

We have a few back numbers on hand yet. "First come, first served." Send in subscriber. Our book is not quite full yet.

BE careful of your lives. "An honest man is the noblest work of God." A dishonest man is the greatest drawback to the Church.

READ our editorial on "Collingwood," and remember that now is the time to help this work, on a solid basis. "The Lord loves a cheerful giver."

WHY don't more members attend the prayer-meetings? E. Ho answers, "Why?" Observation answers, because their love for the cause of Christ is growing cold.

We have been receiving the *Disciple* in exchange from the first issue of our paper. We have been much pleased with reading it. It is in a neat form and well printed, and true to the gospel. The *Disciple* is published at River John, N. B. Bro. Blenus is Editor.

We have received the *Apostolic Church*, a monthly magazine published in the interest of the cause of Christ. Bro. J. W. Caldwell, well known by his writings, has taken control of it, and we may expect to see it become even more vigorous than it now is. Our readers can have it with our paper for \$1 per annum.

KENTUCKY preachers of all sects have opened war on whiskey in that state. A preacher's convention upon the subject was held last month at Lexington. Some good resolves were made, and whiskey men were notified to take fair warning. If it does not explode with the "chin music," we may look for the freedom of the grand old commonwealth.

We have many readers in the States, and our list of subscribers from the other side is being increased daily. "It does our soul good to read over their names, which brings up familiar faces with whom we have associated in days gone by. Dear Brethren; I will write you a good letter every month and send it to you through the WOKER. In the mean time remember that we have room for a few more names from our old field of labor, and we hope ere the year closes to have you much interested in the cause in the Queen's Dominion.

CHURCH NOTES.

During last month we spent a few days at Stayner in company with Bro. Ledford from Hillsburg. I had the pleasure of hearing him speak three times. He is a clear and forcible speaker, and impresses you with the importance of his theme. He has the rare faculty of directing the attention from himself to the subject upon which he discourses. We tried to persuade the brethren that the village was the place to hold the meetings. They consented for us to try, but "killed us off" after three nights preaching. The last night we had quite a good audience. The brethren, no doubt, think they did right, but "great men differ." Bro. L. continued the meeting at the "fourth night," but I did not learn his suc-

The venerable wife of Alexander Campbell is still living, and wields a vigorous pen, as will be seen by reading her communication in the *Review*. She is over 80 years of age.

Old Mr. Boucher is dead. He had lived until the 27th of next day. He has lived in Meaford for 75 years.

NOTES AND COMMENTS.

Read, mark, learn, and inwardly digest the following remarks: It is certain we cannot be Christians, save only in name, without baptism into the Christ, by which we put on Christ, and are united to the one body: "for by one Spirit" says the Apostle, "we are all baptized into one body, Jew or Gentile, bond or free." 1 Cor., 12-13. For this reason we can see why the sects of popular Christendom cannot be the church or body of Christ. They have not been legally united to Christ.

Our editorial on "Our Plea," is crowded out this month. We like to be crowded with good things.

THE PROOF.

Some years ago, a Frenchman, who, like many of his countrymen, had won a high rank among men of science, yet denied the God who is the author of all science, was crossing the Great Sahara in company with an Arab guide. He noticed with a sneer that at certain times his guide what-so-ever obstacles might arise, put them all aside, and, kneeling on the burning sands called on his God. Day after day passed, and the Arab never failed, till at last one evening the philosopher, when the Arab arose from his knees, asked him with a contemptuous smile: "How do you know there is any God?" The guide fixed his burning eye on the scollar for a moment in wonder, and then said solemnly: "How do I know there is a God? How did I know that a man and a camel passed my hut last night in the darkness? Was it not by the print of his foot in the sand? Even so," and pointed to the sun, whose last rays were shedding over the desert, "that footprint is not of man."—Gospel Banner.

COMMUNICATIONS.

Where is the assembly (or Church) of Christ? If we truthfully answer who are the called out (ones), and these individually or assembled as His assembly (or Church), "by their fruits ye shall know them."—J. S. CHURCHMAN.

[Let Christian "declare unto us the parable."—Ed. WOKER.]

QUERY.

- 1. Is it right for a preacher to live with and preach for a Church, and not unite with the Church?
2. What do you think of a preacher's daughter, who entertains a young man by playing euchre?
A. SISTER.

ANSWER.

1. No, it is not right. As we recognize the congregation as the highest authority amongst us to control the members, he ought to connect himself to the Church where he lives, or show good reasons why he does not do so—and that can't be done. I suspect a preacher when he treats a Church thus.

2. I think she does very wrong, and if she is a member of the Church she disgraces it, and should be dealt with. She disgraces her father, whether she is a member or not.

FROM THE 7TH LINE--NORTH.

Disciples have met at Bro. R. Cox's on Lord's day, to worship, for a number of years back, who are now identified with the co-operation as the Cape Rich Church.

About three months ago a bible class was started here. Interest and attendance improving. We can report an average attendance of fifteen and seven verses to each scholar. One young lady has had the lesson committed to memory every Sunday. Others have done remarkably well. Conduct without reproach.

We will be glad when an evangelist comes, to make us more zealous and increase our numbers—we do not seem to grow. J. B. L.

Jordan Station, Feb. 23, 1882.

