

correct that particular form of human corruption which is prominent in their character. The Oriental and the Western must both come to its healing streams ; and in it all natural distinctions are done away. In that laver of salvation there is neither Jew nor Greek, Barbarian, Scythian, bond, or free : all are one in the redeeming Blood of Jesus.

So also is it with the ages of the world. The Precious Blood adopts itself with changeful uniformity to every age. It is always old and always new. It is the one salvation. It is coextensive with any civilization. No science innovates upon it. The world never exhausts its abundance or outgrows its necessity.

ANTHONY.

THE MOST HOLY CORPORAL of ORVIETO

By Rev. Wilfrid Dallow, M. R. S. A. J.
(Continuation.)

MIRACULOUS CURES AT THE SHRINE.

IN the volume (as yet untranslated into our tongue) of Andrea Pennazzi, Canon of Orvieto, there is a long list of cures, selected from the more remarkable : 1. Pietro Antonio, April 23, 1696, reduced by fever to the last extremity, is cured on making a vow to go bare-footed to the church at Bolsena.

2. Marco Cardelli, minor Conventual Friar, having suffered from madness for two years, so that he had to be chained up, was cured by kissing the sacred stone once stained with the Precious Blood, April 1693.

3. Bernadina, May 22, 1696, long bed-ridden by an incurable disease, was cured merely by the touch of flowers which had been placed upon the above sacred stone.

4. Valenzia Zitella, June 13, 1663, for ten years possessed by evil spirits, as also Catherine, similiary tormented for nine years, were both cured at the sanctuary of the miracle, at Bolsena. 5. Antonio Finaroli, arch-priest of Castel-di-Piero, January 1694, dying of a malignant fever,