

# HOME STUDY LEAFLET.

LESSON 2.

OCTOBER 14th, 1894.

4th QUARTER.

The Draught of Fishes. Luke 5: 1-11.

GOLDEN TEXT: "Come ye after me, and I will make you to become fishers of men." Mark 1: 17.

COMMIT TO MEMORY verses 4-6. CHILDREN'S HYMNAL 5, 111, 112, 115.

PROVE THAT—We are all sinners in God's sight. Rom. 3: 10.

SHORTER CATECHISM—Quest. 97. What is required to the worthy receiving of the Lord's supper?

## DAILY PORTIONS.

(The Selections of the International Bible Reading Association.)

MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.	SABBATH.
Luke 5: 1-11	Matt. 4: 18-26	John 21: 1-11	Acts 2: 41-47	Matt. 9: 9-18	Luke 9: 23-27	Matt. 19: 16-22

To the Teacher—Do not credit any Scholar with having prepared the lesson who does not at least try to answer the questions. Take the leaflet home and assign a value to each answer, announcing the result on the following Sabbath. Take, or send, the Leaflet to absent scholars.

Always bring your Bible and Shorter Catechism to the Sabbath School.

## HELPS IN STUDYING.

INTRODUCTORY.—Rejected by the people of Nazareth, Jesus took up his abode in Capernaum which henceforth became "his own city," his usual place of abode. From this as a centre he went throughout the surrounding district preaching in the synagogues. Crowds gathered to hear him, for they saw his wonderful works, experienced the healing that he bestowed, and many, doubtless, delighted in the gracious words that he spake. Matt. 4: 18-22 and Mark 1: 16-20 and other accounts of the calling of the disciples at this time.

LESSON PLAN. I. The Sermon, vs. 1-3. II. The Miracle, vs. 4-7. III. The Pro-  
mise, vs. 8-11.

I. THE SERMON. 1. The word of God—Jesus preached from the Bible, and explained its true meaning. His teaching was evidently a message from God. Gennesaret—called also the sea of Galilee, and of Tiberias. The plain of Gennesaret lay on the west side of the lake, between Capernaum and Magdala. The lake was 13 miles long by five or six wide at its broadest part. In the time of Jesus its shores were highly cultivated, and it was surrounded with towns and the summer mansions of the rich. Its waters teemed with fish. 2. Ships—R. V. "boats," open fishing vessels, drawn up on the beach. Washing their nets—cleaning them from weeds &c. making ready for their next night's work. 3. Simon's—He was already a disciple. (John 1: 40-42), and perhaps that is the reason why his boat was chosen. The people sat on the sloping banks of the lake and all could see and

hear the speaker. A common fishing boat makes a grand pulpit when the word of God is preached, by One anointed by the Holy Spirit, to a crowd of eager listeners. Our daily life becomes holy when we use all we have for Christ's service.

II. THE MIRACLE. 4. Launch out—Peter, as captain or owner, is addressed. Let down—This was a command that would test Peter's faith. It was not the time of day for successful fishing. We may not always see the reason for God's commands, but we may be sure that he knows best and will reward obedience. See a similar incident after the resurrection (John 21: 1-9). 5. Master—not "Rabbi," but a general title of respect. Lit. "superintendent," or "overseer." At thy word—Peter had seen the miracle at Cana and others, and while he might not have expected anything of that kind, he had learned