small compass.

The glass bomb of dynamite which not only killed the Czar Alexander, but wounded half-a-dozen of his escort, and broke the window-panes of houses several hundred feet away, could be carried easily concealed in the palm of a man's hand of medium size. doubt the explosive agent—whatever it was—which dealt such havos in London, was quite as small and as easily concealed.

easily concealed.

There are many possible forms and combinations of gun-cotton, nitro-glycerine, and dynamite. Nitro-glycerine will not explode by a mere application of fire; on the contrary, if lighted, it will burn slowly and harmlessly. But it will explode by a sharp concussion. it will explode by a sharp concussion.

A dynamite bomb, too, supplied with a small per cussion cap, will explode if thrown violently, just as does a toy torpedo.

The most common way of exploding one of these agents is to have a short fuse attached to it. The further end of the fuse is lighted, and then the operator hastens away. By the time the fire reaches the destroying agent,

the operator is able to get to a safe distance, and to defy detection.

The explosive power of dynamite or nitro-glycerine is generally stated to be about ten times as great as gun-powder of the same bulk. The explosion pro-duces no smoke whatever, but creates a

deafening detonation. Dynamite, and other forms of nitro-glycerine and gun-cotton, are taking the place of gun-powder in many practical directions. They have been substituted for gun-powder, to a large extent, in the operations of mining and of blasting rock; and this kind of work is much more rapidly done by their means. Such explosive agents are also being introduced into the operations of warfare.

Gun-cotton is used in artillery operations and in naval actions, it being found far more effective than gunpowder, as well as more clean in its use. It is also adopted in the operations of military actions.

tions of military engineering.

Thus we see that the discovery of nitro-glycerine, gun-cotton and dynamite, with their various combinations and the improvements constantly made in them, has given to men a new and most potent material force, which they use both for wicked and for beneficent ends.

Henceforth, not only will mining, blasting, and similar work be done more rapidly with less labour, but wars will be shorter because more destructive.

But we cannot regard the tremendous destructive power of dynamite, and the case with which enough of it to destroy a palace or a prison can be carried concealed about the person, without perceiving what a terrible weapon it supplies to the criminal and

Nor can we wonder that the English and other governments are earnestly considering how the manufacture and sale of agents so formidable in their action, and indeed in their very exis-tence, can be restricted without limiting their proper and beneficial use in saving human labour and making it more effective.

Rules in Case of Fire.

Our actions in sudden danger are apt to be mostly illustrations of "how not to do it." It is only calm good-sense that gets away whole and sound in such emergencies, while fright turns somersaults and steps on its own head. The experience of others has given us rules for the best procedure when we find ourselves in a "house-sire;" and a knowledge of these before-hand will be of great use to us, if we can only keep our wits about us when the time

In case of either a chimney or a room catching fire, the first thing to be thought of is to exclude all draughts,

diately fastened to the top of the mantel-piece, so as to exclude all draughts from the opening of the chimney, and entirely cover the grate, shutting the trap first if possible.

This will, in most cases, make the fire go out of itself. You may throw into the grate a few handfuls of salt. Water should never be thrown down from above, as it spoils the carpet and

furniture unnecessarily.

If the window or bed-curtains catch fire, beat them with the thickest woollen garment you can lay your hands upon. Window-curtains can in most cases be torn down with a violent jerk, and this will prevent the flames from extending to the wood-work of the windows. In escaping from a burning house or room, remember that the air nearest the floor is clearer than any, and go on your hands and knees at once. A wet cloth tied over the mouth and nose keeps out the smoke, will

help the breathing, and prevent suffoaction if too much oppressed.

A wet blanket, or even a dry one speedily used, will extinguish many a small conflagration—such, for instance, as an upset lamp, by excluding the air, and will be far more efficacious than water thrown for that purpose; its use

water thrown for that purpose; its use also prevents damage to furniture.

When an alarm of fire is given, if in bed, wrap yourself in a blanket, which will form the best protection for you from the chance of ignition, and endeavour to remember the different exits from the house—where they are exits from the house-where they are and how to reach them; if you cannot attain to any of them, try to get to a front room as near the ground as possible.—Leisure Hours.

"Some Day."

Some day, I know not when,
The word for which I wait
Shall come. The pearly gate
Shall softly open then,
And on this mortal shore
My face be seen no more.

Some day, I know not where,
Gently as breaks the dawn,
My soul shall be updrawn
Where is my treasure fair,
Where my heart is. The change,
I think, will not be strange.

Some day, I know not how,
By heavenly touch or breath,
The mystery of death
Shall quiet pulse and brow,
And with celestial air
Shall flood me unaware.

Here, there, Thou art with me;
Some day—when, where, or how,
It matters not—I know
That I shall be with Thee,
And then my longing heart
Shall see Thee ss Thou art. - Emily S. Oakey.

Dr. CESAR MALAN once met an infidel in the streets of Paris, and to every del in the streets of Paris, and to every one of his sharp assaults he simply responded by quoting a text of Scripture, and saying: "Thus saith the Lord." "But," said the Frenchman, "I don't believe it." "Nevertheless." answered the good man, "It is the Word of the Lord, and if you don't believe it, you'll be damned." Years later the same man met Dr. Malan. later the same man met Dr. Malan, and, reminding him of the occurrence, be thought of is to exclude all draughts, for it is certain that the slightest current of air will increase the force of the fire.

All the doors and windows should be shut at once, and if the chimney be on fire, a wet blanket should be imme-

Puzzlodom.

Answers to Puzzles in Last Number.

34.—Herod, hero, her. 35.—Astray, stray, tray, ray, ay, y.

PEAR E M M A AMOS RASP

HOMER OBOLE MOMUS ELU TE RESET

SIBIA ITEMS BEKAH IMAGE ASHES

New Puzzles.

37.-LETTER REBUS.

M KEY

38.—CHARADE.

A preposition; founded on truth; a sick person.

39.--Word-Squares.

High temperature; a number; a number.

Healthy; to assert; magnifying glass; formerly.

40.—DIAMONDS.

A letter; a period of time; a girl's name; a fish; a letter.

A letter; an animal; a city; a boy's name; a letter.

A LITTLE girl on being asked what God made her for, replied, "To wear a red fedder in my hat." Some older persons seem to have no higher conception of their mission.

WEALTH has now all the respect paid to it which is due only to virtue and to talent, but we can see what estimate God places upon it, since He often bestows it upon the meanest and most unworthy of all His creatures.—Dean Swift.

SADIE never begs her missionary money from papa or mamma, but earns five cents every week by dusting the parlor. How many of our young friends will imitate her example?

VESPASIAN, the Roman emperor, throughout his life, used to call himself inrougnous his life, used to call himself to account every night for his actions of the past day, and as often as he found he had passed any one day without doing some good he entered in his diary this memorandum: "Diem perdidi"—"I have lost a day."

REV. JAMES CAUGHEY relates that a couple of infidels were once standing together on the deck of a vessel as she glided past a desolate island of the sea. One said to the other: "Suppose you and I were condemned to live on this island alone, and had the choice of but one book for your companion; what book of books would you choose?" The other replied: "I would select Shakespeare, because of the variety of his themes." "Well," rejoined the other, "although I do not believe in the Bible, yet I would choose it for my companion; for the Bible is an endless book." island alone, and had the choice of but

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