

success in the future. The second class profess ignorance and demand knowledge based upon sound reasoning. Against them, we have a clear case. You require proof. We do not intend to read you a lecture on metaphysics; we might not agree on the preliminaries. Refer to the results of the departmental examinations for the last year and go your way in knowledge and truth. Can we judge the future from the past? If so, argument with the Infidels were a willful, woeful waste of paper and ink; they and their virulent diatribes against Catholic Schools would not stand confounded and refuted, though the heavens were to fall. To borrow a metaphor. The only difference between the libels of these gentlemen and a cat, is that a cat has only nine lives.

Catholics do not wish to give vent to a jubilant shout of victory or paint their modest school-houses, a cardinal red; it is not necessary; unlike the little boy, they have won many other educational contests. We know that the Public Schools are doing grand and noble work; in the light of recent events, we can easily be excused for believing, that our own are at least as good if not better. Catholics have schools second to none in the province: let our watchword for the future be, "*Excelsior*."

THE MOST UNKINDEST
CUT OF ALL.

The action of the Quebec Rugby Union in suspending the Ottawa

City Football Club produced a noteworthy division among Canadian newspapers. On the one side, approving the action of the Union as making for the good of the game, were the five leading journals of the country, viz, the *Star*, *Herald* and *Gazette* of Montreal, the *Globe* and *Mail-Enterprise* of Toronto; on the other, condemning the Union, were the *Citizen* and *Evening Journal* of Ottawa and the *Toronto Star*. It was certainly hard enough on the Ottawas to be unceremoniously and unanimously bounced from the Rugby Union, but their measure of disgrace was pressed down and heaped up and made to run over by the character of the newspapers that undertook their defence. The *Toronto Star* is a reservoir of nastiness; the *Citizen* gets notoriously the wrong side of everything; but the *Evening Journal* surprised many of its friends by donning again its tattered Equal Rights' dress, and acting as scavenger and distributor of the dirt gathered together by the *Toronto Star*.



CATHOLIC PHILOSOPHY IN
NON-CATHOLIC COLLEGES.

The most radical definition of a philosopher is, a lover of wisdom; it would scarcely require a definition of the academy of dictionary-compiling wiseacres to inform us that wisdom and truth are as inseparable as were the famous "Siamese Twins." For convenience sake we