

good men of the past, to cast our thoughts in the moulds of their opinions, to walk in the track which they have beaten for us. The Evangelical Unionists thus regard themselves as united in spirit to all the good men of the past. None, than they, more highly appreciate the work which the Reformers did, or the difficulties they encountered in the doing of it. At the same time, they think that the best way in which they can honour God, and serve their generation, and benefit posterity, is to bear an honest, a decided, and faithful testimony to what they believe to be the very truth of God, and which they think is clouded to the view of many, by the tenacity with which some of the errors of fallible men are clung to and maintained.

IV. The fact that Paul was regarded as a heretic by the Jews is no evidence that he was in error. He declares that he worshipped God, "believing all things which are written in the law and the prophets." It is quite possible that a person may be called a heretic, and yet be nearer the truth than those who apply to him this epithet. John Huss was regarded and treated as a heretic, and yet he was nearer the truth than his persecutors. Luther and Melancthon and Zwingli were called heretics, and yet they had more of the truth than the Roman Catholics, against whose errors in doctrine and in practice they protested. Indeed every Reformer has been regarded as a heretic by his cotemporaries. Men are prone to regard their notions as the truth, especially if they be held by the majority, and to persecute all who differ from them.

The E. Unionists, in maintaining that the Divine Father loves all men, and desires their salvation; that the Divine Son loves all men, and died for all men; and that the Divine Spirit loves all men, and seeks the conversion of all men—lovingly strives with them to bring them to God—are regarded as heretics, and the doctrine which they teach as heresy. In Scotland, where the Evangelical Union movement originated, and where the Calvinistic is the prevailing type of theology, they are regarded as heretics, by the great majority. In Canada, there are large denominations with whom, to some extent, they coincide in doctrinal views; but by those who have emigrated from Scotland, and who still maintain the Calvinism in which their ancestors believed, they are even here regarded as heretics. Be it so. This is no evidence that they are in error. They believe that they have the Divine approbation in holding forth the truth respecting the character of God and the provisions of his grace in Christ for the human race; and