DEAR BRO. SHERMAN, Although not personally acquainted with you, yet I can say that true Disciples are one everywhere. I have read your little monthly with profit, and regard it as valuable to those that love the truth, or to those that desire to know the way of the Lord perfectly. Your article on the Witness of the Spirit is most excellent, and can be read with great profit by all, and I can recommend it to the brethren everywhere. Therefore, to show the respect that is due to the enterprise in which you are engaged, Devon Culp of Jordan Church, and myself have introduced your paper to the brethren, and it is appreciated by them, as the names enclosed will show. Please send to all subscribers the Jan. and Feb. numbers, so that they may have full benefit of the year 1882.

The work of the Lord is slowly progressing at Jordan. I was asked to take the confession of one anxious soul on Lord's day, the 12th inst. The request was made by letter but on that day I was called on to speak at the funeral of Bro. George Bice, in North Polham, the anxious one therefore was put off until Thursday, the 16th inst., when she was "born in Baptism, risen through the faith" to walk in newness of life. This sister came twice 8 or 10 miles through muddy roads to obey her Lord and Master. May the love of God constrain others to do likewise, is my prayer. THOS. M. REXNER.

GORE BAY, JAN. 26TH, 1882.

Editor Christian Worker:

DEAR BROTHER,—Since my last I have been very busy with meetings, and have met with much opposition from the sects. Several sermons have been preached by their ministers in the interest of infant baptism and sprinkling, in all the places where I hold meetings regularly. I made an effort to reply and then wrote out a challenge to be inserted in our local paper, for either of them to meet me in debate on the questions involved in the differences between those who teach and practice infant baptism and effusion, and those who teach and practice immersion, and only admit penitent believers to that ordinance. I trust some one of them will come to time. Two more were immersed at Ice Lake last Lord's day, with the thermometer 20° below zero, making up the number of disciples to twelve. Six men and their wives, all sound in the faith, and we are to meet them on Friday evening to set them in working order, so that they may continue steadfastly in the Apostles' doctrine, in fellowship, and in breaking of bread, and in prayers; for I must try to sound out the word of life in the regions beyond. Within an area of twenty miles diameter, there is more interest taken in religious matters than I ever saw here before, and I hope it will continue until many shall be built upon the one foundation.

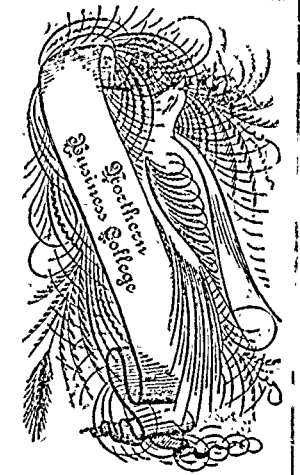
The church at Gore Bay will be somewhat weakened, but they are determined to stand fast and keep the ordinances as they have been delivered to us. The settlements are rather far apart, and I have to travel a good deal on foot, and am not yet able to get a horse to carry me from place to place, so that I almost feel like praying for horses as well as laborers to be sent into the vineyard. Brethren, remember us and the Manitoulin Mission in your prayers. Your brother in the good hope, W. M. CREWSON.

TORONTO, Feb. 28th, 1882.

DEAR BRO. SHERMAN,—It will be interesting to many of your readers to know what is being done in the City of Toronto toward sounding out the word of the Lord. At the west end of our city there are quite a number of Disciples who are too far removed from the centre of the city to make regular attendance at the Louisa Street Church possible. And many good brethren have been obliged to throw in their interests with the Baptists, or remain at home. To prevent this,

and make such a thing unnecessary, we decided, after due consideration to start a new congregation at once. A carpeted room has been secured in Occident Hall buildings that will seat about 150 or 200, and our first meeting for worship was held on Lord's day, Feb. 19th. Our Brother, James Kilgour, of Guelph, conducted the services and preached two very able discourses. At the morning service some 30 broke bread, which is about the number we may count as charter members. Last Lord's day we were pleased to notice a number of new faces and glad to welcome them. Bro. C. E. Pomeroy conducted the meeting and preached morning and evening. The interest was good. All meeting with us are both earnest and anxious to do what they can to advance the cause of our Divine Master. All realize that in unity there is strength. We ask for the sympathy and co-operation of our brethren everywhere. Any who have it in their heart to assist us in a financial way cannot do better. We are few, and none of us are rich, and our expenses will be considerable. We propose that as soon as circumstances will permit, to employ an evangelist who will give his whole time to the work. Any communications may be addressed to the writer for the present.

Your brother in Christ, C. C. POMEROY, 25 King St. West, Toronto.



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Brethren, we depend on your efforts for our circulation. Send on to J. C. Whitelaw, at Meaford, Ont.

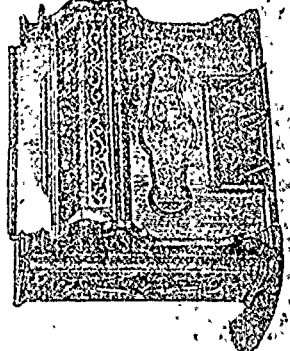
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ALL PULL TOGETHER.

We will supply all New Subscribers with the January Number. We have many words of cheer sent to us. Subscriptions coming daily, but still there's room.

Happy New Year to you All,

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